

**Vesper Propers for the  
SUNDAY OF CHEESE-FARE  
Commemoration of the Expulsion of Adam and Eve from Paradise**

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week, stichera 10-5.*

**Cantor:** (Tone 6) Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

**Stichera of Cheesefare Sunday - Tone 6 samohlasen**

④



My Cre - a - tor and Lord has formed me from the clay of the earth; he has  
giv - en me a soul by his life-giv-ing breath. He has made me ruler of all things  
vis - i - ble on the earth, and has made me a companion of the an - gels.  
But Satan has used the ser - pent as a trap, and has de - ceived  
me with this bait; he has sep - arated me from the glo-ry of God  
and delivered me over to the earth and to death. But you, O mer - ci - ful Lord,  
call me back to you.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

③

A - las! I have been stripped of my div-ine gar-ment by transgressing your  
com-mand-ment, O Lord, and by fol - lowing the coun-sel of the En - e - my.  
I am now clothed with fig leaves and the gar-ment of skin; I now eat my bread  
by the sweat of my brow, and be - cause of my fault, the earth is condemned to  
bring forth this-tles and thorns. But you, O Lord born of the Virgin in these  
last times, call me back to en - ter Pa - ra - dise once a - gain.

**Cantor:** Praise the Lord all the nations; **Psalm 116**  
(on 2) acclaim him all you people.

②

O be - lov - ed Paradise, beauty of Springtime and divinely cre-a - ted a - bode,  
un - end - ing joy and de - light, the glo - ry of all the just,



the en - chant - ment of the prophets and the dwelling-place of the saints,



by the rus-tling of your leaves, im-plore the Cre - a - tor of the u - ni - verse

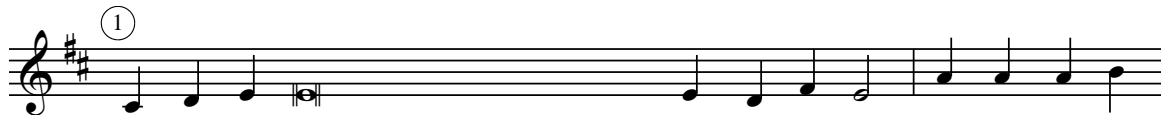


to o - pen the gates that I have closed by my fault; let me partake of the Tree



of Life, and share the joy that I once found in you.

**Cantor:** Strong is the love of the Lord for us;  
(on I) he is faithful forever.



For his dis - obedience, Adam was banished from Pa - ra - dise; de-ceived by the



wom - an's words, he was de-priv'd of its de - lights. Na-ked,



he sat outside the Gar-den and wept. There - fore, let us zealously wel-come



this sea - son; let us keep the Fast and obey the teach-ings of the Gos - pel,



so that we may be accept-a - ble to Christ, and once again be-come



in - ha - bi - tants of Pa - ra - dise.

Cantor: Glory...

**Doxastikon of Cheesefare Sunday - Tone 6 samohlasen**



Ad - am sat be - fore Pa - ra - dise, sigh - ing and weeping o - ver his na - ked - ness:



A - las! I was seduced by craftiness and stripped na - ked, and I am



now separated from glo - ry. A - las! in my simplicity, I was na - ked,



but now I do not know what to do. O Par - adise, never again shall I taste your joy;



nev - er again shall I see the Lord, my Cre - a - tor and God. For I must



re - turn to the earth from which I was tak - en. O mer - ciful God, I



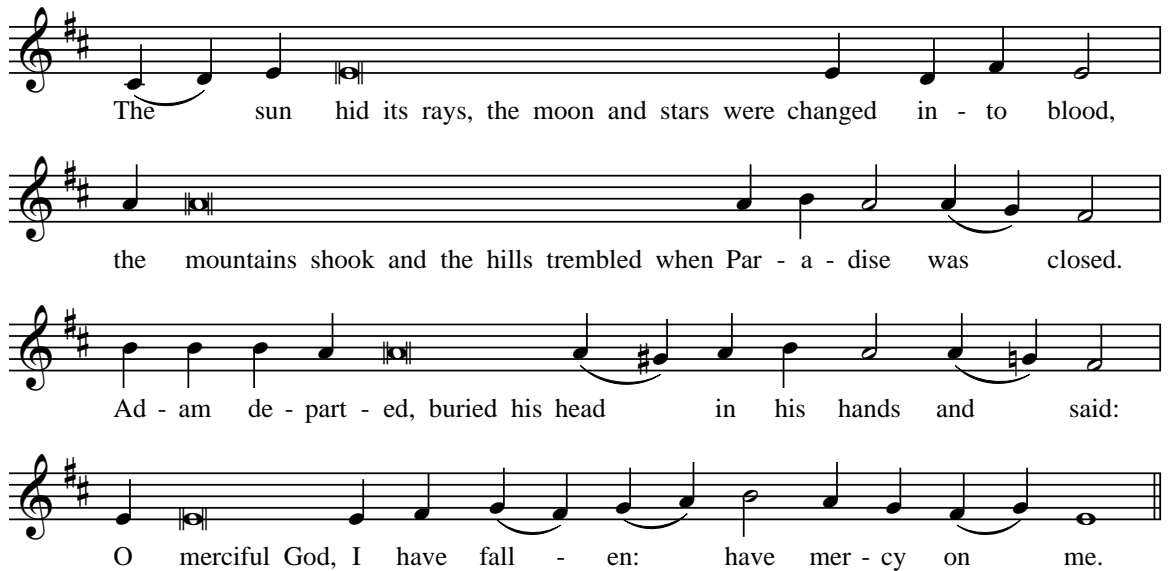
cry out to you: I have fall - en, have mer - cy on me.

**Cantor:** (Tone of the Week) Now and ever...

*Dogmatikon in the Tone of the Week.*

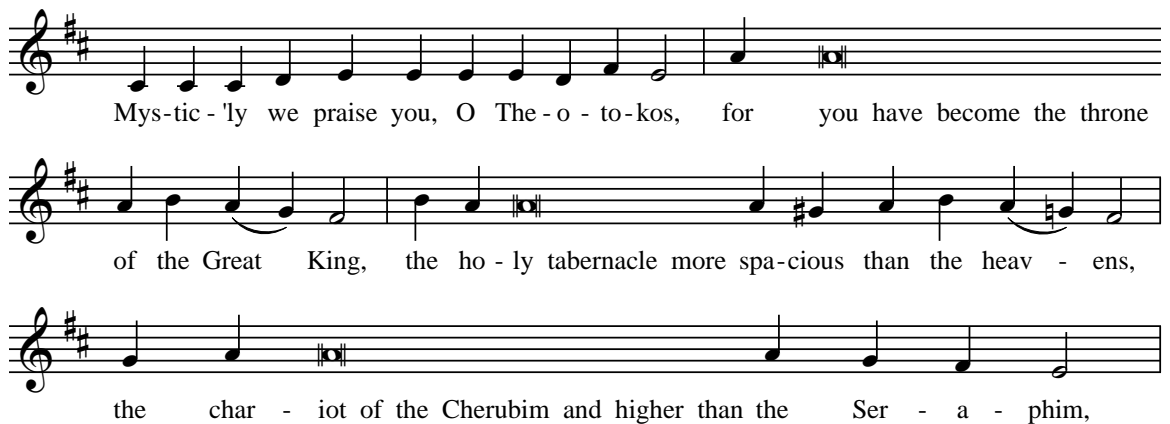
## Litija

*Tone 6 samohlasen*



The sun hid its rays, the moon and stars were changed in - to blood,  
the mountains shook and the hills trembled when Par - a - dise was closed.  
Ad - am de - part - ed, buried his head in his hands and said:  
O merciful God, I have fall - en: have mer - cy on me.

**Cantor:** Glory.... now and ever...



Mys-tic - 'ly we praise you, O The - o - to - kos, for you have become the throne  
of the Great King, the ho - ly tabernacle more spa-cious than the heav - ens,  
the char - iot of the Cherubim and higher than the Ser - a - phim,

the nuptial chamber of the glo-ry of God; from you the God of the u - ni-verse  
has been born. In - ter-cede with him for the sal - va - tion of our souls.

*Litija Litany, p. 116*

### Aposticha

*Aposticha in the Tone of the Week, concluding with:*

**Cantor:** (Tone 6) Glory...

**Aposticha Doxastikon of Cheesefare Sunday - Tone 6**

Ad-am was ban-ished from Paradise because of the for-bid-den fruit. He sat before  
the gates, sighing and la - ment - - ing: A - las! Woe is me! What is  
happ-'ning to me? I have trans-gressed the command-ment of the Lord, and now  
am deprived of ev - 'ry bless - ing. O Pa - radise so delightful, you were  
plant-ed for me; and now you are closed be - cause of Eve. Be - seech your



Cre - ator who has al - so fash - ioned me to fill me with the fragrance of your



flow - ers once a - gain. And the Sav - ior said to him: I do not desire



the destruction of my cre - a - tion; I wish it, rather, to be saved and come



to the knowl - edge of truth; for I do not re - ject those who come to me.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 6, page 90).*

*Troparion and theotokion in the Tone of the Week.*