

**Vesper Propers for the
SUNDAY OF MEAT-FARE
Commemoration of the Second Coming of Jesus Christ as Judge**

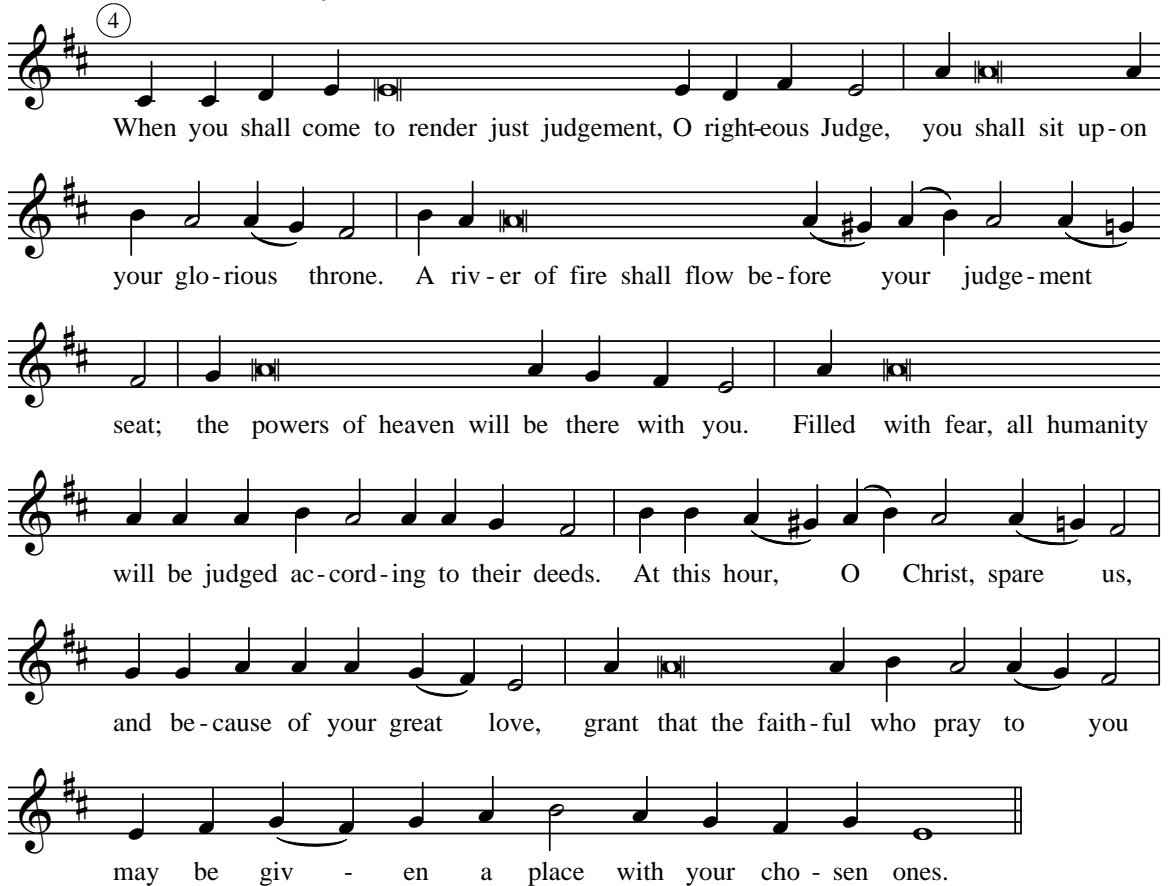
Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week, stichera 10-5.

Cantor: (Tone 6) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

Stichera of Meatfare Sunday - Tone 6 samohlasen

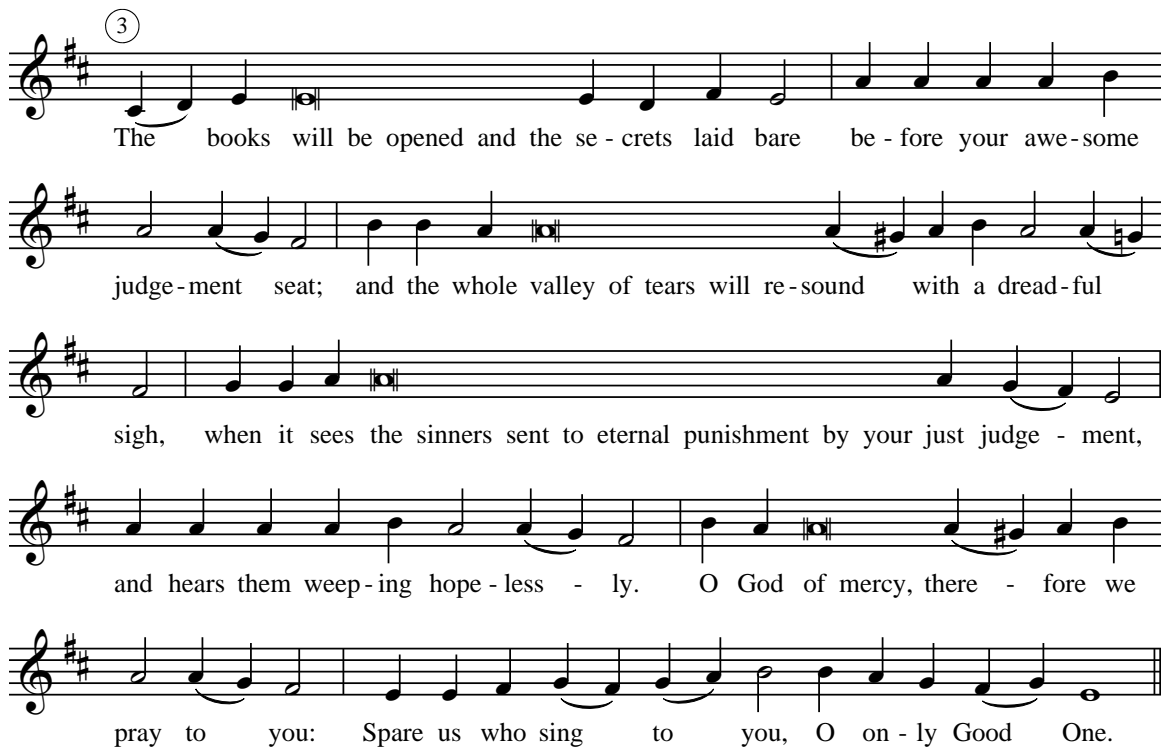
④



When you shall come to render just judgement, O right-eous Judge, you shall sit up-on
your glo-rious throne. A riv-er of fire shall flow be-fore your judge-ment
seat; the powers of heaven will be there with you. Filled with fear, all humanity
will be judged ac-cord-ing to their deeds. At this hour, O Christ, spare us,
and be-cause of your great love, grant that the faith-ful who pray to you
may be giv - en a place with your cho - sen ones.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

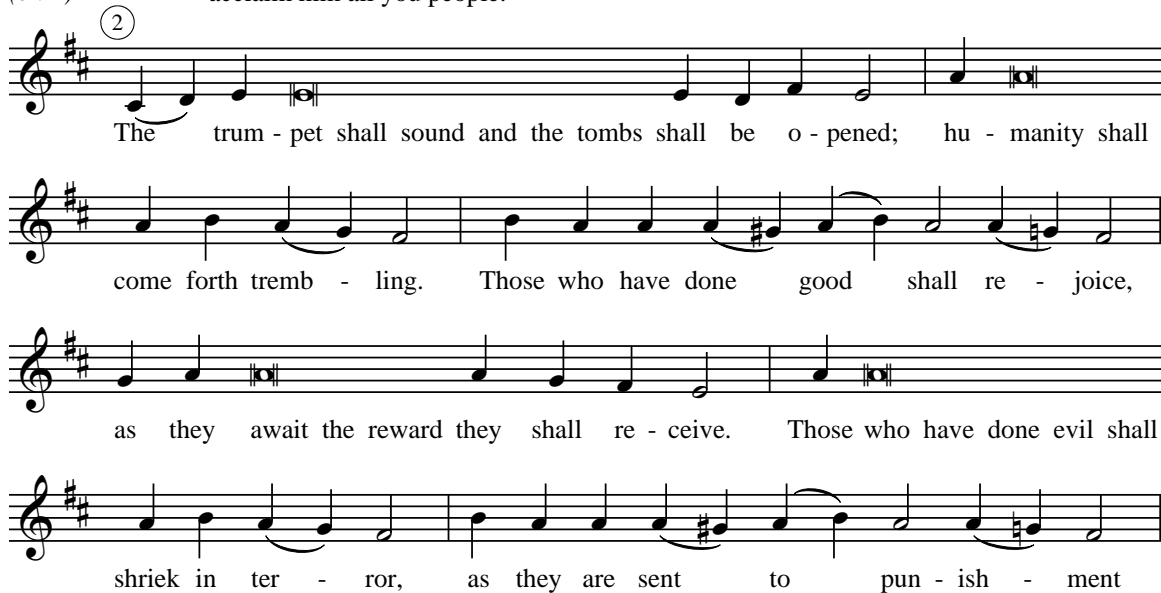
③



The books will be opened and the se - crets laid bare be - fore your awe-some
 judge-ment seat; and the whole valley of tears will re-sound with a dread-ful
 sigh, when it sees the sinners sent to eternal punishment by your just judge - ment,
 and hears them weep-ing hope-less - ly. O God of mercy, there - fore we
 pray to you: Spare us who sing to you, O on - ly Good One.

Cantor: Praise the Lord all the nations; **Psalm 116**
 (on 2) acclaim him all you people.

②



The trum - pet shall sound and the tombs shall be o - pened; hu - manity shall
 come forth tremb - ling. Those who have done good shall re - joice,
 as they await the reward they shall re - ceive. Those who have done evil shall
 shriek in ter - ror, as they are sent to pun - ish - ment

and sep - arated from the e - lect. In your goodness, spare us, O glo - rious Lord,
and grant that we may en - joy a place with those who love you.

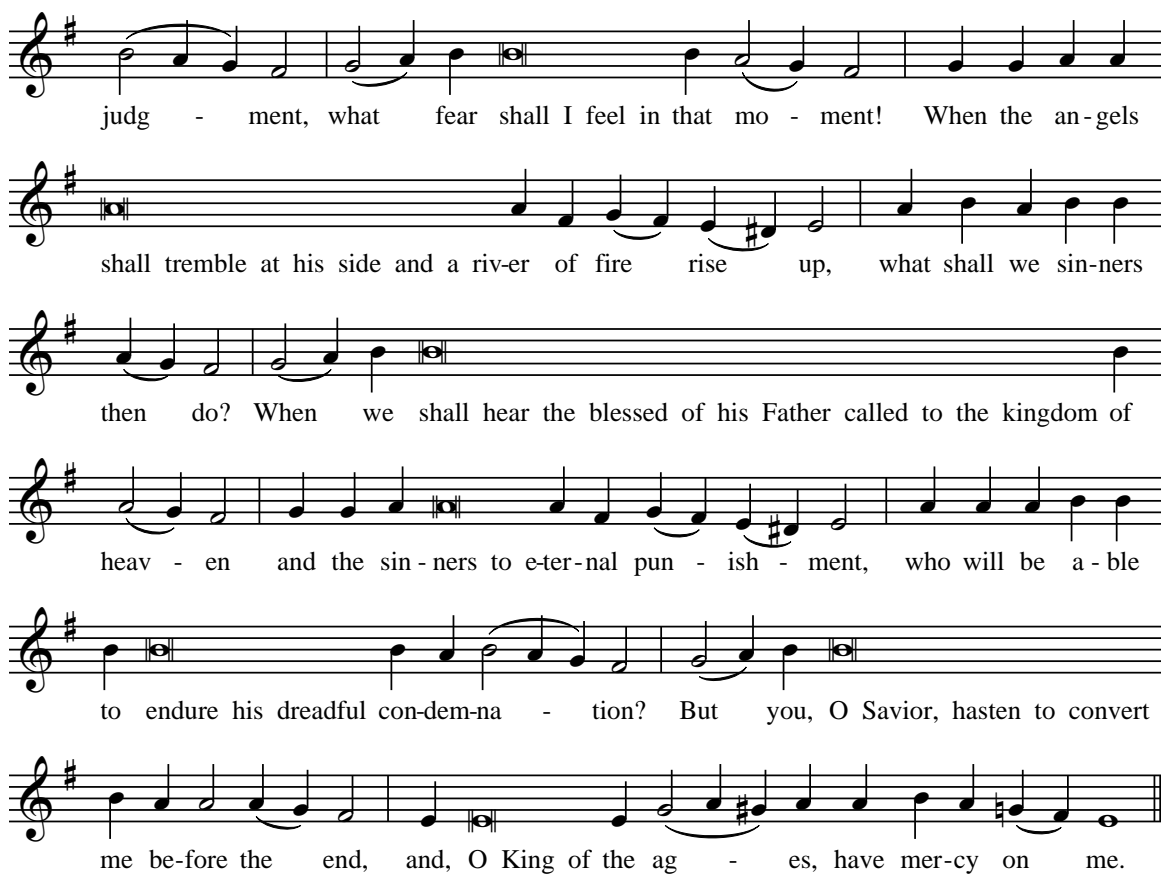
Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

I weep and la - ment when I think of the outer darkness and e - ter - nal fire
to - geth - er with Hades, the worm that consumes, and the gnash - ing of teeth,
the un - ceas - ing grief that falls upon those who have sinned with - out meas - ure,
and those who have provoked you to an - ger, O God most good. A - las, among these
sin - ners, I am first. But in your great mer - cy, O Judge, save me.

Cantor: (Tone 8) Glory...

Doxastikon of Meatfare Sunday - Tone 8 samohlasen

When the thrones are set up and the books are o - pened, and God will sit in



judg - ment, what fear shall I feel in that mo - ment! When the an - gels
 shall tremble at his side and a riv - er of fire rise up, what shall we sin - ners
 then do? When we shall hear the blessed of his Father called to the kingdom of
 heav - en and the sin - ners to e - ter - nal pun - ish - ment, who will be a - ble
 to endure his dreadful con - dem - na - tion? But you, O Savior, hasten to convert
 me be - fore the end, and, O King of the ag - es, have mer - cy on me.

Cantor: (Tone of the Week) Now and ever...

Dogmatikon in the Tone of the Week.

Litija

Tone 7 samohlasen



Know - ing the com - mand - ments of the Lord, let this be our way of life:



let us feed the hungry, let us give drink to the thirst-y, let us clothe the naked, let



us wel-come stran-gers, let us vis - it those in prison and the sick.



Then the Judge of all the earth will say e - ven to us: Come, bless-ed



of my Father, in - her - it the king - dom pre-pared for you.

Cantor: Glory.... now and ever...

Theotokion, Tone 7, p. 100

Litija Litany, p. 116

Aposticha

Aposticha in the Tone of the Week, concluding with:

Cantor: (Tone 8) Glory...

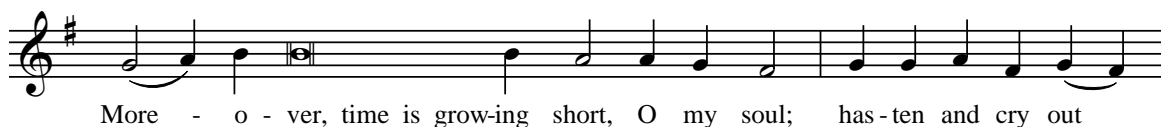
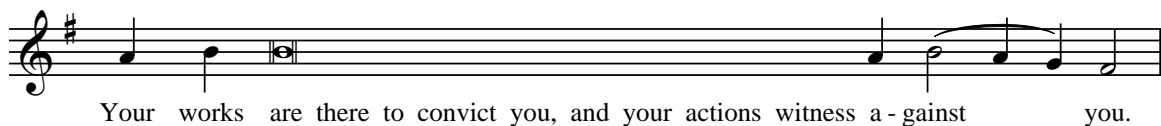
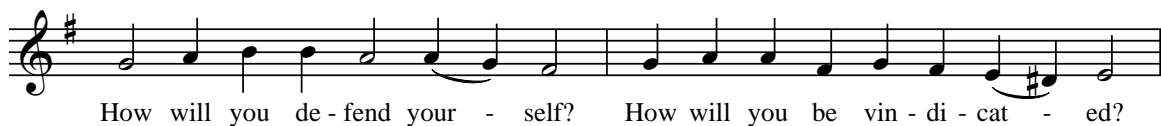
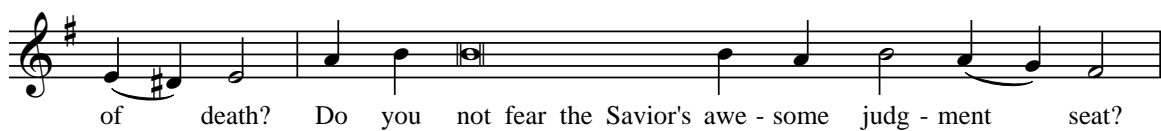
Aposticha Doxastikon of Meatfare Sunday - Tone 8



A-las, O my dark - ened soul, how long will you per-sist in sin? How



long will you lie in la - zi - ness? Why do you not think of the dread-ful hour



Cantor: Now and ever....

Aposticha theotokion in the same tone (Tone 8, page 110).

Troparion and theotokion in the Tone of the Week.