

**Vesper Propers, January 11, 2026**  
**SUNDAY AFTER THEOPHANY**

**Our venerable father Theodosius, founder of the common life**, abbot, a friend of Saint Sabbas, who, after a long solitary life permitted many disciples to assemble as companions to himself. In monasteries that he built, he cultivated the common life, until, having suffered many things for the true faith, the centenarian finally rested in the peace of Christ. (529)

*Supplement for The Order of Vespers for Sundays After Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 6, p. 82), stichera 10-7.*

**Cantor:** (Tone 5) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of our venerable father Theodosius - Tone 5 samohlasen**

6 5

O ven-er - able Father, God-bearing The - o - do - sius, you strug-gled val-iant-ly in your  
earth - ly life. With hymns, fast - ings, and vig - ils, you were a  
model for your dis - ci - ples. Now you re-joice with the an - gel - ic pow - ers.  
With - out ceas - ing, you glorify Christ, who is God of God, and the Word,  
the De - liv - er - er who bowed his head to the Fore - run - ner and who

sanc - tified the na - ture of wa - ter. Im - plore Him and pray to Him, O

ven - er - a - ble one, that He grant to the Church one - ness of thought,

peace, and his great mer - - - cy.

**Cantor:** My soul is longing for the Lord, I count on his word.  
 (on 5) My soul is longing for the Lord, more than watchman for daybreak.  
*All repeat: "O venerable Father..."*

**Cantor:** Let the watchman count on daybreak  
 (on 4) and Israel on the Lord.

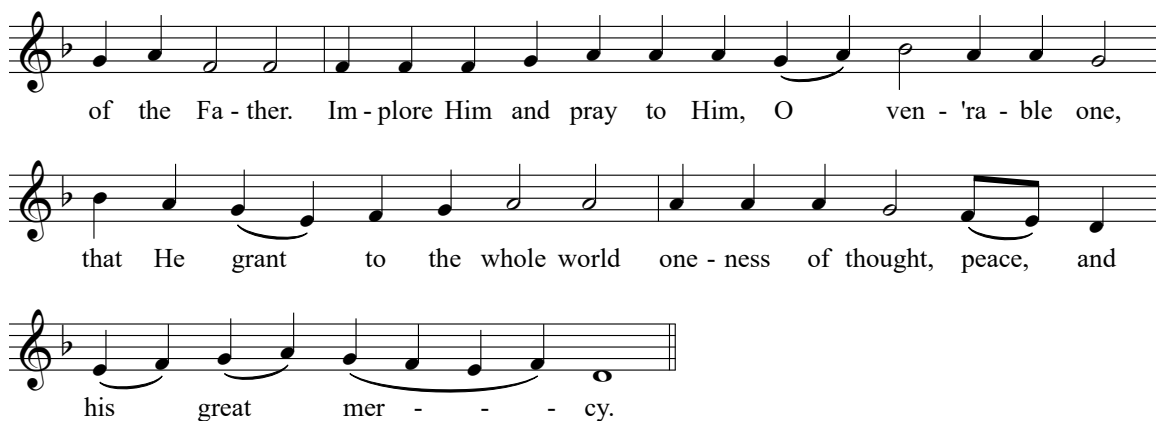
O ven - er - able Father, God-bearing The - o - do - sius, your de - sire was fulfilled when

your soul was found to be pure. The grace of the all-holy Spirit dwelt in you

like a most pure light. You were splen - didly adorned by its ac - tion.

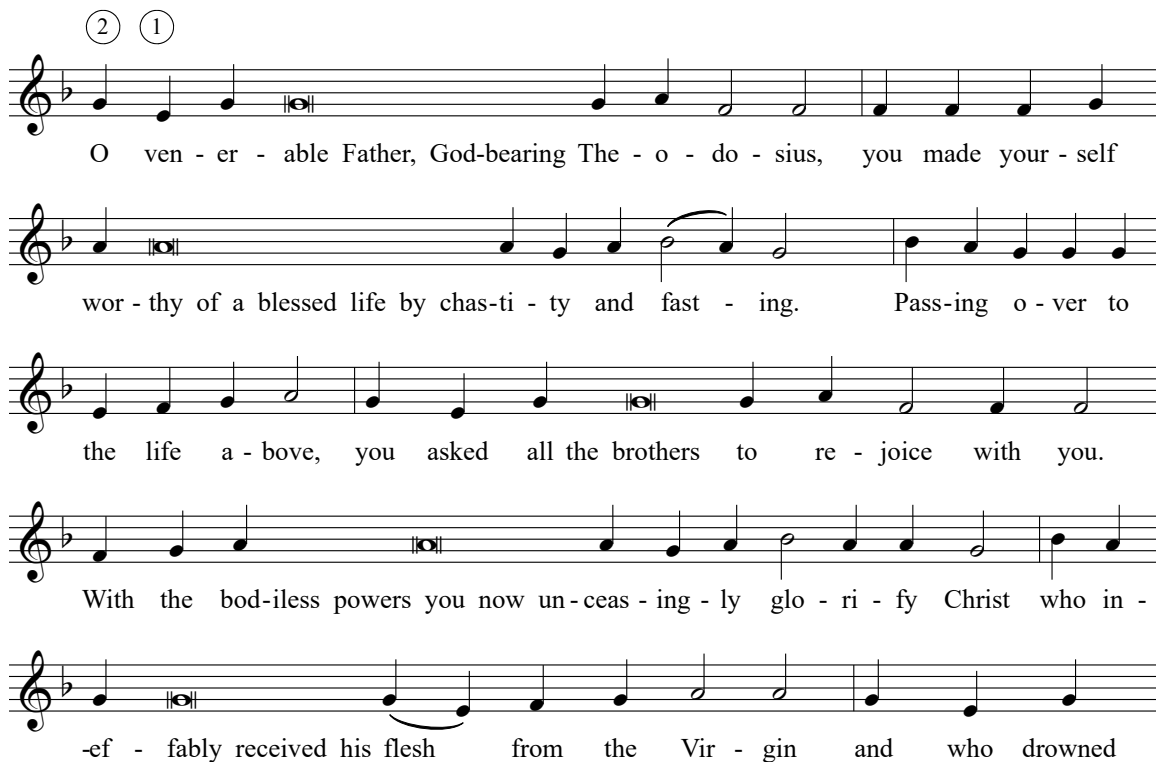
With - out ceas - ing, you glorify Christ, the one Son in two na - tures, who was

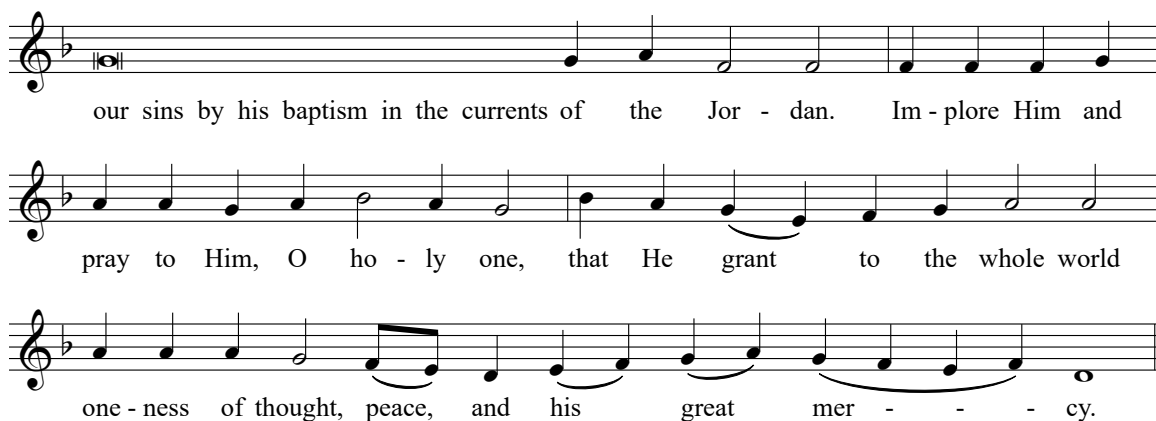
bap - tized by the hand of the Fore - run - ner and who was attested to by the voice



**Cantor:** Because with the Lord there is mercy and fullness of redemption.  
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "O venerable Father..."*

**Cantor:** Praise the Lord, all you nations; **Psalm 116**  
(on 2) acclaim him, all you peoples!

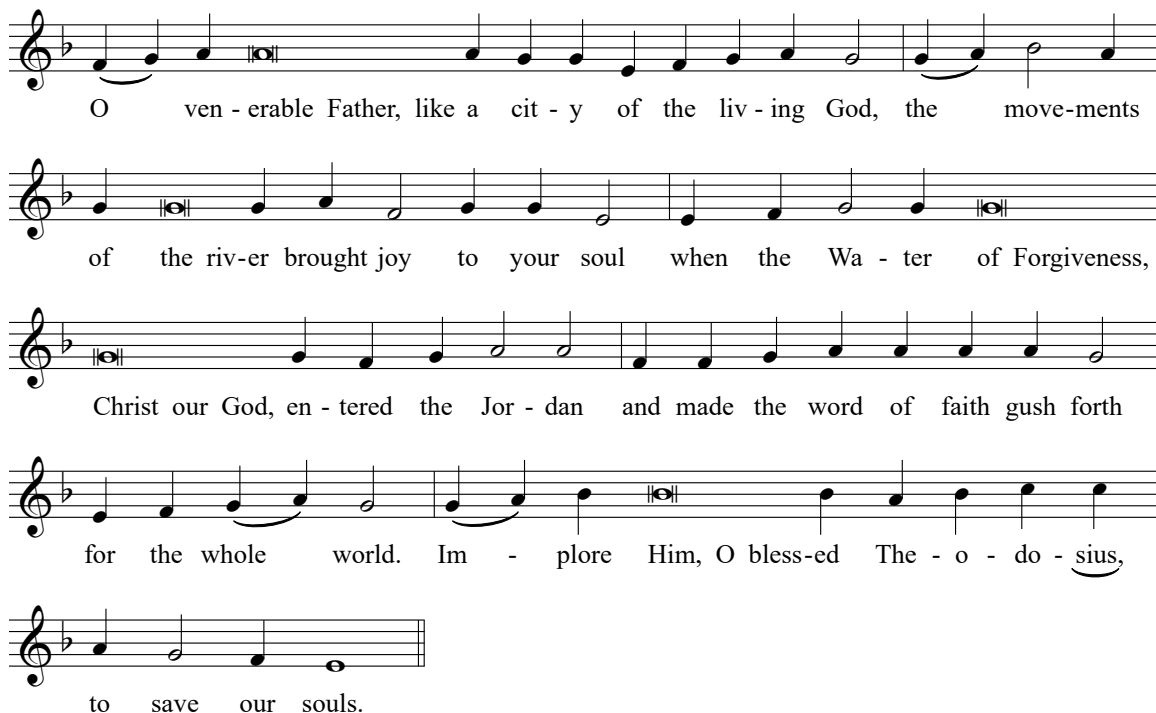




our sins by his baptism in the currents of the Jor - dan. Im - plore Him and  
 pray to Him, O ho - ly one, that He grant to the whole world  
 one - ness of thought, peace, and his great mer - - - cy.

**Cantor:** Strong is the love of the Lord for us;  
 (on 1) he is faithful forever. *All repeat "O venerable Father..."*

**Cantor:** (Tone 2) Glory...



O ven - erable Father, like a cit - y of the liv - ing God, the move - ments  
 of the riv - er brought joy to your soul when the Wa - ter of Forgiveness,  
 Christ our God, en - tered the Jor - dan and made the word of faith gush forth  
 for the whole world. Im - plore Him, O bless - ed The - o - do - sius,  
 to save our souls.

**Cantor:** (Tone 6) Now and ever...

*Dogmatikon in the Tone of the week (Tone 6, page 87)*

<b>Readings:</b>	<b>Wisdom 3: 1-9</b>	(EOT 315-316)
	<b>Wisdom 5:15 - 6:3</b>	(EOT 304-305)
	<b>Wisdom 4:7-15</b>	(EOT 308)

### Aposticha

*Aposticha in the Tone of the Week (Tone 6, page 88), concluding with:*

**Cantor:** (Tone 8) Glory...

**Aposticha doxastikon of our venerable father Theodosius - Tone 8 samohlasen**

Mul-ti-tudes of monks venerate you as a guide, O Fa-ther The-o-do-si-us, be-cause we

tru-ly learned how to walk correct-ly by means of your path. Bless-ed are you,

for you served Christ. You have con-found-ed the power of the en-e-my,

for you speak with the an-gels. You share the lot of the venerable and right-eous ones.

To-geth-er with them, pray to the Lord that He show mer-cy to our souls.

**Cantor:** Now and ever...

**Aposticha doxastikon of the post-feast - Tone 8 samohlasen**

O Sav - ior, the heavenly hosts are fright-ened at what they see, for to-day

You stand naked in the wa - ters; your head is bowed down in order to be

bap - tized by John, for You will - ingly become poor in order to en - rich

the world. O Lord, glo - ry to You!

*The service continues with the Prayer of the Holy Prophet Simeon on p. 19.*

## **Troparia**

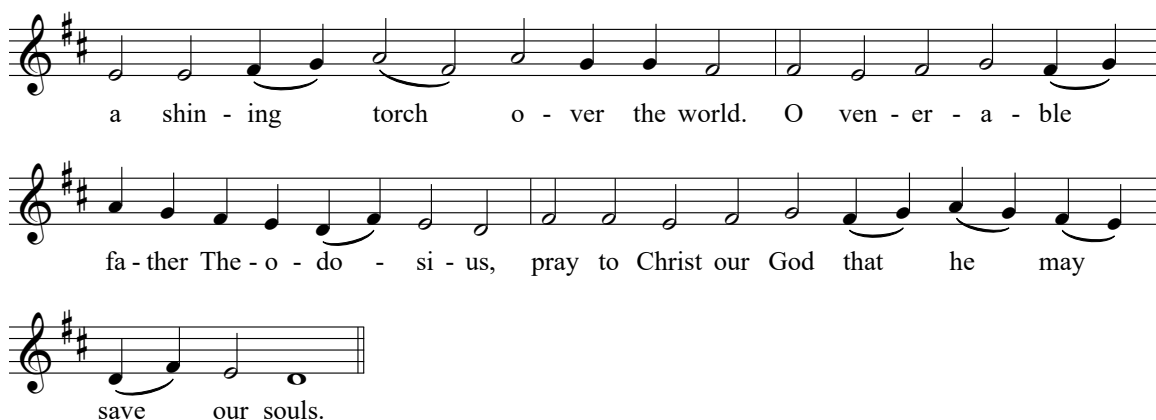
*Troparion of the Resurrection in the Tone of the Week (Tone 6, page 91).*

**Cantor:** (Tone 8) Glory...

**Troparion of our venerable father Theodosius - Tone 8**

Your a - bun - dant tears made the wil - der - ness bloom, and your

suf-frings made your la - bors fruit - ful a hun - dred-fold; you be - came



**Cantor:** *(Tone 1)* Now and ever...

**Troparion of the Theophany - Tone 1**

