

Vesper propers, November 17, 2024
Twenty-sixth Sunday after Pentecost

Our holy father Gregory the Wonder-worker, bishop of Neocaesarea in Pontus, who embraced the Christian faith as a youth, progressed in both human and divine knowledge, was ordained a bishop and was famous for his teaching, virtue and apostolic labors. Because of very many marvels he performed, he is called Wonder-worker/Thaumaturgus. (270)

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2006***
Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-5.

Cantor: (Tone 4) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

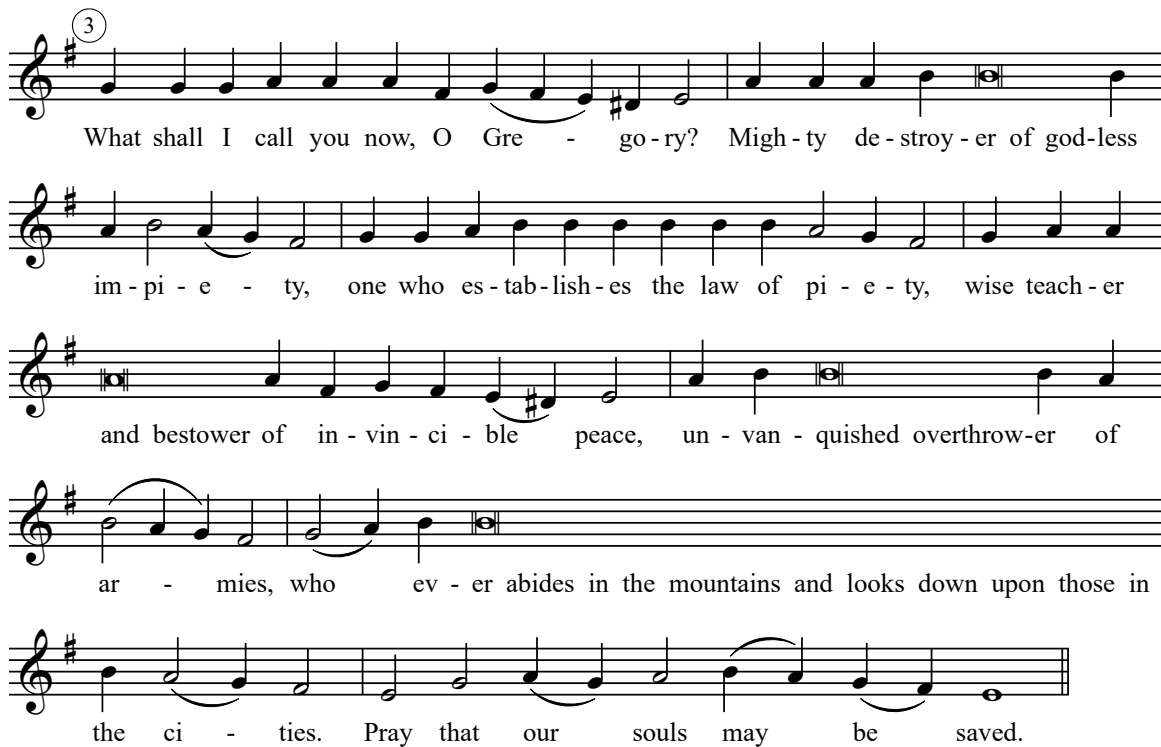
Stichera of our holy father Gregory the Wonder-worker - Tone 8 samohlasen

④

What shall we call you, O Gre - go-ry? Mas - ter, for you subjected the pas - sions
to your mind? Hus - band - man, for you reaped the fruit of wis - dom? One who
had been granted divine vision, and been catechized with heaven-ly theo-o - lo - gy;
a most sac - red performer of the mysteries and most wondrous wor-ker of
mi - ra - cles. Pray that our souls may be saved.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

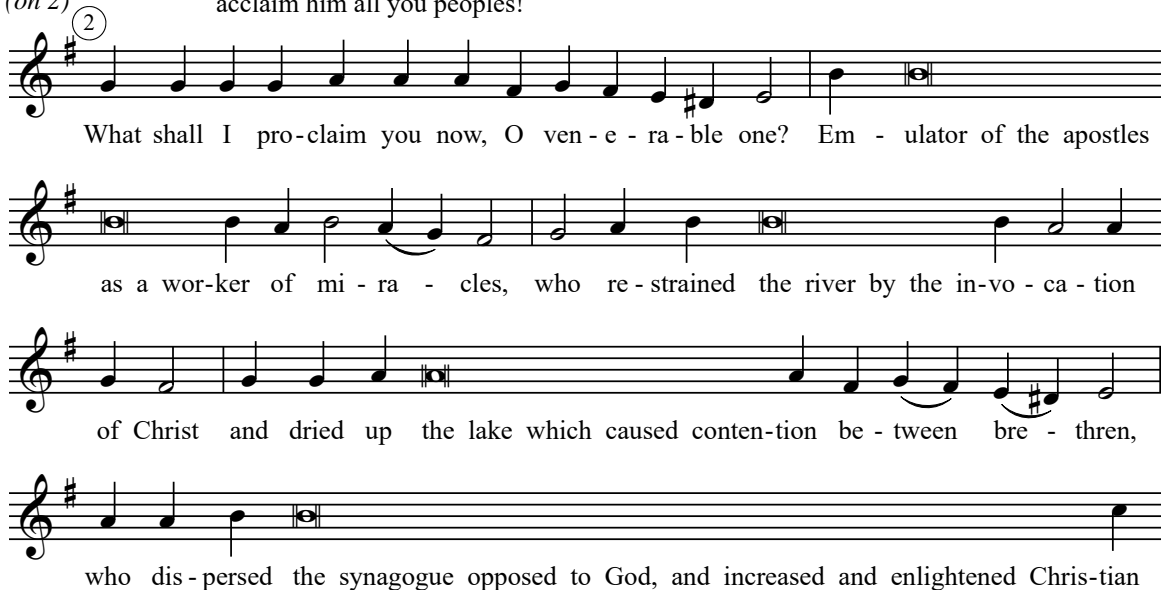
③



What shall I call you now, O Gre - go - ry? Migh - ty de - stroy - er of god - less
 im - pi - e - ty, one who es - tab - lish - es the law of pi - e - ty, wise teach - er
 and bestower of in - vin - ci - ble peace, un - van - quished overthrow - er of
 ar - mies, who ev - er abides in the mountains and looks down upon those in
 the ci - ties. Pray that our souls may be saved.

Cantor: Praise the Lord, all you nations, **Psalm 116**
 (on 2) acclaim him all you peoples!

②



What shall I pro - claim you now, O ven - e - ra - ble one? Em - ulator of the apostles
 as a wor - ker of mi - ra - cles, who re - strained the river by the in - vo - ca - tion
 of Christ and dried up the lake which caused conten - tion be - tween bre - thren,
 who dis - persed the synagogue opposed to God, and increased and enlightened Chris - tian

as - sem - blies, Pray that our souls may be saved.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

What shall I pro-claim you now, O ven-e-ra-ble one? Guide of those who are a-stray,

and physician of the ail - ing, be - stow-er of an abundance of necessities u-pon

those who ask, most might - y persecut-or of de - - - mons, one who

urged the strug-gle of mar-tyr - dom, and was pro - phe - tically illumined with graces,

O most glo - ri - ous one. Pray that our souls may be saved.

Cantor: *(Tone 6)* Glory...

Doxastikon of our venerable father Gregory the Wonderworker - Tone 6 samohlasen

Wise - ly plunged into the depths of con - tem - pla - tion, O Gregory, ho - ly hier - arch

of Christ, you were in - i - tiated into the divine manifes-ta-tion of the Tri - ni - ty.

Aposticha

Sunday aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:

Cantor: (Tone 6) Glory...

Aposticha doxastikon of our venerable father Gregory the Wonder-worker - Tone 6 samohlasen

The wake-ful-ness of God was given to you, O wise one, as it had been gi-ven to
Dan - iel; for, as a dream was re - vealed to him,
so was the mystery of the Faith dis - closed to you. There - fore, O venerable fa - ther,
pray that our souls may be saved,

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 6, p. 90).

Troparion and Theotokion in the Tone of the Week (Tone 1, page 34).