

January 14, 2024
Sunday of Zacchaeus
Leave-taking of the Theophany

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-7.

Cantor: (Tone 2) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness; for this we revere you.

Stichera of the Theophany - Tone 2 samohlasen

When the Fore-runner saw the One who is our en-light-en-ment, the One
who has brought light to all, com-ing to be bap-tized, his heart re-joiced and his hand
trem-bled. He point-ed him out to the peo-ple and said: This is the
Sav-ior of Israel who delivered us from cor-rup-tion. O Christ our God, O Sin-less
One, glo-ry to you!

Cantor: My soul is longing for the Lord, I count on his word.
(on 5) My soul is longing for the Lord, more than watchman for daybreak.
All repeat: "When the Forerunner..."

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

O our Sav-ior, the army of an-gels trem-bled when they saw you bap-tized



by your serv - ant, and the Ho - ly Spirit bearing wit-ness and de - scen - ding,



and when they hear the voice of the Fa-ther speak - ing from heav - en: "This One



up - on whom the Fore-run - ner lays his hands is my be - lov - ed Son in whom



I am well-pleased. O Christ our God, glo - - - ry to you!

Cantor: Because with the Lord there is mercy and fullness of redemption.
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "O Savior..."*

Cantor: Praise the Lord, all you nations; **Psalm 116**
(on 2) acclaim him, all you peoples!



When the Jor - dan River re - ceived you, O Foun - tain - head, the



Com - fort - er descended in the form of a dove. Now be - hold the mar - vel:



the One who bowed the heavens bows his head to the Fore - run - ner,



and the one made of clay cries out to his Mak - er: "Why do you



com - mand me to perform what is be - yond my pow - er? It is I who need to

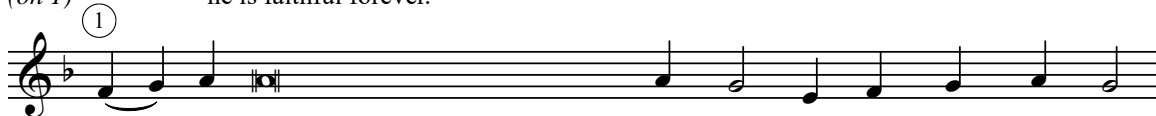


be bap - tized by you." O Christ our God, O Sin - less One,



glo - - - ry to you!

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



O God and Lord, when you resolved to save those who had strayed from you,



you con - de - scend - ed to take the form of a serv - ant, for it was fit - ting



that you Êassumed, for us, our hu - man na - ture. And when you were baptized in the



flesh, O our Re - deem - er, it made us worth - y of your for - give - ness.



There - fore, we cry out to you: O Christ our God, our Ben - e - fac - tor,



glo - - - ry to you!

Cantor: (Tone 2) Glory...

Doxastikon - Tone 2 samohlasen

You have bowed your head before the Fore - run - - - ner, and you have
crushed the heads of the de - mons. You have de - scend - ed into the waters and
giv - en light to all things, that they may glo - ri - fy you, O Sav - ior,
the En - light - en - ment of our souls.

Cantor: (Tone 8) Now and ever...

Dogmatikon in the Tone of the Week (Tone 8, p. 107).

Litija

Tone 4 Bolhar

The One who clothes him - self with light as with a robe deigned, for our
sakes, to be - come as we are. To - day he is clothed in the
streams of the Jor - dan e - ven though he has no need to be pu - ri - fied.

He re - fash-ions us through the cleans-ing he re-ceive. What a mar-vel-ous
 won - - - - der! He cre - ates a - new with-out fire
 and re-fash-ions with-out tear - - - - ing a-part; he grants sal - va-tion to
 those en-light - ened in him, Christ our God, the Sav - ior of our souls.

Cantor: (Tone 8) Glory...

Doxastikon - Tone 8 samohlasen

De - sir - ing to fulfill all that was ordained for you from e - ter - ni - ty, O Lord,
 you re-ceived ministers from all creation at this mys - t'ry of yours: Ga - bri - el
 from a - mong the an - gels, the Vir - gin from a - mong the hu - man race,
 the star from a-mong the heav - ens, and the Jor-dan from among the wa - ters;
 and in it you have cleansed the sins of the world. O our Sav - ior,



glo - ry to you!

Cantor: Now and ever...



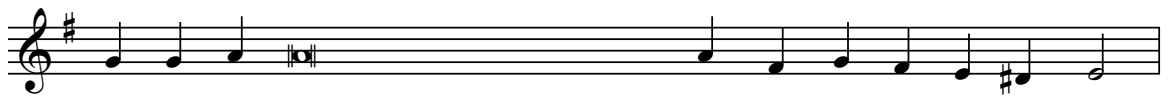
To-day all cre - a - tion is en-light - ened. To-day all na-ture re-joic - es,



those in heav-en and those up-on the earth. An-gels and peo-ple join to geth - er



in the pres-ence of the King and his ar - my. Let us has-ten to the Jor - dan;



let us wit - ness to John as he baptizes a sin-less and un - cre - at - ed head.



Let us sing out in one voice, ech - o - ing that of the a - pos - tle:



The grace of God which brings salva-tion to all has come forth, en-light-en-ing the



faith - ful and grant - ing them great mer - cy.

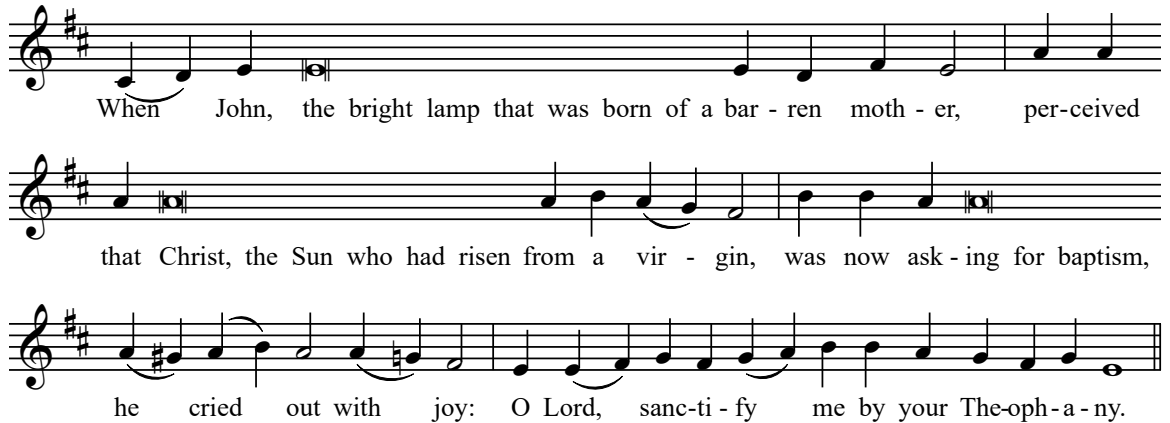
Litija Litany, page 116

Aposticha

Aposticha in the Tone of the Week (Tone 8, p. 198), concluding with:

Cantor: (Tone 6) Glory...now and ever...

Aposticha doxastikon of the Theophany - Tone 6 samohlasen



When John, the bright lamp that was born of a bar - ren moth - er, per - ceived
that Christ, the Sun who had risen from a vir - gin, was now ask - ing for baptism,
he cried out with joy: O Lord, sanc - ti - fy me by your The - oph - a - ny.

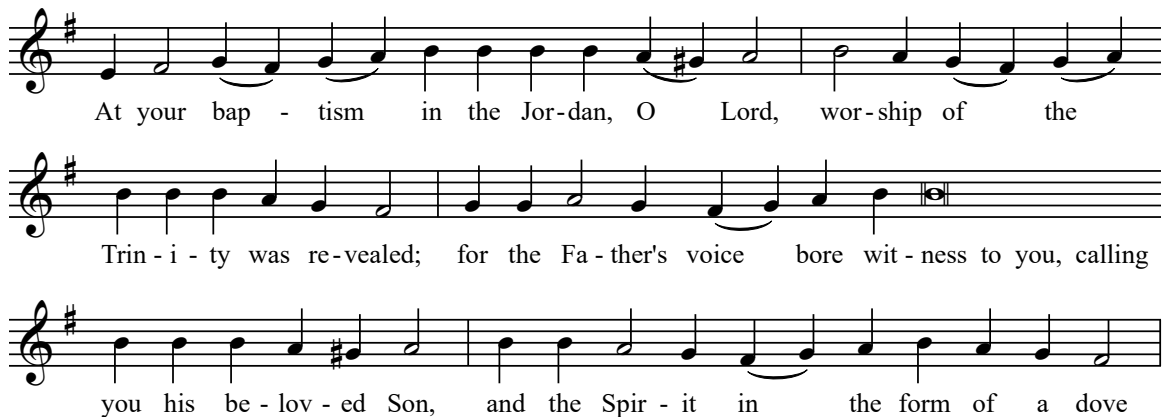
Troparia

If there is Blessing of Bread:


"Rejoice, O Virgin Theotokos" (page 119) is sung twice. Then:

Cantor: (Tone 1) Glory...now and ever...

Troparion of Theophany - Tone 1



At your bap - tism in the Jor - dan, O Lord, wor - ship of the
Trin - i - ty was re - vealed; for the Fa - ther's voice bore wit - ness to you, calling
you his be - lov - ed Son, and the Spir - it in the form of a dove



con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the



world. Glo - ry to you!

If there is no Blessing of Bread:

Troparion of the Resurrection in the Tone of the Week (Tone 8, page 111). Then:

Cantor: (Tone 1) Glory...now and ever...

Troparion of Theophany.