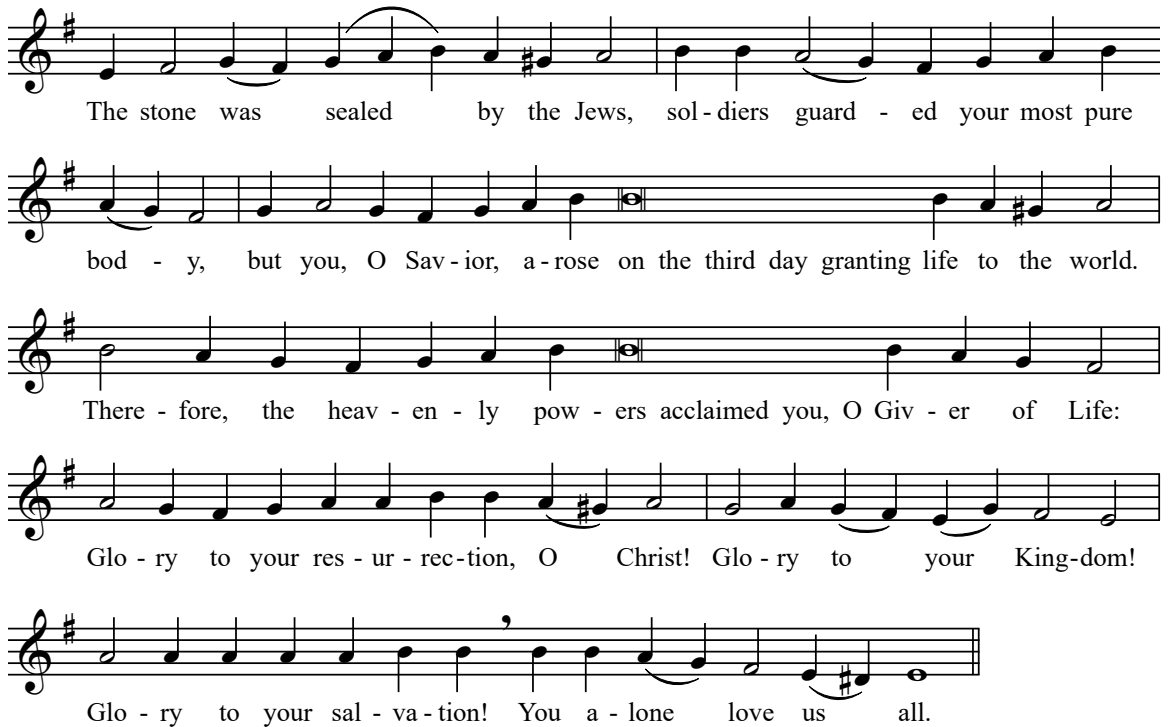


Divine Liturgy, June 11, 2023
SECOND SUNDAY AFTER PENTECOST

The holy Apostles Bartholomew and Barnabas. Barnabas was a good man and "full of the Holy Spirit and of faith." He was counted among the first of the faithful at Jerusalem, preached the Gospel at Antioch and introduced Saul of Tarsus, just converted, to a number of the brothers. He accompanied Paul in his first trip to Asia to evangelize. He was present at the Council of Jerusalem. Having returned to the island of Cyprus, his native land, he spread the Gospel there.


Bartholomew the Apostle, who is believed by many to be the same as Nathanael, was born in Cana of Galilee and was taken to Christ Jesus by Philip at the Jordan. Afterwards, the Lord called him to follow him and he joined the Twelve. After the Ascension of the Lord it is said that he preached the Gospel in India and there was crowned with martyrdom.

Troparion of the Resurrection - Tone 1



The stone was sealed by the Jews, sol-diers guard-ed your most pure
bod-y, but you, O Sav-ior, a-rose on the third day granting life to the world.
There-fore, the heav-en-ly pow-ers acclaimed you, O Giv-er of Life:
Glo-ry to your res-ur-rec-tion, O Christ! Glo-ry to your King-dom!
Glo-ry to your sal-va-tion! You a-lone love us all.

Troparion of the holy apostle Bartholomew and Barnabas - Tone 1



Re-ceiv-ing the Spir-it as he came in fie-ry tongues, you preached the com-ing



of the Word in the flesh. While one of you was be-head-ed for the Gos - pel,



the oth - er en - dured ston - ing for the sake of the faith. You have been sent to



a - dorn the choirs of heav - en, O Ber-tho - lo - mew and Bar - na - bas.

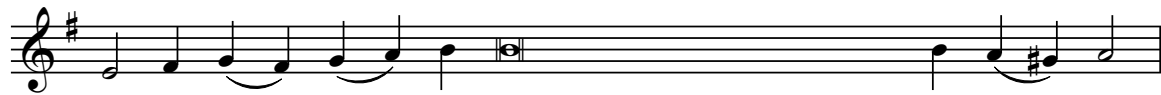


We hon - or your mem - o - ry and ask that you in - ter - cede with God



to for give our sins.

Cantor

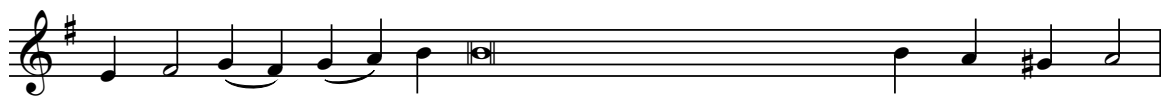


Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and for - ev - er. A - men.

Kontakion of the Resurrection - Tone 1



As God, you a - rose in glory from the grave and raised the world with you.



Hu - man na - ture prais - es you as God and death has van - ished. Ad - am sings

in ex - ul - ta - tion, O Lord; Eve, freed from bond - age, cries joy - ful - ly:

O Christ, it is you who give res - ur - rec - tion to all.

Prokeimenon of the Resurrection - Tone 1 (Psalm 32:22,1):

May your mer - cy, O Lord, be up - on us, may your mer - cy
be up - on us who have placed our hope in you.

Verse: Rejoice in the Lord, you righteous ones; praise from the upright is fitting.
And then immediately:

Prokeimenon of an Apostle - Tone 8 (Psalm 18:5,2)

Through all the earth their voice re - sounds; their mes - sage reach - es
to the ends of the world.

Alleluia of the Resurrection - Tone 1 (Psalm 17:48, 51):

Al - le - lu - - - ia! Al - - - le lu - ia!
Al - le - lu - - - ia!

Verse: God grants me vindication and subdues peoples under me.

Verse: He has given great victories to his king

and has shown love for David, his anointed, and his descendants forever.

and for the Apostles (Psalm 88:6):

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.

Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78-81)

Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

And for an Apostle, the Communion Hymn is (Psalm 18:5):

A

Through all the earth their voice re-sounds; their mes-sage rea-ches

Refrain

to the ends of the world. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!