

Vesper Propers, August 7, 2022
Ninth Sunday After Pentecost
Postfestive day of the Transfiguration

The holy venerable martyr Dometius. Born a pagan in Persia in the time of the Emperor Constantine, he was baptized as a young man. So enchanted was he with the True Faith that he left all earthly things and became a monk in a monastery near Nisibis. Made a deacon by his archimandrite, he became a solitary. He was martyred by the emperor Julian the Apostate, by being walled up alive into his cave. (363)

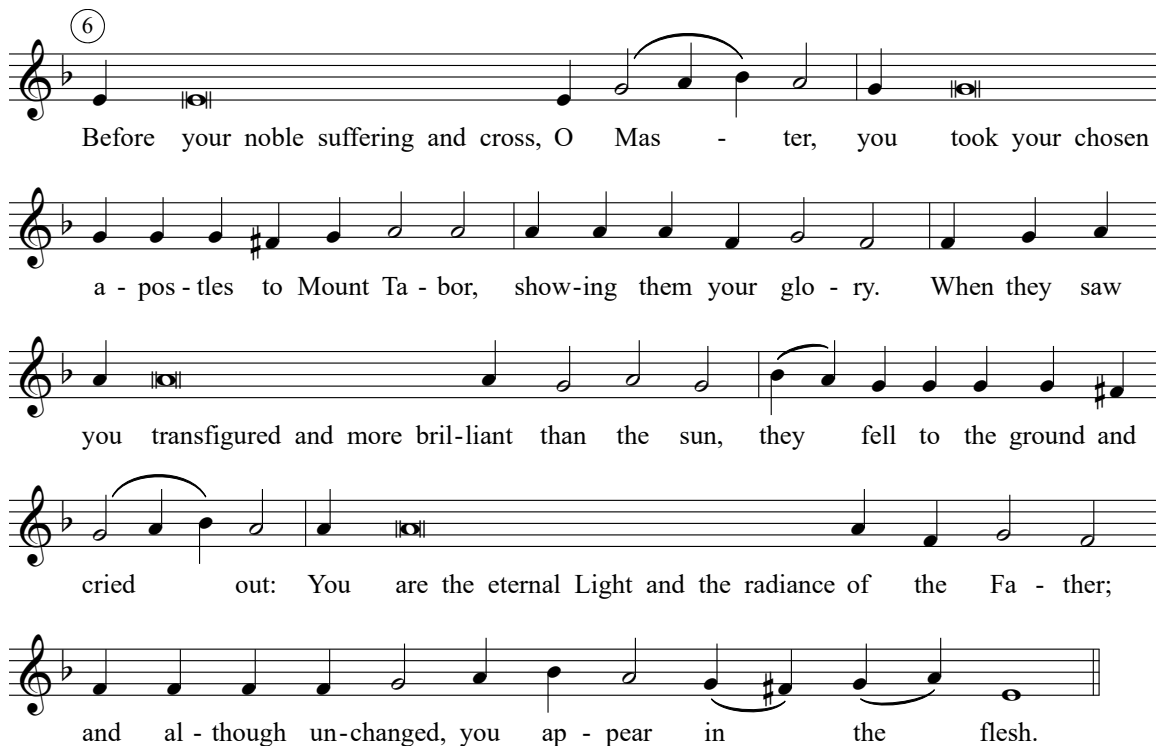
Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Postfeast - Tone 4 samohlasen

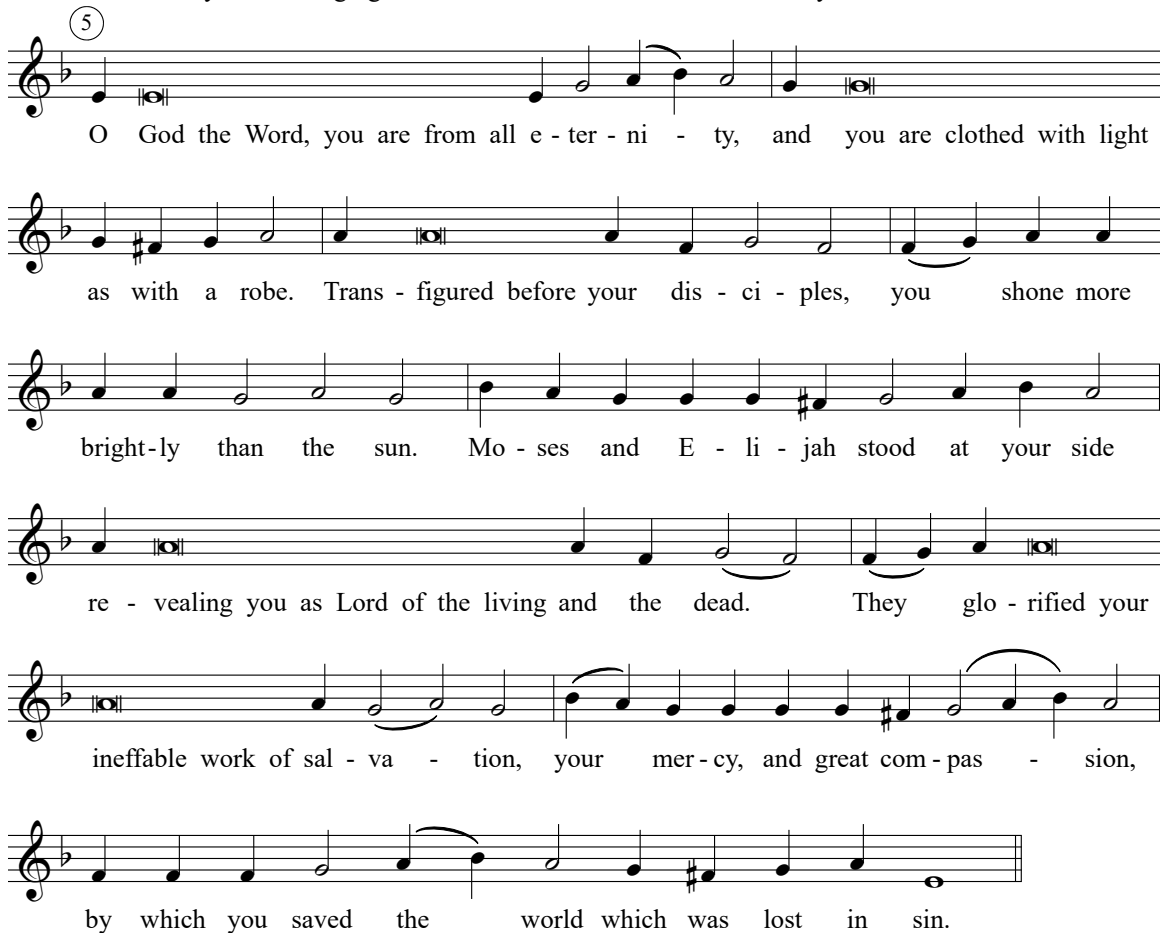
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Before your noble suffering and cross, O Mas - ter, you took your chosen
a - pos - tles to Mount Ta - bor, show-ing them your glo - ry. When they saw
you transfigured and more bril-liant than the sun, they fell to the ground and
cried out: You are the eternal Light and the radiance of the Fa - ther;
and al - though un-changed, you ap - pear in the flesh.

Cantor: My soul is waiting for the Lord, I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

5



O God the Word, you are from all e - ter - ni - ty, and you are clothed with light
as with a robe. Trans - figured before your dis - ci - ples, you shone more
bright-ly than the sun. Mo - ses and E - li - jah stood at your side
re - vealing you as Lord of the living and the dead. They glo - rified your
ineffable work of sal - va - tion, your mer - cy, and great com - pas - sion,
by which you saved the world which was lost in sin.

Cantor: Let the watchman count on daybreak and Israel on the Lord.
(on 4)

4



You were born of a virginal cloud and be - came flesh and were transfigured on

Mount Ta - bor, O Lord. A bright cloud sur - round - ed you; the voice of
the Father clearly told the dis - ci - ples that you are his be - lov - ed Son,
for you are the same essence as he and you share his throne. At this sight, Pe - ter
spoke with won - der and said: It is good for us to be here.
He did not realize what he said, O most mer - ci - ful Ben - e - fac - tor.

Cantor: (Tone 6) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the Holy Venerable Martyr Dometius - Tone 6 samohlasen

Put - ting a - side su - per - sti - tion, Per - sian corruption, and e - vil wor - ship,
you wise - ly ran to God who in the wis - dom of his providence rules
the heav - ens. As an apostle, you healed the illnesses of the an - i - mals

as well as the infirmities of those who came to you in his name.

O Me-di-a-tor of Christ, pray with con-fi-dence that he may save our souls.

Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.

O ven-er-able one, you gave your life to the Lord through fasting, ardent prayer,

and all-night vig - ils, un-ceas - ing hymns and an-gel - ic pu - ri - ty.

You re-ceived the power to per-form mir - a - cles be - cause the Lord knows how to

hon-or his ser - vants. Pray with con - fi - dence that he may save our souls.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

You clothed yourself with the ar-mor of the cross, and covered yourself with

the indestruc-ti - ble shield of faith. You were awe - some to the hos - tile



de - mons. You rout-ed them by the strength of your faith and by your interces-sion



be-fore God. You saved trav - elers from the harm which could come their way.



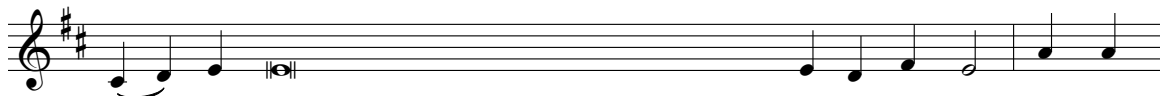
O Do - me - tius, faithful ser - vant of Christ, pray with con - fi - dence that he may



save our souls.

Cantor: (Tone 6) Glory...

Doxastikon of the Postfeast - Tone 6



O Christ our God, when you willed to prefigure your res - ur - rec - tion, you chose



three disciples, Pe - ter, James, and John; and you went up with them to



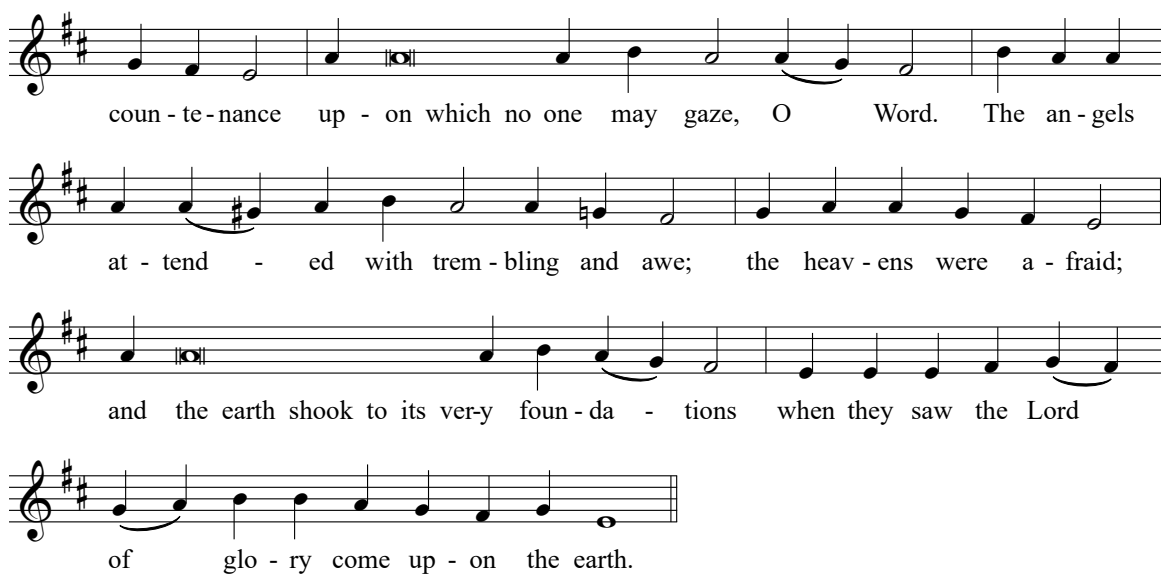
Mount Ta - bor. At the mo - ment of your Transfiguration, O Sav - ior,



the moun-tain was flood - ed with light, and your dis - ci - ples fell with their



fac - es to the ground; for they could not bear the sight of your



coun - te - nance up - on which no one may gaze, O Word. The an - gels
 at - tend - ed with trem - bling and awe; the heav - ens were a - fraid;
 and the earth shook to its very foun - da - tions when they saw the Lord
 of glo - ry come up - on the earth.

Cantor: (Tone 8) Now and ever...

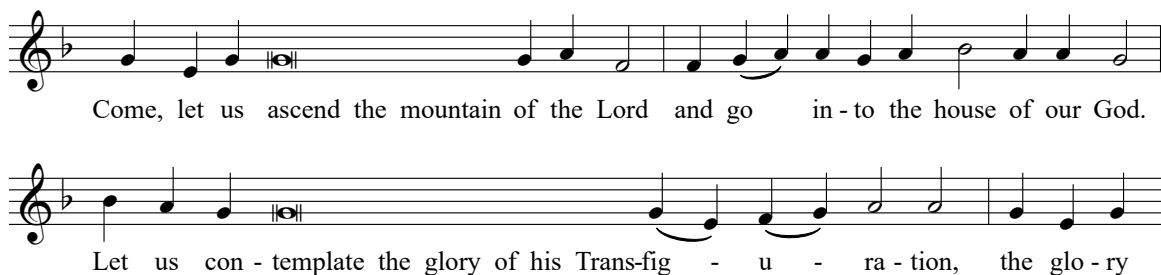
Dogmatikon in the Tone of the Week (Tone 8, page 107).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 8, p. 108), concluding with:

Cantor: (Tone 5) Glory...now and ever...

Aposticha Doxastikon of the Postfeast - Tone 5



Come, let us ascend the mountain of the Lord and go in - to the house of our God.
 Let us con - template the glory of his Trans - fig - u - ra - tion, the glo - ry

of the only-begotten Son of God the Fa-ther. From his light, let us re-ceive light;
 and raised up by the Ho-ly Spir-it, let us sing the praises of the con-sub-stan-
 tial Trin-i-ty for-ev-er.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 8, p. 111), then:

Cantor: (Tone 7) Glory...now and ever...

Troparion of the Transfiguration - Tone 7

You were trans-fig-ured on the mountain, O Christ our God, re-veal-ing as
 much of your glory to your disci-ples as they could be-hold. Through the prayers
 of the The-o-to-kos, let your ev-er-last-ing light also shine up-on us sin-ners.
 O Giv-er of Light, glo-ry to you!