

Vesper Propers, January 20, 2019
Thirty-fifth Sunday after Pentecost

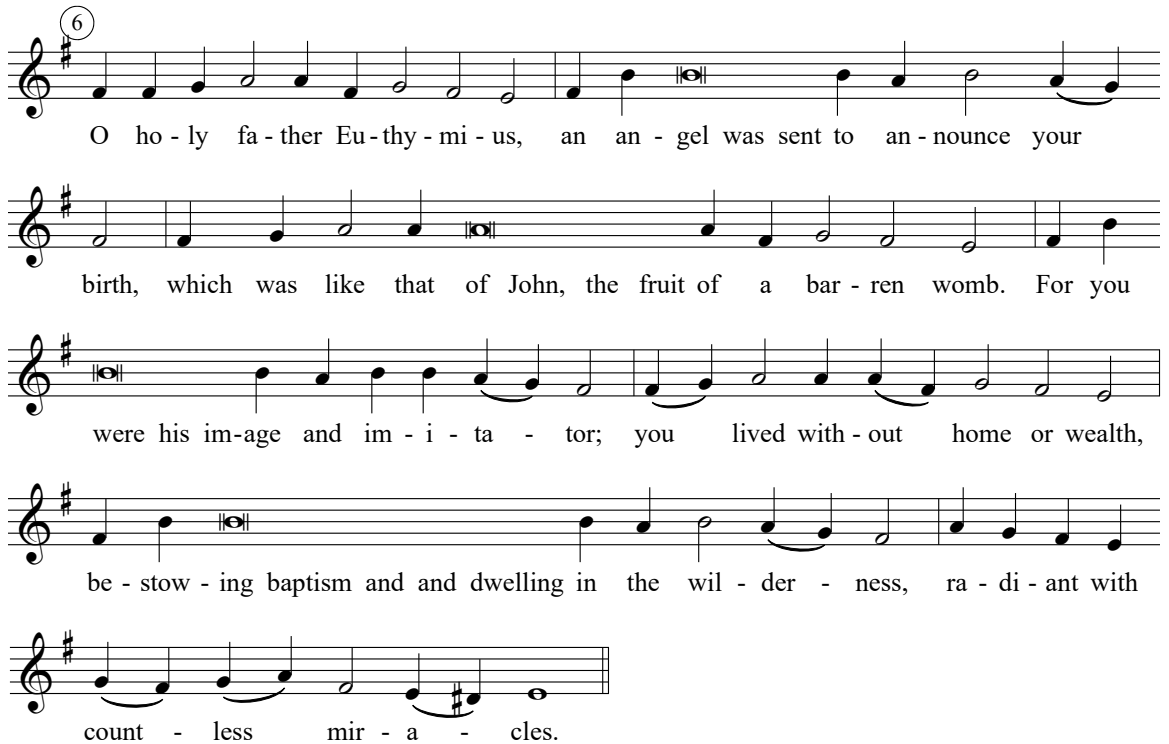
Our venerable and God-bearing father Euthymius the Great, abbot, who, Armenian in origin and consecrated to God from infancy, sought Jerusalem. Having lived very many years in solitude, he was steadfast and cheerful to the very end of his life in humility and love, and died manifest in the observance of discipline. (473)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 2, p. 36), stichera 10-7.

Cantor: (Tone 1) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

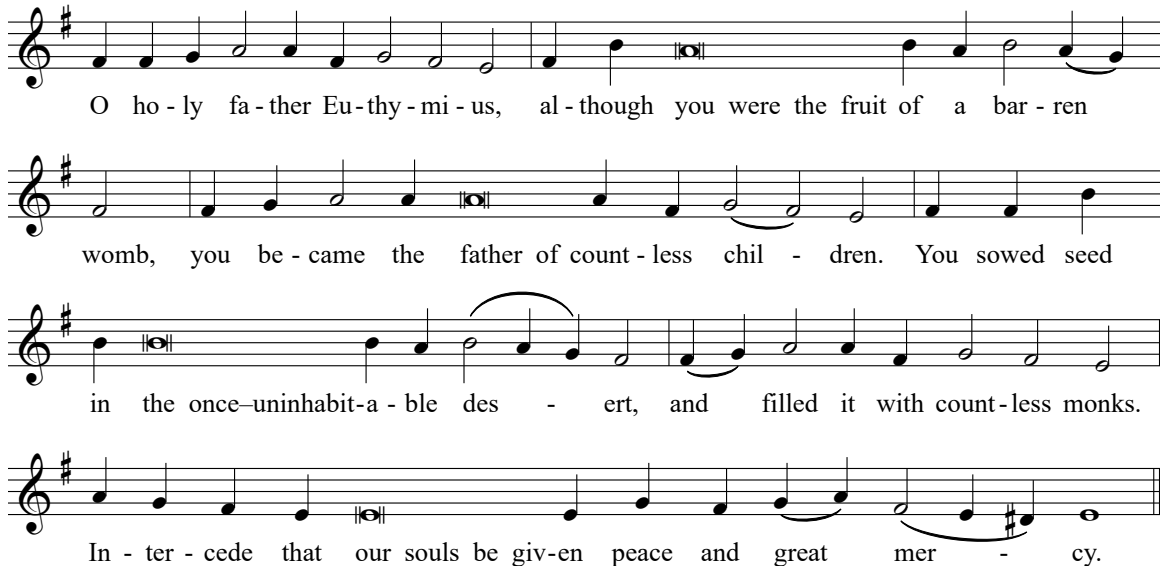
Stichera of our venerable father Euthymius the Great - Tone 1 samohlasen



O ho - ly fa - ther Eu - thy - mi - us, an an - gel was sent to an - nounce your
birth, which was like that of John, the fruit of a bar - ren womb. For you
were his im - age and im - i - ta - tor; you lived with - out home or wealth,
be - stow - ing baptism and and dwelling in the wil - der - ness, ra - di - ant with
count - less mir - a - cles.

Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

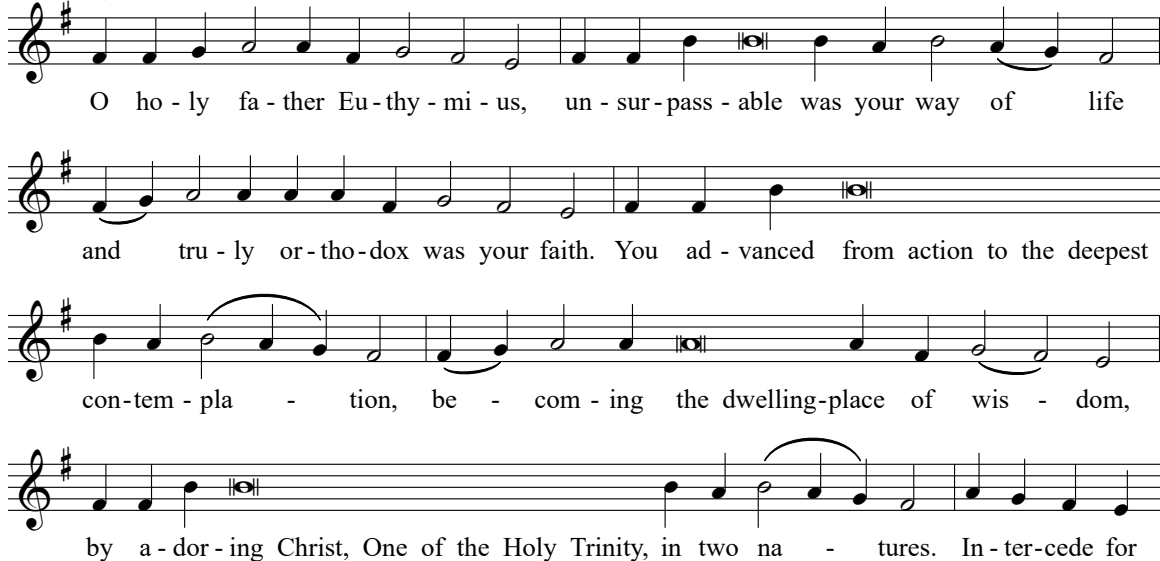
⑤



O ho - ly fa - ther Eu - thy - mi - us, al - though you were the fruit of a bar - ren
womb, you be - came the father of count - less chil - dren. You sowed seed
in the once - uninhabit - a - ble des - ert, and filled it with count - less monks.
In - ter - cede that our souls be giv - en peace and great mer - cy.

Cantor: Let the watchman count on daybreak,
(on 4) and Israel on the Lord.

④



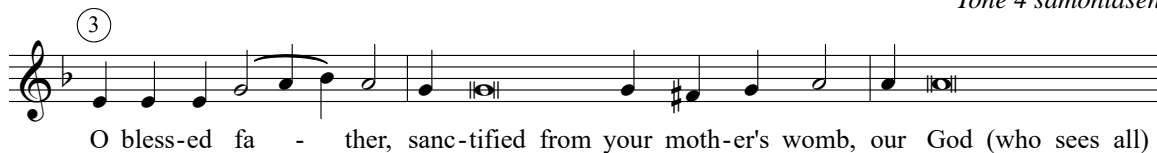
O ho - ly fa - ther Eu - thy - mi - us, un - sur - pass - able was your way of life
and tru - ly or - tho - dox was your faith. You ad - vanced from action to the deepest
con - tem - pla - tion, be - com - ing the dwelling - place of wis - dom,
by a - dor - ing Christ, One of the Holy Trinity, in two na - tures. In - ter - cede for



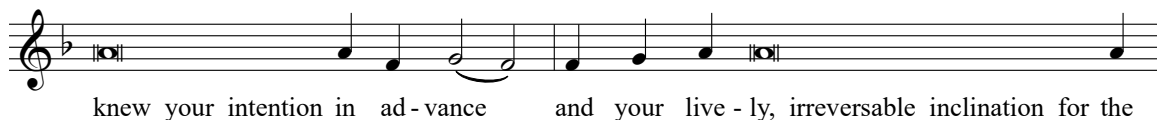
our souls be - fore him.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

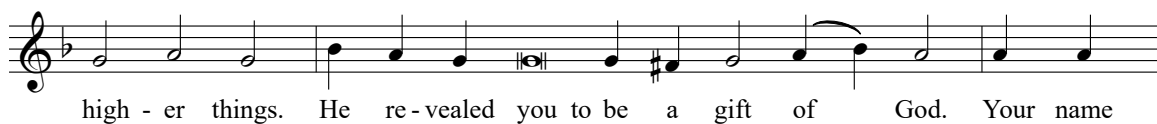
Tone 4 samohlasen



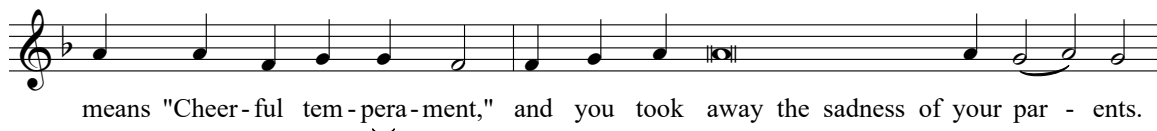
O bless-ed fa - ther, sanc-tified from your moth-er's womb, our God (who sees all)



knew your intention in ad-vance and your live - ly, irreversable inclination for the



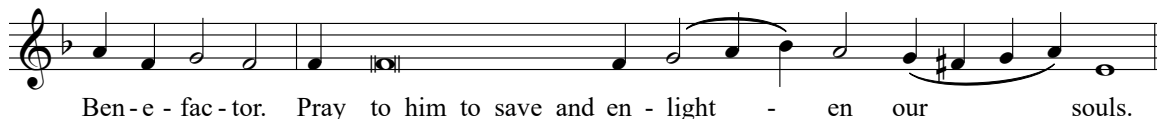
high - er things. He re-vealed you to be a gift of God. Your name



means "Cheer-ful tem-pera-ment," and you took away the sadness of your par - ents.



From the time you left the cra - dle, you were acceptable to the divine



Ben-e - fac-tor. Pray to him to save and en - light - en our souls.

Cantor: Praise the Lord all the nations; **Psalm 116**
(on 2) acclaim him all you people.

②

O fa - ther, full of di - vine grace, when Christ re - vealed in you
the pure mir - ror of his divine re - flec - tion, he made you shine with the
bright ra - diance of his splen - dor. Now you have become an abundant source
of heal - ings, pro - vid - ing for the need - y, giv - ing drink to the
thirst-y from your show - ers. By your Word you wisely bring out the best for God,
see - ing the tem - pera - ments of souls. Pray to him to save and en - light - en
our souls.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①

O fa - ther, you were resplendent in both action and and con - tem - pla - tion.

You not only made your angelic life a precious model, and a rule of virtue
 for those who choose to worship God in perfection, but your wise words
 also taught the worship of the Holy Trinity, the unique Person in two natures
 which is Jesus Christ, and the Councils equal in number to the four Gospels
 of Christ. Pray to him to save and enlighten our souls.

Cantor: (Tone 3) Glory to the Father, and to the Son, and to the Holy Spirit.

Doxastikon of our venerable father Euthymius the Great - Tone 3 samohlasen

O venerable Euthymius, consecrated to God from
 your mother's womb like another Samuel: in keeping with
 your name, you became a joy to believers, a staff and support for monks,

the pure dwelling of the Ho - ly Spir - it. Ask him for great mer - cy for the

faith - ful.

Cantor: (Tone 2) Now and ever and forever. Amen.

Dogmatikon in the Tone of the Week (Tone 2, p. 42).

- Readings:**
- Composite I (FM 486)
 - Composite II (FM 486-488)
 - Composite IV (FM 489-491)

Aposticha

Aposticha in the Tone of the Week (Tone 2, p. 43), concluding with:

Cantor: (Tone 5) Glory...

Aposticha doxastikon of our venerable father Euthymius the Great - Tone 5 samohlasen

O ven - er - a - ble fa - ther, you gave no sleep to your eyes nor rest to your

eye - lids un - til you had delivered your soul and bod - y from the pas - sions,

pre - par - ing a dwelling for the Spir - it with - in you. Be - com - ing the servant of the

con-sub-stan-tial Trin - i - ty, you pro-claimed it loud-ly, for Christ took
 up his dwelling within you together with the Fa-ther. O Eu-thy-mi - us, in-ter-cede
 be-fore God for us.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 5, p. 79).

Troparia

Troparion of the Resurrection, in the Tone of the Week (Tone 2, p. 47).

Cantor: (Tone 4) Glory...

Troparion of our venerable father Euthymius the Great - Tone 4

Joy to you, O bar-ren wil-der-ness; re-joyce, ster-ile desert that has never known
 the tra-vail of birth; for your spouse has multi-pled your chil-dren.
 He has plant-ed them in de-vo-tion and pi-e-ty, and made them grow in



detachment for the sake of per-fect vir - tue. Through his supplications, Christ our



God, give peace to our lives.

Cantor: Now and ever...

Festal Theotokion in the same tone (Tone 4, p. 68)