

January 13, 2019
Sunday after Theophany

The holy martyrs Hermylaus and Stratonicus, of Singidunum in Moesia (this city is quite close to the modern Belgrade, Yugoslavia), who after fierce tortures under the emperor Licinius were drowned in the Ister River (the Danube), sometime between 307 and 311.

Transferred from January 14:

Our venerable fathers killed by the Arabs in Sinai and Raitho in 312. A group of holy monks living on the height of Mt. Sinai were killed by Bedouin tribesmen.

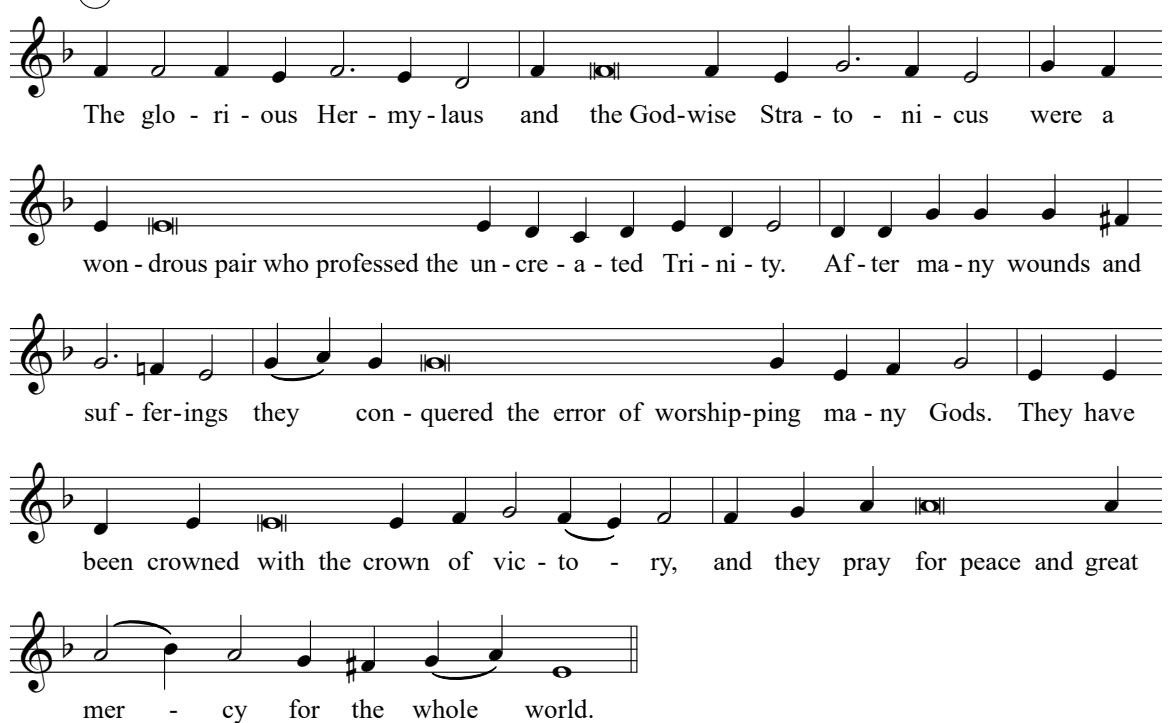
*Supplement for **The Order of Vespers for Sundays after Pentecost, 2006***

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the holy martyrs Hermylaus and Stratonicus - Tone 4 podoben: Dal jesi znamenije

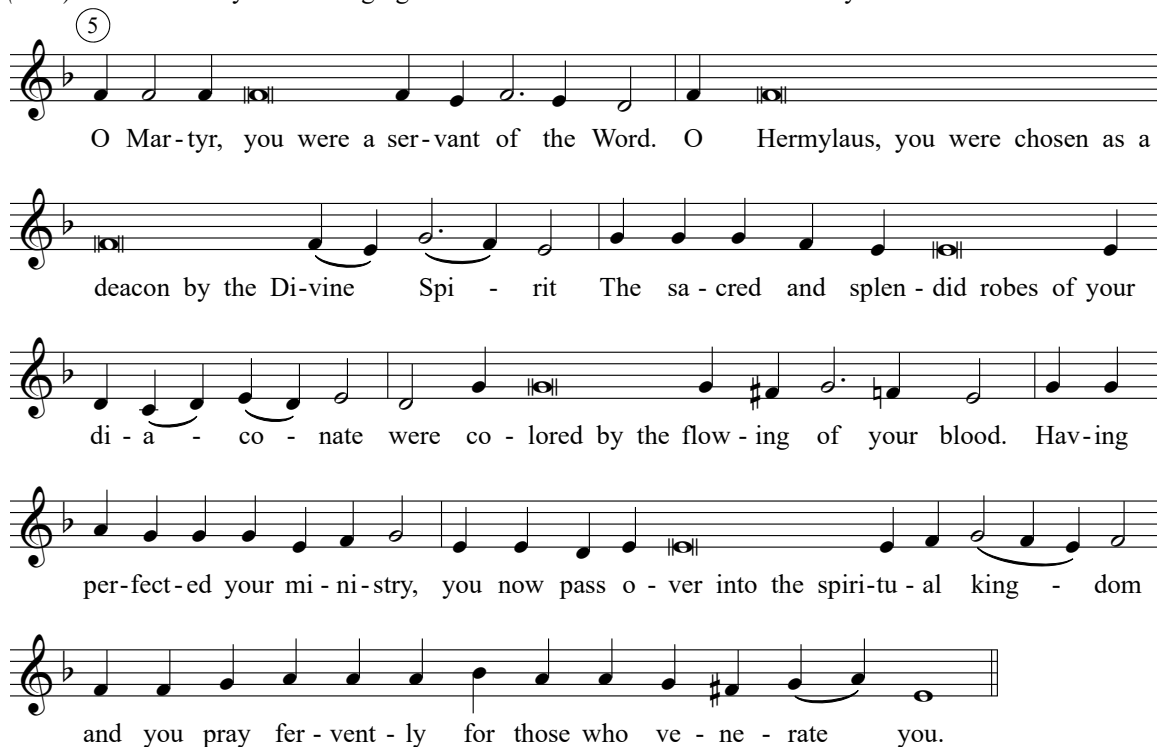
⑥



The glo - ri - ous Her - my - laus and the God-wise Stra - to - ni - cus were a
won - drous pair who professed the un - cre - a - ted Tri - ni - ty. Af - ter ma - ny wounds and
suf - fer - ings they con - quered the error of worship - ping ma - ny Gods. They have
been crowned with the crown of vic - to - ry, and they pray for peace and great
mer - cy for the whole world.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

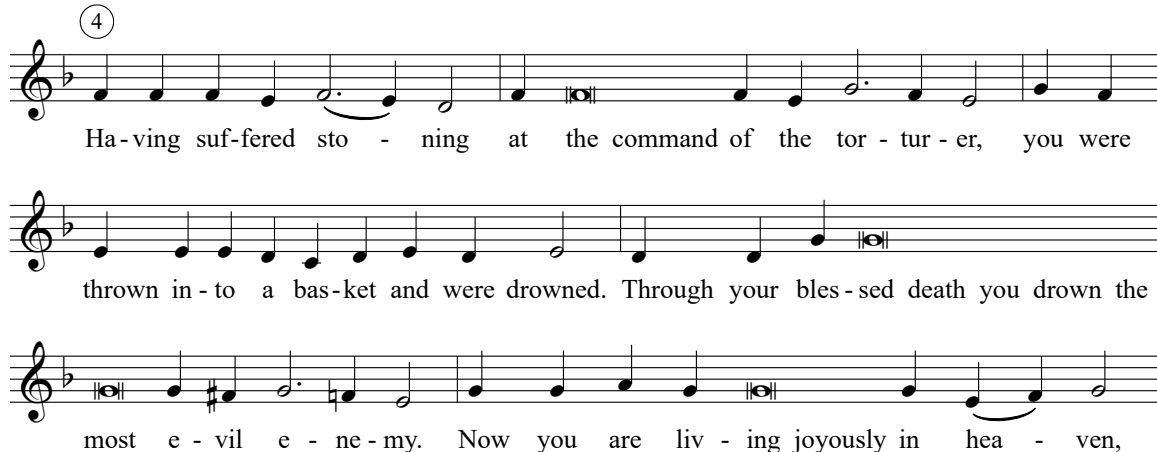
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O Mar-tyr, you were a ser-vant of the Word. O Hermylaus, you were chosen as a deacon by the Di-vine Spi - rit The sa - cred and splen - did robes of your di - a - co - nate were co - lored by the flow - ing of your blood. Hav-ing per-fect-ed your mi - ni - stry, you now pass o - ver into the spiri - tu - al king - dom and you pray fer - vent - ly for those who ve - ne - rate you.

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

4



Ha-ving suf-fered sto - ning at the command of the tor - tur - er, you were thrown in - to a bas-ket and were drowned. Through your bles - sed death you drown the most e - vil e - ne - my. Now you are liv - ing joyously in hea - ven,

and you pray for everyone, O cou - ra - geous mar - - tyrs.

Cantor: (Tone 8) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy fathers of Sinai and Raitho - Tone 8 samohlasen

O ho - ly ones you strug-gled val-iant-ly. You cour - age - ously suffered the attacks of

the bar-ba - ri - ans. Hav - ing giv - en up your lives through the sword, you re - ceived


the crown of mar - tyrs. You now worth - ily reside with the an - gels

Great was your suf - fer - ing, even great - er were your re - wards. Im - plo - re Christ that our souls

may be saved.

Cantor: Praise the Lord all the nations; **Psalm 116**
(on 2) acclaim him all you people.

O ven - erable ones, you strug-gled to fol - low Christ. You wil - lingly spurned



the things of life which pass a - way. You cour - age - ously controlled the yearn - ing



of the flesh, and by the sword you died for Christ; now you worth - ily reside



with the an - gels. There - fore we ven - erate your mem - o - ry and pray: Im - plore Christ




that our souls may be saved.


Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.




① O ho - ly ones, you lived in a no - ble man - ner. You cour - age - ously imitated



the martyrs in their strug - gles, and thus you received your crowns for hea - ven.



So that you might be clothed with the crowns of mar - tyr - dom, you right - ly dis - dained



the swords be - cause they brought the tor - ments to an end. Im - plore Christ that our



souls may be saved.

Cantor: Glory...

Doxastikon of the post-feast - Tone 8 samohlasen

Musical notation for the Doxastikon of the post-feast, consisting of seven lines of text with corresponding musical notation. The melody is written on a single staff in G major (one sharp). The text is: De - sir - ing to fulfill all that was ordained for you from e - ter - ni - ty, O Lord, you re - ceived ministers from all creation at this mys - t'ry of yours: Ga - bri - el from a - mong the an - gels, the Vir - gin from a - mong the hu - man race, the star from a - mong the heav - ens, and the Jor - dan from among the wa - ters; and in it you have cleansed the sins of the world. O our Sav - ior, glo - ry to you!

Cantor: (*Tone 1*) Now and ever...

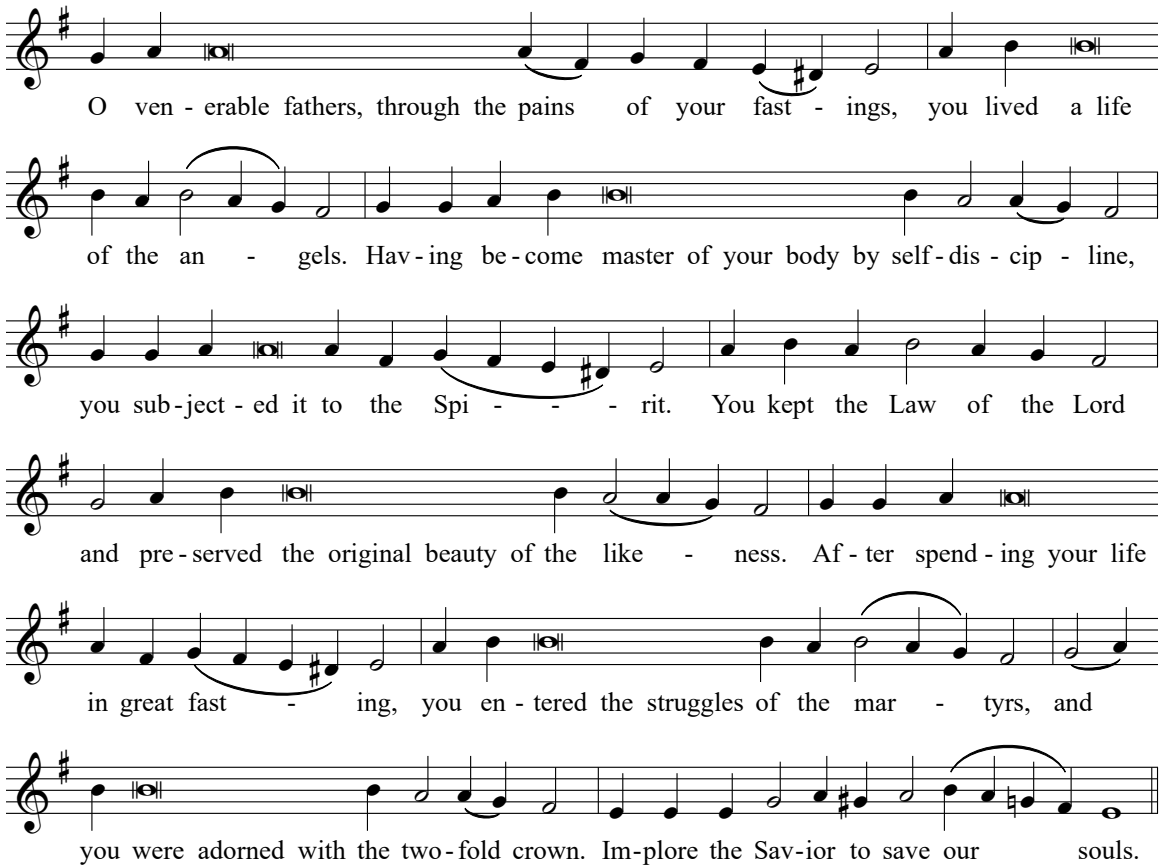
Dogmatikon in the Tone of the Week (Tone 1, page 30).

Aposticha

Aposticha in the Tone of the Week (Tone 1, page 31), concluding with:

Cantor: (Tone 8) Glory...

Aposticha Doxastikon of the holy fathers - Tone 8 samohlasen



O ven - erable fathers, through the pains of your fast - ings, you lived a life of the an - gels. Hav - ing be - come master of your body by self - dis - cip - line, you sub - ject - ed it to the Spi - - - rit. You kept the Law of the Lord and pre - served the original beauty of the like - ness. Af - ter spend - ing your life in great fast - ing, you en - tered the struggles of the mar - tyrs, and you were adorned with the two - fold crown. Im - plore the Sav - ior to save our souls.

Cantor: Now and ever...

Aposticha Doxastikon of the Postfeast - Tone 8 samohlasen



O Sav - ior, the heavenly hosts are fright - ened at what they see, for to - day

You stand naked in the wa - ters; your head is bowed down in order to be
 bap-tized by John, for You will - ingly become poor in order to en - rich
 the world. O Lord, glo - ry to You!

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 1, page 34).

Cantor: Glory...now and ever...

Troparion of the Theophany - Tone 1

At your bap - tism in the Jor-dan, O Lord, wor-ship of the
 Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you, calling
 you his be - lov - ed Son, and the Spir - it in the form of a dove
 con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the
 world. Glo - ry to you!