

**Vespers Propers on the Evening of the
Fifth Sunday of the Great Fast
March 18, 2018**

Cantor

Glo - ry to the Fa - ther, and to the Son, and to the Holy Spir-it, now and ev - er

and for - ev - er. A - - - men.

Aposticha theotokion

O joy of the an-gels in heav - en and pro - tec - tress of the hu - man race

on earth, save us who seek refuge in you, O pure Vir - gin; for, next to God,

our hope is in you, O The - o - to - - - kos.

The service continues with the Prayer of St. Simeon on page 13.

The holy martyrs Chrysanthus and Daria, in the catacomb of Thraso on the Via Salaria Nova, whom Pope St. Damasus praised. (c.253)

Supplement for The Order of Vespers on Sunday Evening for the Sunday of Forgiveness (Cheesefare Sunday) and the Sundays of the Great Fast.

Lamp-lighting Psalms

Psalm 140 - Tone 8 samohlasen

O Lord, I have cried to you, hear me. Hear me, O Lord! O

Lord, I have cried to you, hear me; re - ceive the voice of my pray'r when I

call up - on you. Hear me, O Lord! Let my

pray'r ascend to you like in - - - cense and the lift - ing up of my hands

like an eve-ning sac - ri - fice. Hear me, O Lord!

O Lord, set a guard before my mouth
and set a seal on the door of *my* lips.
Let not my heart be inclined to evil,
nor make excuses for sins I *commit*.

Let me never share in sinners' feasting.
 If a just man strikes or reproves me it *is* kindness
 but let the oil of the wicked not anoint my head.
 Let my prayer be ever against *their* malice.

The princes were thrown down by the side of the rock;
 then they understood that my words *were* kind.
 As a millstone is shattered to pieces on the ground,
 so their bones were strewn at the mouth of *the* grave.

To you, Lord God, my eyes are turned;
 in you I take refuge; spare *my* soul!
 From the trap they have laid for me keep me safe;
 keep me from the snares of those who *do* evil.

Let the wicked fall into the traps they have set
 while I pursue my way *un*harmed.

Psalm 141

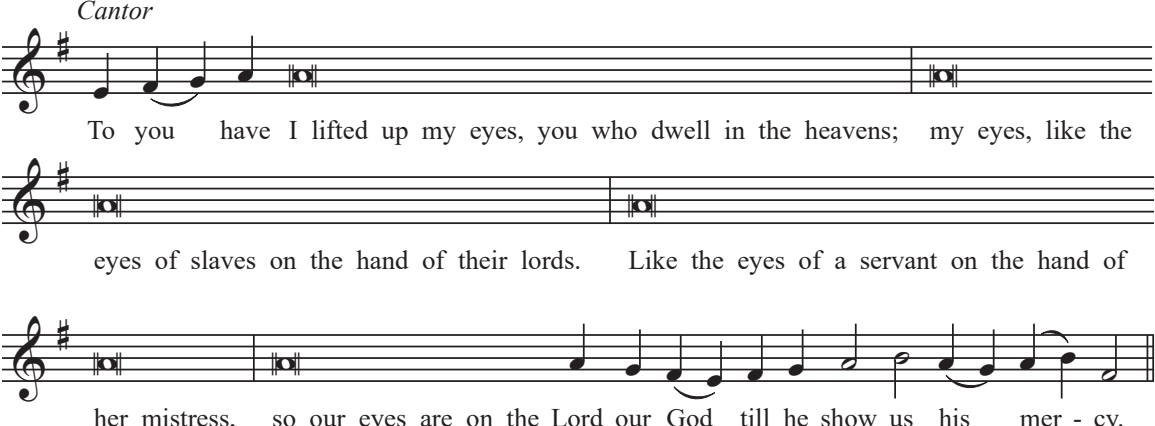
With all my voice I cry to the Lord,
 with all my voice I entreat *the* Lord.
 I pour out my trouble before him;
 I tell him all my distress while my spirit faints *within* me.

But you, O Lord, know my path.
 On the way where I shall walk they have hidden a snare to *entrap* me.
 Look on my right and see:
 there is no one who takes *my* part.

I have no means of escape,
 not one who cares for *my* soul.
 I cry to you, O Lord.
 I have said: "You are my refuge, all I have in the land of *the* living."

Listen, then, to my cry
 for I am in the depths of *distress*.
 Rescue me from those who pursue me
 for they are stronger *than* I.

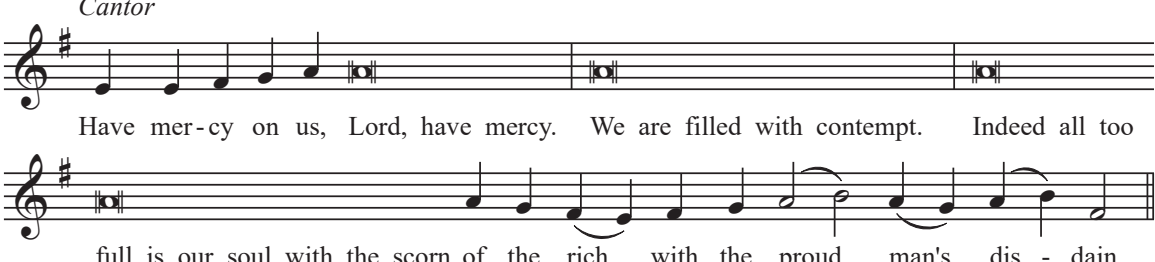
Cantor



To you have I lifted up my eyes, you who dwell in the heavens; my eyes, like the eyes of slaves on the hand of their lords. Like the eyes of a servant on the hand of her mistress, so our eyes are on the Lord our God till he show us his mer-cy.

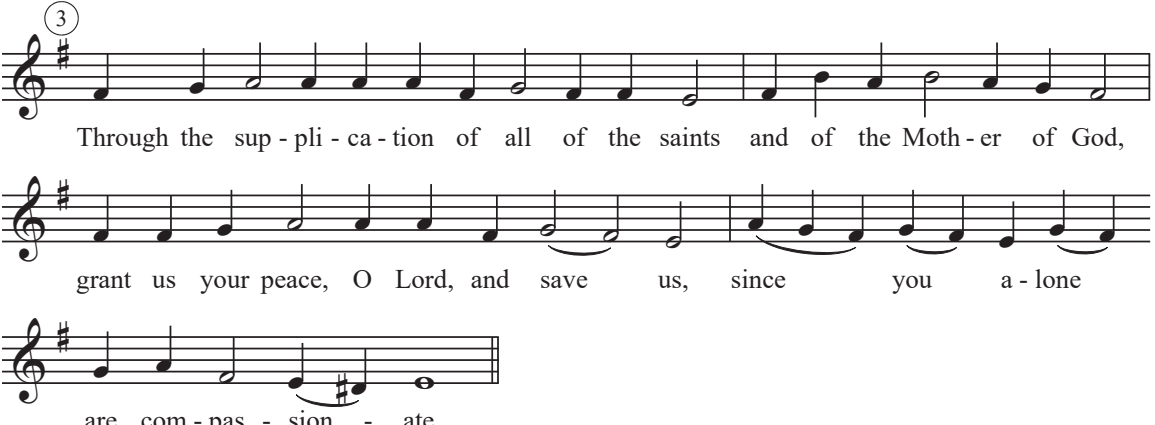
All repeat, "Truly wondrous if the benevolence of the Lord for us..."

Cantor



Have mer-cy on us, Lord, have mercy. We are filled with contempt. Indeed all too full is our soul with the scorn of the rich, with the proud man's dis-dain.

③



Through the sup- pli - ca - tion of all of the saints and of the Moth - er of God, grant us your peace, O Lord, and save us, since you a - lone are com - pas - sion - ate.

and, ev-er re-joic-ing, may in-her-it through you the legacy of heav-en and life

un - sur - passed.

The service continues with the Hymn of the Evening, "O joyful light," on page 8.

Aposticha

Aposticha of the fifth Sunday of the Great Fast - Tone 1 samohlasen

Tru-ly wond-rous is the benevolence of the Lord for us; fore-see-ing the future

as though it were al-read-y pres-ent. He set be-fore us the parable of

Lazarus and the wick-ed rich man. Con-sid-ering the end of each of them,

let us a-void the selfishness and hard-heartedness of the lat-ter,

and im-itate the strength and endurance of the form-er, so that we may

cry out with him in the bos-om of A-bra-ham: O Lord and just

Judge, glo-ry to you!

(on 10)

Bring my soul out of this pris-on and then I shall praise your name.

Stichera of Repentance in the tone of the week - Tone 8 samohlasen

Un-ceas-ingly the angels sing to you, O King and Mas-ter. I fall before you

like the Publi-can and cry out: O God, cleanse me and have mer-cy on me!

(on 9)

A-round me the just will assem-ble be-cause of your good-ness to me.

You are im-mor-tal, O my soul! Do not be overcome by the waves of life,

but rise up and, to your Benefac-tor, cry out: O God cleanse me and have

mer-cy on me!

(on 8)

Out of the depths I cry to you, O Lord; Lord hear my voice!

8

Give me the gift of tears, O Lord, as once you gave them to the sin - ful
 wo - man, and let me pour them o - ver your feet, for they have
 turned me away from the path of er - ror. I will of - fer you a sweet-smell - ing
 oint - ment, the con - ver - sion of my heart and the puri - ty of my life,
 so that I too may hear your gen - tle voice: Go in peace, for your faith has
 saved you.

(on 7)

Cantor:

Let your ears be attentive to the voice of my plead - - ing.

7

When I look at my man - y e - vil deeds, and when I think of the fear - some
 judg - ment, I am seized with fright and take re - fuge in you; O Lord

1

The love of the Cre - a - - - tor pierced you with its gen - tle ar - rows.
 Then you completely abandoned the false worship of the pa - gans, go - ing to the
 di - vine bridegroom in his dwell - ing, u - nit - ed to him through countless torments
 in your bod - y: O far famed Da - ri - a, di - vine tem - ple of the Spir - it,
 splen - dor of virgins and a - dorn - ment of mar - - - tyrs!

Cantor:

Glo - ry to the Father and to the Son and to the Holy Spir - it,
 now and ev - er and for - ev - er. A - men.

Theotokion

O most immaculate Vir - gin Moth - er, trans - form the infirmity and impo - tence
 of my soul in - to might and pow - er, that, with fear and love, I may keep and observe
 the stat - utes of Christ, that I may a - void the un - bear - a - ble fire,

by the power of the Spir - it, you were seen to be su - per - i - or to your
tor - - - ments.

Cantor: Praise the Lord, all you na-tions, ac-claim him all you peo - ples!

② The seductions of the en - e - my and the at - trac-tions of pleas - ure

were nothing more than cob-webs to you; en - dur-ing a dark dun - geon,

you were en-light-ened by di-vine ra - diance. In the midst of filth, you were

filled with a sweet spir-it - ual fra - grance. When a wom-an tried to cor - rupt you,

as an ex - cel-lent teach - er, you led her to Christ as a spot-less bride.

Cantor: Strong is the love of the Lord for us; he is faith-ful for - ev - er.

and Lover of us all, do not de - spise me; you a - lone are with - out sin.
Be - fore the end, grant me con - tri - tion and save me.

Tone 1 samohlasen

Cantor: If you, O Lord, should mark our guilt, Lord, who would sur-vive?

But with you is found for - give - ness: for this we re - vere you.

Stichera of the fifth Sunday of the Great Fast - Tone 1 podoben: Prechval'nij mučenicij

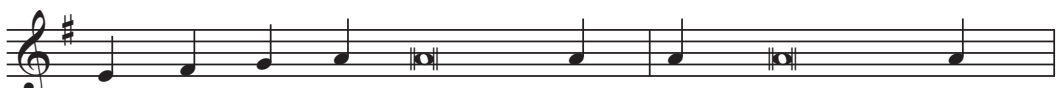
⑥ E-ven though you were rich, O Christ, you be-came poor to en-rich us mor-tals

with the treas-ure of your im-mor - tal light. And e - ven though I have been

impoverished by the pleas-ures of this life, grant me the abun-dance of vir - tues;


give me a place with Laz - a - rus the poor and spare me from the punishment

of the rich man and from the tor-ments that my deeds de - serve.

Cantor: 
My soul is wait - ing for the Lord. I count on his word.


My soul is longing for the Lord more than watch-man for day - break.

⁵ 
I have a - - massed treas-ures of lux - u - ry and e - vil deeds; tak-ing


de-light in the pleas-ures of this life, I have be-come liable to the fires of Ha-des.


My spir-it knows the poverty of Laz - a - rus, for I have been abandoned at

the gate of good deeds. Have mer-cy on me, O Lord, wretch that I am.

Cantor:
Let the watch-man count on day - break and Is - ra - el on the Lord.

⁴
With fer - vor, let us be-gin the sixth week of the ho - ly Fast; O faith-ful,

let us sing a hymn of praise to the Lord in prep-a - ra-tion for the feast of Palms.

For he comes in glory and the power of his di - vin - i - ty; he draws near

to Jerusa-lem to van - quish death. There - fore, let us prepare symbols of victory,

the palms of our virt-ues, that we may cry: Ho-san-na to the Cre - a - tor


of the world!

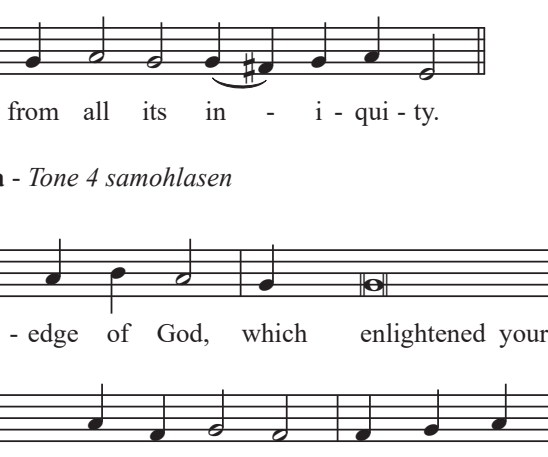
Tone 4 samohlasen

Cantor:
Be - cause with the Lord there is mercy and fullness of redemp-tion,


Is - rael indeed he will re-deem from all its in - i - qui - ty.

Stichera of the holy martyrs Chrysanthus and Daria - Tone 4 samohlasen

³ 
Re - ceiving the illumination of the knowl - edge of God, which enlightened your


spir - it - ual vi - sion, you wisely left the shad-ows of er - ror and con-fessed


Christ to be the Lord of all, who took flesh. Then, O Chrys - an - thos, strengthened