

Vesper Propers, August 13, 2017
Leave-taking of the Feast of the Transfiguration
Tenth Sunday After Pentecost

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Transfiguration - Tone 4

6 5

O Lord, when you were transfigured before be-ing cru - ci - fied, Mount Tabor was
made to re - sem - ble heav - en; for a cloud was extended as a can - o - py,
and the Fa - ther bore wit - ness to you. Pe - ter, James, and John were al - so there,
the same three apostles who were to be with you at the time of the betrayal
of Ju - das, so that, hav - ing seen you in glo - ry, they would not
be dismayed at the time of your suf - fring. Like - wise, O Lord, make us worthy to
recognize you as our God in the same sufferings you endured in your great

mer - cy, and to a - dore you.

Cantor: My soul is waiting for the Lord, I count on his word.
 (on 5) My soul is longing for the Lord more than watchman for daybreak.
All repeat "O Lord, when you were transfigured..."

Cantor: Let the watchman count on daybreak and Israel on the Lord.
 (on 4)

O Lord, as a preparation to your cru-ci - fix - ion, you led some of your
 apostles to a high moun - tain and became transfig-ured be - fore them,
 en - light-ening them with the light of your glo - ry. In this way, you showed the
 reality of the resurrection you are to grant to us in your love for all and in your
 almighty pow-er as God. Make us wor - thy of this res-ur - rec - tion, O God,
 for you are gracious and the Lov - er of us all.

Cantor: Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity.
All repeat "O Lord, as a preparation..."

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples! **Psalm 116**

②



O Lord, when you were transfigured on a high moun - tain in the presence of
your fore - most dis - ci - ples, you shone with glo - ry, show - ing how
those who lead an outstanding life of vir - tue will be made wor - thy of the
glo - ry of heav - en. E - lijah and Moses, conversing with the Lord, showed
him to be the Lord of the liv - ing and the dead, God who spoke through the
Law and the Proph - ets, the same to whom the Father's voice bore wit - ness
out of the bright cloud, say - ing: Hear him, for it is he who through his cross
de - spoiled Ha - des and grant - ed e - ter - nal life to the dead.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①

In - deed, O Lord, the mountain that had been dark with smoke to - day becomes
honor - able and holy be - cause you stood on it. The mystery hidden from the
beginning of the world be - comes man - ifest in your transfig - u - ra - tion
be - fore Pe - ter, James, and John. They fell with their faces to the ground,
un - a - ble as they were to bear the light of your coun - te - nance and the splen - dor
of your cloth - ing. A further marvel was the vision of Moses and E - li - jah,
con - vers - ing with you on your fu - ture, and the voice of the Father bearing wit - ness
and say - ing: This is my be - loved Son in whom I am well pleased. Hear him!
He is the One who will convey great mer - cy to the world.

Cantor: (Tone 6) Glory...

Doxastikon of the Transfiguration - Tone 6

O Christ our God, when you willed to prefigure your res - ur - rec - tion, you chose
three disciples, Pe - ter, James, and John; and you went up with them to
Mount Ta - bor. At the mo - ment of your Transfiguration, O Sav - ior,
the moun-tain was flood - ed with light, and your dis - ci - ples fell with their
fac - es to the ground; for they could not bear the sight of your
coun - te - nance up - on which no one may gaze, O Word. The an - gels
at - tend - ed with trem - bling and awe; the heav - ens were a - fraid;
and the earth shook to its ver-y foun - da - tions when they saw the Lord
of glo - ry come up - on the earth.

Cantor: Now and ever...

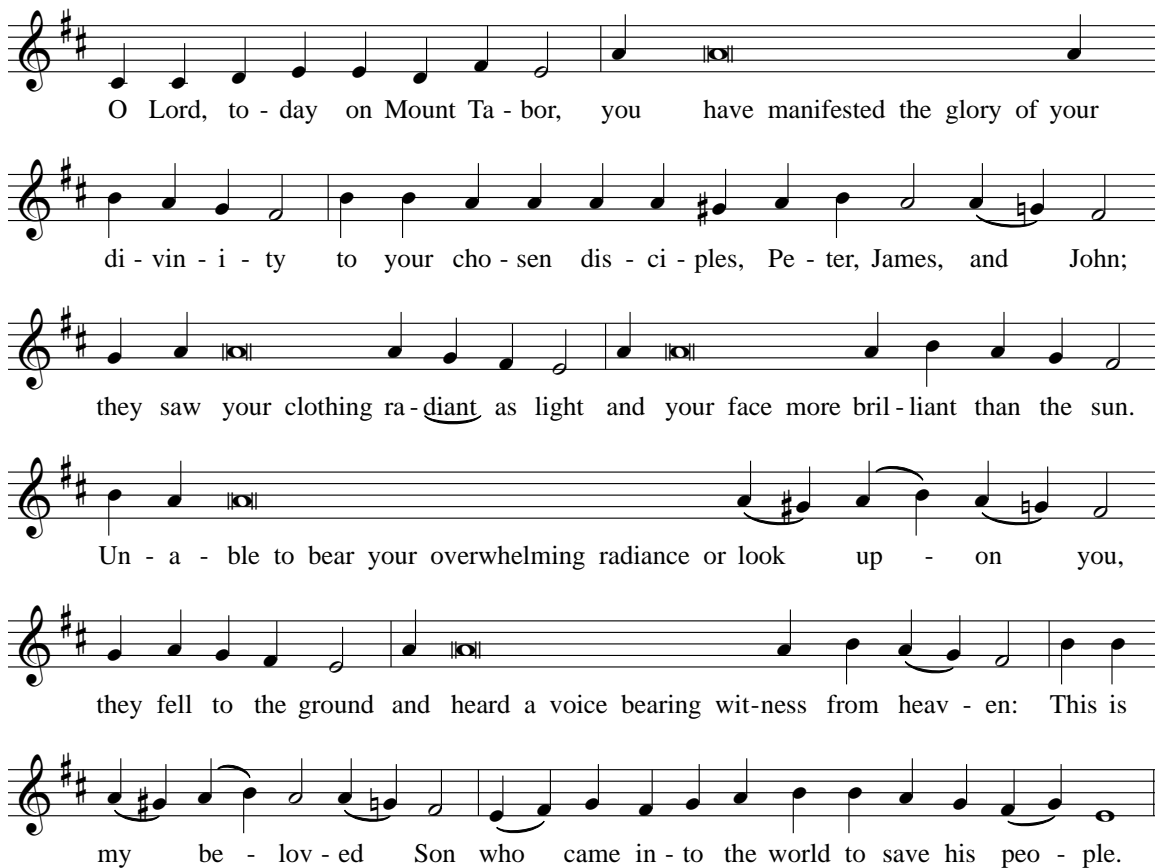
Dogmatikon in the Tone of the week (Tone 1, page 30).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:

Cantor: (Tone 6) Glory...now and ever...

Aposticha doxastikon of the Transfiguration - Tone 6



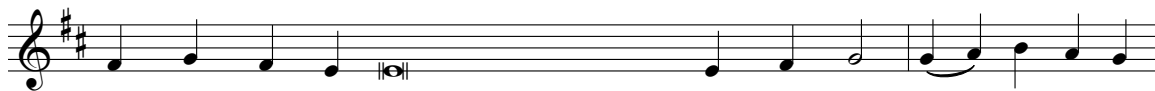
O Lord, to - day on Mount Ta - bor, you have manifested the glory of your
di - vin - i - ty to your cho - sen dis - ci - ples, Pe - ter, James, and John;
they saw your clothing ra - diant as light and your face more bril - liant than the sun.
Un - a - ble to bear your overwhelming radiance or look up - on you,
they fell to the ground and heard a voice bearing wit - ness from heav - en: This is
my be - lov - ed Son who came in - to the world to save his peo - ple.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 1, p. 34), then:

Cantor: (Tone 7) Glory... now and ever...

Troparion of the Transfiguration - Tone 7



You were trans - fig - ured on the mountain, O Christ our God, re - veal-ing as



much of your glory to your disci-ples as they could be - hold. Through the prayers



of the The-o - to - kos, let your ev - er - last - ing light also shine up - on us sin - ners.



O Giv - er of Light, glo - ry to you!