

Vesper Propers, July 2, 2017
Fourth Sunday After Pentecost

The deposition of the venerable robes of our Most Holy Lady, the Mother of God at Blachernae in the reign of the Emperor Leo and his consort Irene (457-474).

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 3, p. 48), stichera 10-5.

Cantor: (Tone 4) Let the watchman count on daybreak,
(on 4) and Israel on the Lord.

Stichera of the Deposition - Tone 4 podoben: Dal jesi znamenije

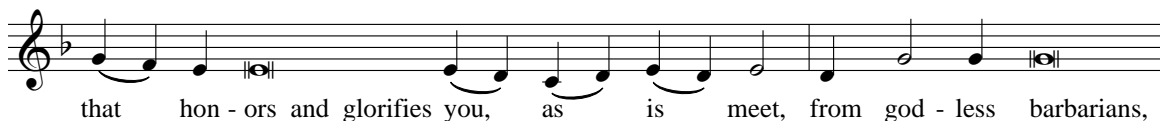
④

Since you are com - pas - sion - ate, O Lov - er of all of us, you have
giv - en your Mother to your ser - vants as an aid, and through her you have wrought
your in - ef - fable and awesome dis - pen - sa - tion and re - stored our pristine
and di - vine es - tate. Where - fore, hon - oring her most hon - ored feast day,
we hymn your might, O almighty Je - sus, Sav - ior of our souls.

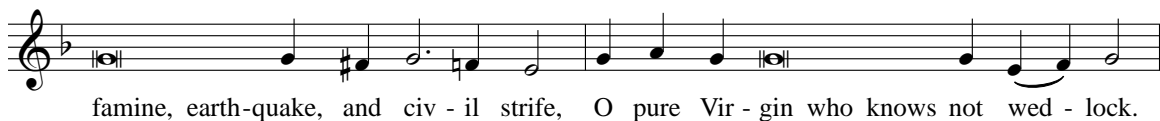
Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

③

O all - hymned one, with your precious robe you ever pro - tect the cit - y



that hon - ors and glorifies you, as is meet, from god - less barbarians,

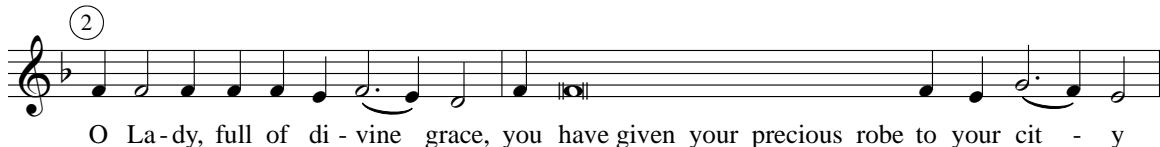


famine, earth-quake, and civ - il strife, O pure Vir - gin who knows not wed - lock.



Where-fore the ci - ty glo - ri - fies - you, O all - ho - ly Bride of God.

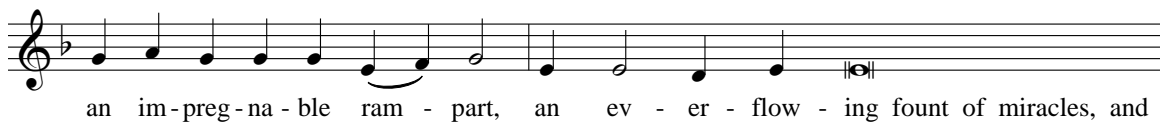
Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!



2
O La - dy, full of di - vine grace, you have given your precious robe to your cit - y



as a treas - ure which can - not be tak - en a - way, as a pro - tec - tion and glo - ry,



an im - preg - na - ble ram - part, an ev - er - flow - ing fount of miracles, and



a treas - ur - y of heal - ings, and an ev - er - sav - ing haven for the storm - tossed.



Where-fore we hymn you, O all hymned and pure one.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①

All peo-ple, draw forth healing of soul and bod - y for be-fore us lies the shrine
 where - in the pre - cious robe of the ever-Vir - gin has been placed. It pours forth
 up - on us streams of won - ders, and wash - es away the dark-ness of our hearts,
 and the de - file-ment of the pas - sions, and san - ctifies the souls of
 the faith - ful with grace di - vine.

Cantor: (Tone 3) Glory...now and ever...

Dogmatikon in the Tone of the week (Tone 3, page 53).

Aposticha in the Tone of the Week (Tone 3, p. 54).

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 3, p. 57), then:

Cantor: (Tone 8) Glory...

Troparion of the Deposition - Tone 8

Ev - er - vir - gin The - o - to - kos and pro - tec - tion of the hu - man race,
you gave the robe and cinc-ture of your most pure bod - y to your ci - ty
as a pow - er - ful pro - tec - tion. These gar - ments re - mained
in - cor - rupt be - cause of your vir - gin - al child - birth. For in you,
both time and na - ture have been re - newed. There - fore we pray that you grant peace
to the u - ni - verse and great mer - cy to our souls.

Cantor: Now and ever...

Festal theotokion in the same tone (Tone 8, p. 111).