

Vesper Propers, November 1, 2015
Twenty-third Sunday after Pentecost

The holy unmercenary healers and wonder-workers Cosmas and Damian, who, it is said, practiced medicine asking for no money in Cyrrhus in Euphratesia and many were healed by their free cures. (284)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 6, p. 82), stichera 10-5.

Cantor: (Tone 6) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

Stichera of Cosmas and Damian - Tone 6 podoben: Vsju otloživše

④



Hav - ing placed all their hope in the hea - vens, the saints laid
up for them - selves a trea - sure which can - not be sto - len a - way;
they free - ly re - ceived, and freely give heal - ing to the in - firm. Fol - low - ing the
Gos - pel, they acquired nei - ther sil - ver nor gold; but be - stowed be - ne - fac - tions
u - pon both men and beasts, that, o - bed - ient to Christ, they might pray with
bold - ness, in be - half of our souls.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

③



The two ho - ly ones, who shared a sin - gle character and a sin - gle soul,
the like - mind - ed com - pan - ions, dis - dained corrupt - i - ble things on earth
and showed them - selves to be inhabitants of hea - ven, like un - to the
an - gels, al - though dwel - ling in the flesh; there - fore, they grant
heal - ings to all who suf - fer, be - stow - ing be - nefactions to those in need
with - out ex - act - ing a - ny fee. Let us hon - or them as is meet
with an an - nu - al fes - ti - val, for they pray to Christ with bold - ness,
in be - half of our souls.

Cantor: Praise the Lord all the nations; **Psalm 116**
(on 2) acclaim him all you people.



The divinely-wise Cos - mas and Dam - i - an, the e - ver mem - or - a - ble pair,



hav - ing made themselves wholly the abode of the Tri - ni - ty, pour forth like tor - rents



the wa - ters of heal - ing from the life - bestow - ing well - spring,



and their rel - ics cure suffer - ing by their touch; and their ve - ry names drive in - firm - i - ties



a - way from all who have re - course to the sav - ing ha - vens in Christ;



and they pray with bold - ness in be - half of our souls.

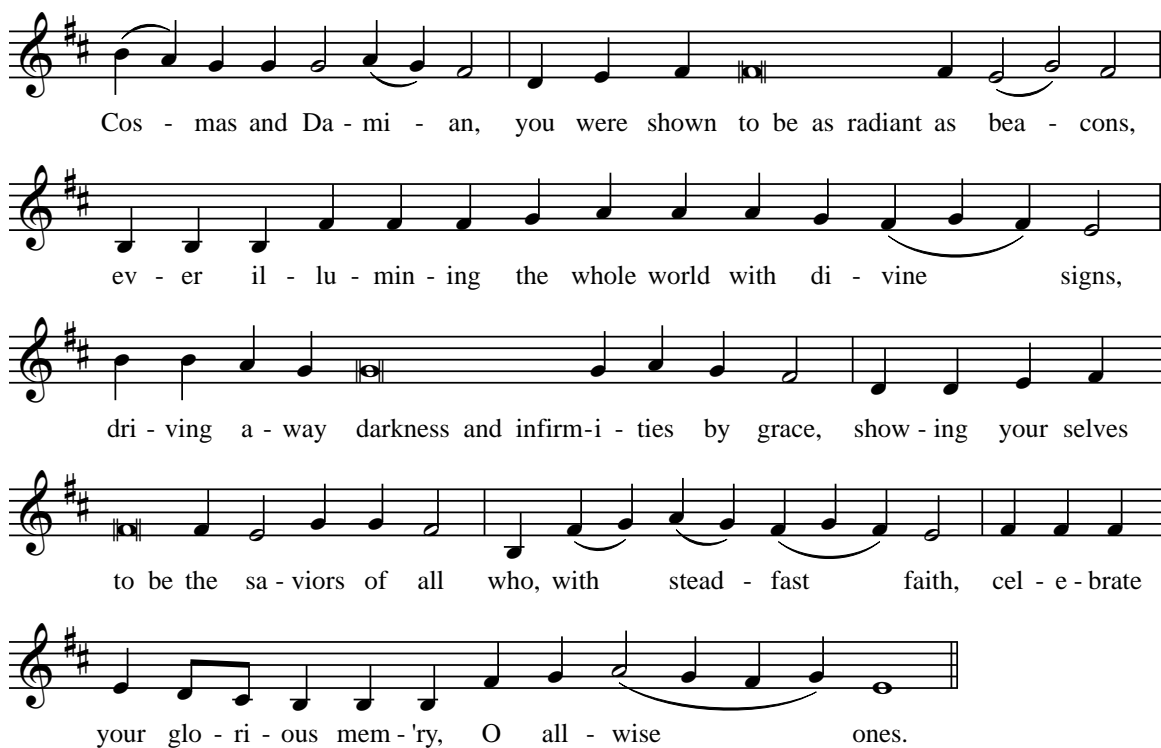
Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



Hav - ing spurned the ty - ran - ny of suf - fer - ing, and, in Christ, tram - pled down



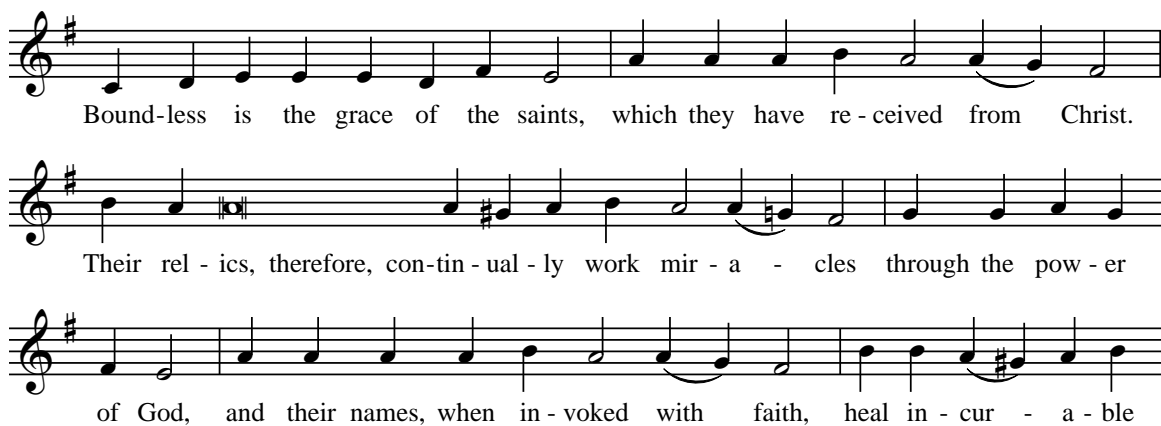
ev - 'ry plot of the e - vil ser - pent, O ho - ly un - mer - ce - na - ry ones,



Cos - mas and Da - mi - an, you were shown to be as radiant as bea - cons,
 ev - er il - lu - min - ing the whole world with di - vine signs,
 dri - ving a - way darkness and infirm-i - ties by grace, show - ing your selves
 to be the sa - viors of all who, with stead - fast faith, cel - e - brate
 your glo - ri - ous mem - 'ry, O all - wise ones.

Cantor: (Tone 6) Glory...

Doxastikon of Cosmas and Damian - Tone 6 samohlasen



Bound-less is the grace of the saints, which they have re - ceived from Christ.
 Their rel - ics, therefore, con-tin - ual - ly work mir - a - cles through the pow - er
 of God, and their names, when in - voked with faith, heal in - cur - a - ble



ill-ness - es. Through them, O Lord, free us also from passions of soul and bod-y,



for you are good and love us all!

Cantor: (Tone 6) Now and ever...

Dogmatikon in the Tone of the Week (Tone 6, p. 87).

Aposticha

Aposticha in the Tone of the Week (Tone 6, p. 88), concluding with:

Cantor: (Tone 6) Glory...

Aposticha doxastikon of Cosmas and Damian - Tone 6 samohlasen



Ô ho - ly unmer-ce - na - ry ones, ev - er having Christ work-ing with-in you,



you work won - ders in the world and heal the sick. For your heal - ing



is an inexhausti-ble well - spring: Drawn from, it flows in a - bun - dance;



and, poured forth, it gush - es out, flow - ing ev - 'ry day in great quan - ti - ty,

grant - ing healing to all but re - main - ing un - drained. And those who draw forth
 from it are filled with heal - ing, yet it re - mains al - ways full.
 What, there - fore, shall we call you? Heal - ing phys - i - cians of souls and
 bod - ies? Heal - ers of in - curable sufferings who heal all, hav - ing received
 this gift from Christ the Sav - ior? who grants his great mer - cy to us all.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 6, p. 90).

Troparion and Theotokion in the Tone of the Week (Tone 6, page 91).