

## Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 4, page 68).*

**Cantor:** (Tone 1) Glory... now and ever...

### Troparion of the Dormition - Tone 1



O The - o - to - kos, in giv - ing birth you preserved vir - gin - i - ty; and in your  
fall - ing a - sleep you did not for - sake the world. You are the Moth - er of Life  
and have been trans - ferred to life, and through your pray'rs  
you de - liv - er our souls from death.

## Vesper Propers, August 23, 2015 Thirteenth Sunday after Pentecost

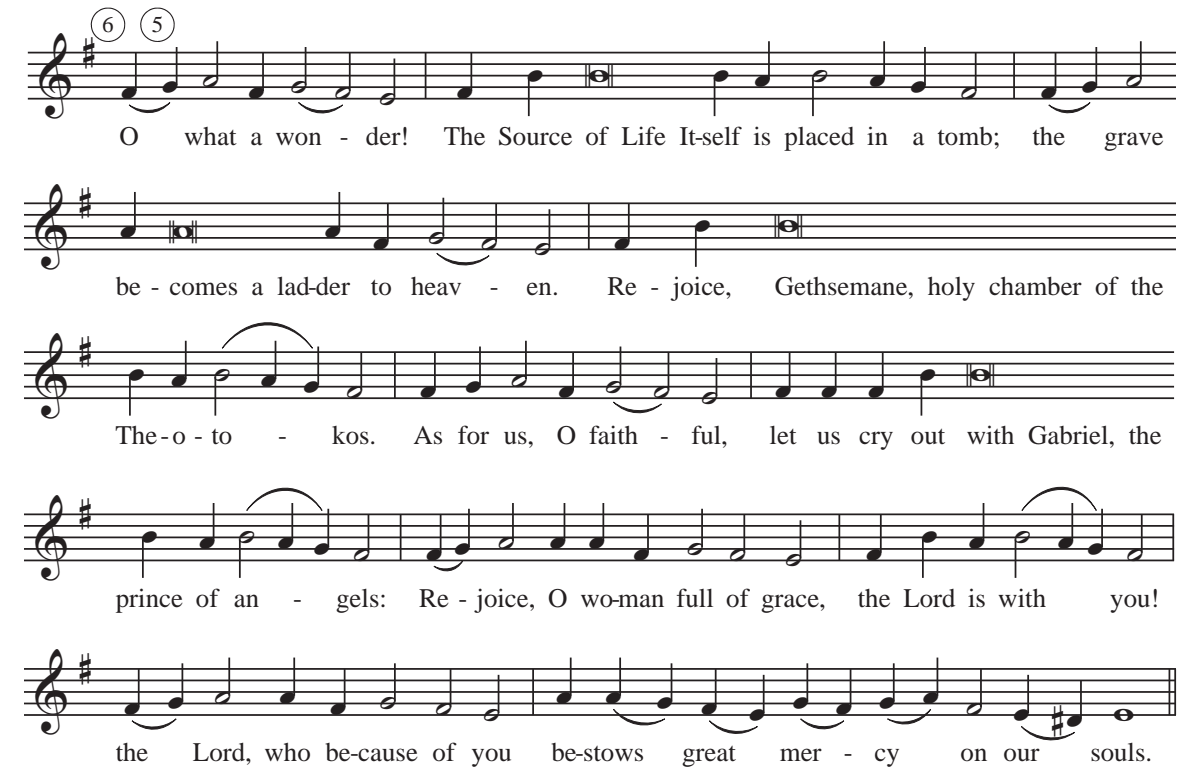
### Leave-taking of the Dormition

*Supplement for The Order of Vespers for Sundays after Pentecost, 2005*

*Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-7.*

**Cantor:** (Tone 1) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

### Stichera of the Dormition - Tone 1 samohlasen



O what a won - der! The Source of Life It-self is placed in a tomb; the grave  
be - comes a lad - der to heav - en. Re - joice, Gethsemane, holy chamber of the  
The - o - to - kos. As for us, O faith - ful, let us cry out with Gabriel, the  
prince of an - gels: Re - joice, O wo - man full of grace, the Lord is with you!  
the Lord, who be - cause of you be - stows great mer - cy on our souls.

**Cantor:** My soul is waiting for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.  
(Repeat "O what a wonder...")

**Cantor:** Let the watchman count on daybreak,  
(on 4) and Israel on the Lord.

O La-dy, marvelous are your mys-ter-ies. You have be-come the throne of the  
Most High, and to-day are taken from earth to heav-en.  
Your glo-ry shines forth with the radiance of di-vine grace and sur-pass-es  
ev-'ry oth-er splen-dor. Rise up to the heavens, all you vir-gins,  
to-geth-er with the Mother of the King, and cry out: Re-joice, O wo-man  
full of grace, the Lord is with you! the Lord, who be-cause of you  
be-stows great mer-cy on our souls.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity. (*Repeat "O Lady..."*)

source of life and the tem-ple of God. The most ho-ly an-gel-ic pow'rs  
were rapt in wonder at the sight of this mir-a-cle, and they said to  
one an-oth-er: Lift up your gates to receive the Mother of the Creator of  
heav-en and earth. Come, let us sing hymns to her noble and ho-ly bod-y  
that has contained the invis-i-ble Lord. There-fore, we al-so cel-e-brate  
your feast; and, O wom-an worthy of all praise, we cry out: O glorious  
Lady, exalt the Chris-tian peo-ples and in-ter-cede with Christ God that  
he may save our souls.

## Aposticha

*Aposticha in the Tone of the Week (Tone 4, page 65), concluding with:*

**Cantor:** (Tone 4) Glory... Now and ever...

**Aposticha doxastikon of the Dormition - Tone 4 samohlasen**

O virgin The-o - to - kos, at the time you were carried up to the One born of  
you, in a manner beyond un - der - stand - ing, James and Pe - ter were pres - ent;  
James, the broth - er of the Lord and first bish - op, and Peter, the  
honorable head of the a - pos - tles and prince of the - o - lo - gians.  
The whole col - lege of the apos - tles was al - so there, all in one accord  
pro - claim - ing things di - vine, and prais - ing the astound - ing mys - t'ry of Christ,  
and with joy, O most glorious one, prepar - ing your bod - - - y,

**Cantor:** Praise the Lord all the nations;  
(on 2) acclaim him all you people.

Be - hold, all the heav'n - ly hosts: the Do - min - ions, the Thrones and  
Prin - ci - pal - i - ties, the Vir - tues, Powers, Cheru - bim, and Ser - a - phim,  
sing a hymn of glory to your Dor - mi - tion. The en - tire hu - man race rejoices  
at your glo - ry; and kings sing out to you, to - geth - er with the Angels  
and Arch - an - gels: Re - joice, O wo - man full of grace,  
the Lord is with you! the Lord, who be - cause of you  
be - stows great mer - cy on our souls.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever. (*Repeat "Behold, all the heav'nly hosts..."*)

Cantor: Glory...

**Doxastikon of the Dormition - Tone 1 samohlasen**

The ho - ly apostles were taken up from ev'ry cor-ner of the world and car-ried  
up - on clouds by the com-mand of God. They gath-ered around your pure bod-y,  
O Source of Life, and kissed it with rev - 'rence. As for the most sub-lime  
pow-ers of heav - en, they came with their own lead - er to es-cort  
and to pay their last respects to the most honor-a-ble bod - y that had con-tained  
Life it - self. Filled with awe, they marched together with the apostles in si-lent  
maj-es - ty, pro-fess-ing to the princes of heaven in a hushed voice: Lift up  
your gates and receive with be-com-ing maj - es - ty, the Moth - er of the Light  
that nev - er fades, be-cause, through her, sal - vation was made possible for our

hu - man race. She is the One up-on whom no one may gaze, and to whom  
no one is able to render suf-fi-cient glo - ry, for the spe - cial honor that made  
her sublime is beyond un - der - stand - ing. There-fore, O most pure  
The - o - to - kos, for - ev - er alive with your Son, the Source of Life,  
do not cease to in - ter-cede with him that he may guard and save your people  
from ev - 'ry trou - ble; for you are our in - ter - ces - sor.  
To you we sing a hymn of glo - ry with loud and joyful voic-es  
now and for ev - - - er.

Cantor: (Tone 4) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 4, page 64).*