

Vesper Propers, August 23, 2015
Thirteenth Sunday after Pentecost

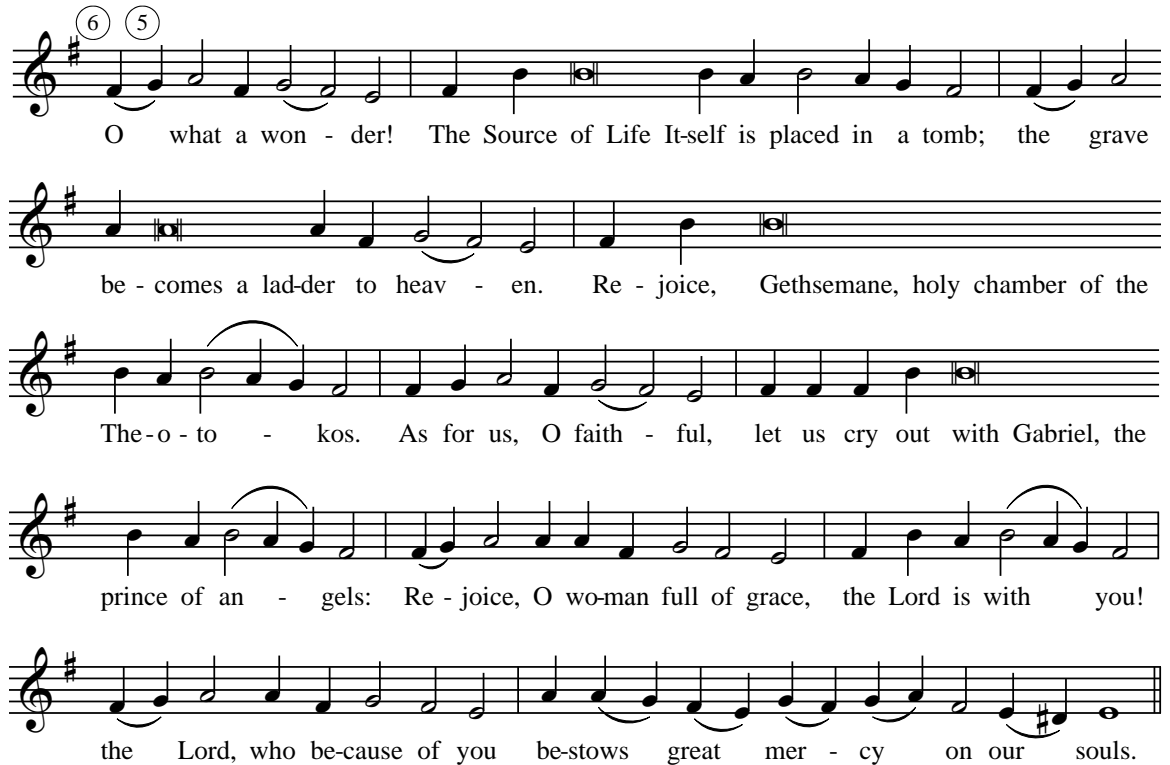
Leave-taking of the Dormition

Supplement for The Order of Vespers for Sundays after Pentecost, 2005

Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-7.

Cantor: (Tone 1) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Dormition - Tone 1 samohlasen



O what a won - der! The Source of Life It-self is placed in a tomb; the grave
be - comes a lad - der to heav - en. Re - joice, Gethsemane, holy chamber of the
The - o - to - kos. As for us, O faith - ful, let us cry out with Gabriel, the
prince of an - gels: Re - joice, O wo - man full of grace, the Lord is with you!
the Lord, who be - cause of you be - stows great mer - cy on our souls.

Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
(Repeat "O what a wonder...")

Cantor: Let the watchman count on daybreak,
(on 4) and Israel on the Lord.



O La-dy, marvelous are your mys-ter-ies. You have be-come the throne of the
Most High, and to-day are taken from earth to heav-en.
Your glo-ry shines forth with the radiance of di-vine grace and sur-pass-es
ev-'ry oth-er splen-dor. Rise up to the heavens, all you vir-gins,
to-geth-er with the Mother of the King, and cry out: Re-joice, O wo-man
full of grace, the Lord is with you! the Lord, who be-cause of you
be-stows great mer-cy on our souls.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity. (*Repeat "O Lady..."*)

Cantor: Praise the Lord all the nations;
(on 2) acclaim him all you people.



Be - hold, all the heav'n - ly hosts: the Do - min - ions, the Thrones and
Prin - ci - pal - i - ties, the Vir - tues, Powers, Cheru - bim, and Ser - a - phim,
sing a hymn of glory to your Dor - mi - tion. The en - tire hu - man race rejoices
at your glo - ry; and kings sing out to you, to - geth - er with the Angels
and Arch - an - gels: Re - joice, O wo - man full of grace,
the Lord is with you! the Lord, who be - cause of you
be - stows great mer - cy on our souls.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever. (*Repeat "Behold, all the heav'nly hosts..."*)

Cantor: Glory...

Doxastikon of the Dormition - Tone 1 samohlasen



The ho - ly apostles were taken up from ev'ry cor-ner of the world and car-ried
up - on clouds by the com-mand of God. They gath-ered around your pure bod-y,
O Source of Life, and kissed it with rev - 'rence. As for the most sub-lime
pow-ers of heav - en, they came with their own lead - er to es-cort
and to pay their last respects to the most honor-a-ble bod - y that had con-tained
Life it - self. Filled with awe, they marched together with the apostles in si - lent
maj-es - ty, pro-fess-ing to the princes of heaven in a hushed voice: Lift up
your gates and receive with be-com-ing maj - es - ty, the Moth - er of the Light
that nev - er fades, be-cause, through her, sal - vation was made possible for our

hu - man race. She is the One up-on whom no one may gaze, and to whom
no one is able to render suf-fi-cient glo - ry, for the spe - cial honor that made
her sublime is beyond un - der - stand - ing. There-fore, O most pure
The - o - to - kos, for - ev - er alive with your Son, the Source of Life,
do not cease to in - ter - cede with him that he may guard and save your people
from ev - 'ry trou - ble; for you are our in - ter - ces - sor.
To you we sing a hymn of glo - ry with loud and joyful voices
now and for ev - - - er.

Cantor: (Tone 4) Now and ever...

Dogmatikon in the Tone of the Week (Tone 4, page 64).

Aposticha

Aposticha in the Tone of the Week (Tone 4, page 65), concluding with:


Cantor: (Tone 4) Glory... Now and ever...

Aposticha doxastikon of the Dormition - Tone 4 samohlasen


O virgin The-o - to - kos, at the time you were carried up to the One born of
you, in a manner beyond un - der - stand - ing, James and Pe - ter were pres - ent;
James, the broth - er of the Lord and first bish - op, and Peter, the
honorable head of the a - pos - tles and prince of the - o - lo - gians.
The whole col - lege of the apos - tles was al - so there, all in one accord
pro - claim - ing things di - vine, and prais - ing the astound - ing mys - t'ry of Christ,
and with joy, O most glorious one, prepar - ing your bod - - - y,




source of life and the temple of God. The most ho - ly an - gel - ic pow'rs



were rapt in wonder at the sight of this mir - a - cle, and they said to



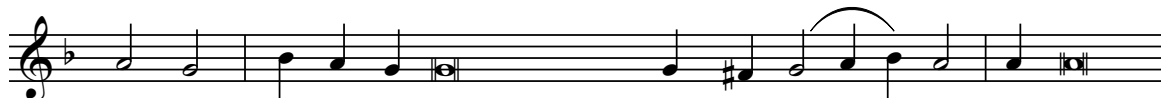
one an - oth - er: Lift up your gates to receive the Mother of the Creator of




heav-en and earth. Come, let us sing hymns to her noble and ho - ly bod - y



that has contained the invis-i - ble Lord. There-fore, we al - so cel - e - brate



your feast; and, O wom-an worthy of all praise, we cry out: O glorious



Lady, exalt the Chris - tian peo - ples and in - ter - cede with Christ God that



he may save our souls.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 4, page 68).

Cantor: (Tone 1) Glory... now and ever...

Troparion of the Dormition - Tone 1

O The - o - to - kos, in giv - ing birth you preserved vir - gin - i - ty; and in your
fall - ing a - sleep you did not for - sake the world. You are the Moth - er of Life
and have been trans - ferred to life, and through your pray'rs
you de - liv - er our souls from death.