

**Vesper Propers, January 18, 2015**  
**Thirty-second Sunday after Pentecost**

**Our holy fathers Athanasius and Cyril of Alexandria**, archbishops of that city. Athanasius is called the “Father of Orthodoxy” because of his defense of the faith against Arius at the First Ecumenical Council of Nicea (325); he was greatly persecuted for this. This date celebrates his return from exile in 345. (373) Cyril worked against the Nestorian heresy, and was champion of the use of the term *Theotokos* (i.e. the one who gave birth to God). He was one of the major figures of the Third Ecumenical Council of Ephesus that was held in 431. (444)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 7, p. 92), stichera 10-7.*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of our holy father Athanasius - Tone 4 podoben: Jako doblja**

⑥

You en-dured per-se-cu-tions and with-stood per-ils, O ven-erable Athanasius,  
di-vine preach-er, so stren-u-ously that you drove out the impious  
err-or of A-ri-us. You saved the Church from her-e-sy,  
as you pro-claimed in true faith that the Son and Spir-it  
have the same es-sence as the Fa-ther.

**Cantor:**

My soul is waiting for the Lord. I count on his word.

*(on 5)*

My soul is longing for the Lord more than watchman for daybreak.

⑤

With the bril-liance of your teach-ings, you brought light to those who lay in  
 dark - ness. You drove off all er -ror, ex-pos-ing your-self to dan-ger,  
 O A - tha - na - sius, with the cour-age of a true Pas - - - tor,  
 as an un-shake-a-ble pil-lar of the Church of Christ. Thus, as we ga-ther to - geth - er,  
 we ven - er - ate you with joy in our hymns.

**Cantor:**

Let the watchman count on daybreak

*(on 4)*

and Israel on the Lord.

④

Di-vine - ly in-spired, you prac-ticed all the vir-tues with per-se-ver - ance.  
 Con-se-cra-ted by the anointing of the Spirit in the sight of all, you be-came a  
 most ho - ly Hier - arch, a de - fend - er of the Faith, and a true

Shep - herd. Thus, the whole Church glo - rifies your sa-cred mem - o - ry.

ren - dering glory to the Sav - ior on this feast.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of our holy father Cyril of Alexandria - Tone 4 podoben: Jako doblja**

O learn - ed Cy - ril, by your teach-ings of fire, you burned the weeds and

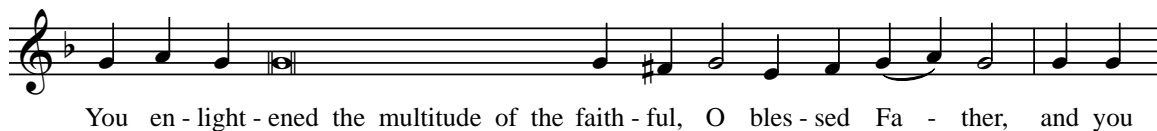
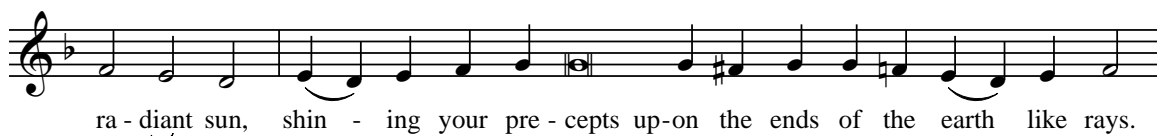
thorns of her - e - sy. The depth of your thoughts swallowed up the stubborn ar-my

of e - vil - think - ers. Your wise teach - ing remains the daily beauty of the

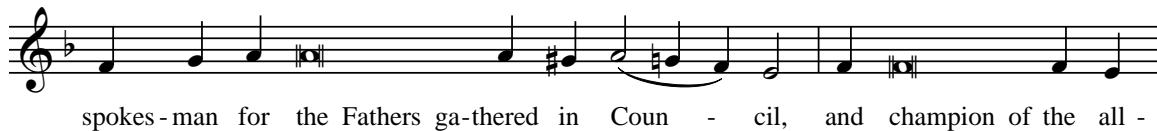
Church of be - liev - ers who ven - er - ate you with a loud voice.

**Cantor:** Praise the Lord, all you nations,  
(on 2) acclaim him all you peoples!

Il - lu - min - ing your mind with the splen - dor of the Spir - it, you be - came a

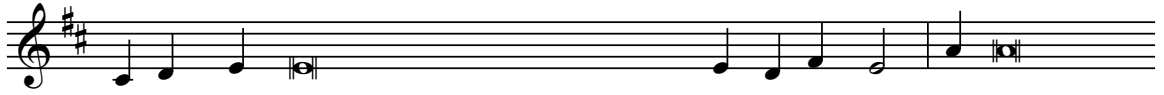


**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.



**Cantor:** (Tone 6) Glory...

**Doxastikon of our holy father Athanasius - Tone 6 samohlasen**



In our hymns, let us all venerate Athanasius, the Bish-op of Christ, who overcame the



teach-ing of A - ri - us, preach - ing clear - ly to the whole world the power of the



Ho - ly Trin - i - ty, the One God in Three Persons without di - vi - sion.



He intercedes be-fore God for us who cel - e - brate his



mem - o - ry in faith.

**Cantor:** (Tone 7) Now and ever...

*Dogmatikon in the Tone of the week (Tone 7, page 98).*

## Aposticha

*Aposticha in the Tone of the Week (Tone 7, page 99), concluding with:*

**Cantor:** (Tone 3) Glory...

**Aposticha doxastikon of our holy father Athanasius - Tone 3 samohlasen**



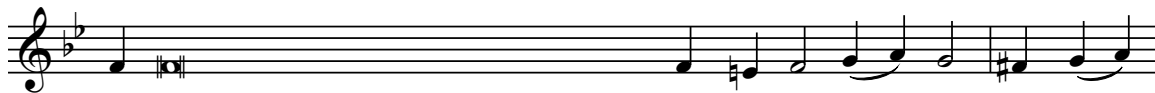
Once a-gain, on his an-nu-al feast, we are vis-ited by the one named for



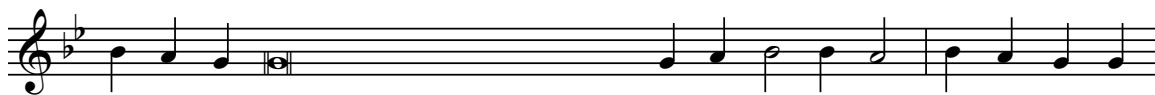
im-mor-tal-i-ty, that Nile Riv-er with gold-en streams. By his



spir-it-ual el-e-va-tion, he made immortality overflow in a riv-er of gold.



Giv-ing forth ambrosia as the fruit of his pro-found the-ol-o-gy, he taught



us to wor-ship the undivided power of the Ho-ly Trin-i-ty. By the flood of



his di-vine teach-ings, he waters the spirits of be-liev-ers



and in-ter-cedes be-fore God for us.