

Vesper Propers, January 4, 2015
SUNDAY BEFORE THEOPHANY

The Synaxis of the holy seventy Apostles, whose names were recorded by Saint Dorotheus. In addition to the Twelve Apostles, our Lord chose seventy other apostles and sent them out to preach. (cf. Luke 10:1-5)

Our venerable father Theoctist, hegumen of Cuomo in Sicily founded a monastery in the city of Kucuma on the island of Sicily, where he became hegumen. At his monastery lived Greek monks, who had fled persecution by the iconoclasts. (800)

Supplement for The Order of Vespers for Sundays After Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 5, p. 69), stichera 10-7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the holy Seventy Apostles - Tone 4 podobn: Dal jesi znamenie

⑥

O faith - ful, let us bless with sa - cred hymns: Cle - ophas, Andronicus, Sil - va - nus,
and Ag - a - bus; An - a - ni - as and Phil - ip; Pro - chor - us, Nichanor, Ru - fus, and
Sos - te - nes; Li - nus, and then Sta - chius, Stephen, and Ti - mon, Her - mas,
Phle - gon - tus, and Mark, to - geth - er with Luke, Sosipater, Ja - son, and Gai - us;
and Ty - chi - cus and Phi - le - - - mon.

Cantor:

My soul is waiting for the Lord. I count on his word.

(on 5)

My soul is longing for the Lord more than watchman for daybreak.

(5)



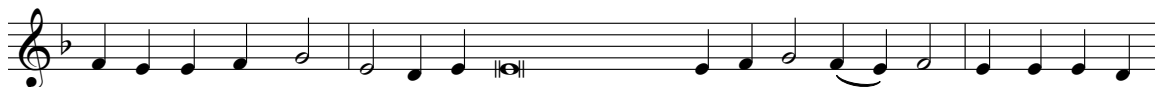
May Narcissus and Trophimus be worthily ven - er - at - ed, to - gether with Caesar,



Zenus, and Ar - is - tar - chus; Mark, Si-lus, and Gai - - us; Her-mas



and A - syn - critus; Apol-lo and Ce - phas; Clem - ent and Jus - tus; Quar-tus,



Er - as-tus, and Luke; O - ne - si - phorus, Carpus, and E - vo - di - us; Mat-thi - as and



James; Urban and Ar - is - to - bu - lus; Ty - chi - cus and Ar - is - tar - chus.

Cantor:

Let the watchman count on daybreak,

(on 4)

and Israel on the Lord.

(4)



Let us venerate the hono-ra - ble prea - chers of God: Pu - dens, Herodoni-as and



Ar - te-mis; Phi-lo-gus, O-lym-pus, and Rho - di - on; A - pel - lus and Ampli-us,



Pa - tro - bus and Mark; Ter - ti - us and Thad - de - us the won - der - ful

Epenetus, Achaiacus, and A - quil - a; Lu-cius, Bar-nabas, and For-tu - na - tus;
and the glorious A - pol - lo and Cris - - pus.

Cantor: (Tone 2) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of our holy father Theoctist - Tone 2 podobn: Jehda ot dreva

When you pierced your soul with di - vine yearn - ing, O all - bless - ed one,
you re-joiced and took up your cross and fol - lowed Christ. Through self - di - scipline,
you morti-fied the de - sires of your flesh. By the warmth of your prayers,
you re - ceived the life-giving en - er - gy of the Spir - it, to put an end
to the win - ter of ill - ness - es. There - fore, we will - ing - ly bless you.

Cantor: Praise the Lord all the nations; **Psalm 116**
(on 2) acclaim him all you people.

O Fa - ther, through as - siduous prayer and con - tin - u - al fas - ting,

you pur-i-fied the cra-vings of the soul. You were the tem-ple of the Di-vi - ni - ty,
 and you re - ceived the ho - ly, divine a-noin-ting of the priest - hood. You en-tered
 in - to the sanctuary to offer as a sac - ri-fice the One who was sacrificed out of
 his great love for us.

Cantor: Strong is the love of the Lord for us;
 (on 1) he is faithful forever.

①
 You re-vealed your - self to be meek and in - no - cent in liv - ing
 the rule, O Fa - ther The - oc - tist. You tru - ly fol - lowed the way of the meek.
 Hav - ing be - come de - i - fied through com - mun - ion with God,
 you sa - vored the joy and happi-ness of the true One. Do not cease

to remember those who sin-cere - ly ve - ne - rate you and who ob - serve
 your di - vine fal - ling a - sleep.

Cantor: (Tone 3) Glory...

Doxastikon of the Prefeast - Tone 3 samohlasen

Re-splend-ent is the feast which has passed; but more glo-ri-ous is the
 pre-sent day. On that day the Magi a-dored the Sav - ior; on this, the glo-ri-ous
 ser - vant baptizes the Mas - ter. There, the shep - herds sang in a - maze - ment;
 here, the voice of the Father proclaims Him to be the On - ly - be - got - ten Son.

Cantor: (Tone 5) Now and ever...

Dogmatikon in the Tone of the week (Tone 5, page 76).

Aposticha

Aposticha in the Tone of the Week (Tone 5, page 77), concluding with:

Cantor: (Tone 6) Glory... Now and ever...

Aposticha Doxastikon of the Prefeast - Tone 6 samohlasen

Christ the Truth is coming to the Jor - dan to be bap-tized by John, and the
Bap - tiz - er says to him: I should be bap - tized by you, but you are
com - ing to me. I do not dare to put straw to the fire.
O Master, sancti-fy me by your di - vine The - o - pha - ny.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 5, page 80).

Cantor: (Tone 4) Glory.... Now and ever...

Troparion of the Prefeast - Tone 4

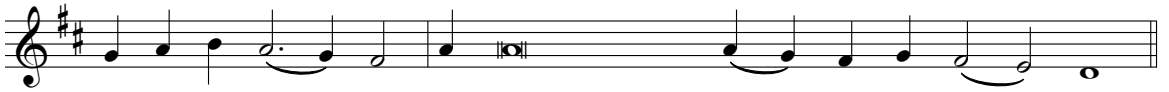
Zeb - u - lun, make read - y; Naphta-li, pre - pare your - self. O Riv - er Jor-dan,
stand and leap for joy to re - ceive the Master coming to be bap - tized.



O Ad - am, rejoice with the first moth - er, Eve, and do not hide yourselves as



once you did in Par - a - dise. For, see - ing you naked, Christ has appeared to



put on the first robe. He has appeared to re-new all cre - a - tion.