

man-ner to God. Ma-gi will come from the East to bow down be - fore him,
 wor-ship-ping him and of - fer - ing rich gifts. O Lord, who are incarnate
 for our sake, Glo - ry to you!

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 8, p. 111).

Cantor: (Tone 4) Glory....

Troparion of the Apostle - Tone 4

An - drew, the first - called of the apostles and brother of Pe-ter their lead - er,
 in - ter-cede with the Mas - ter of All that he may grant peace to the world
 and great mer - cy to our souls.

Cantor: Now and ever...

Festal Theotokion in the same Tone (Tone 4, p. 68).

**Vesper Propers, November 30, 2014
 Twenty-fifth Sunday after Pentecost**

The holy and glorious apostle Andrew, the First-Called. Born in Bethsaida, he was the brother of Simon Peter and a fisherman with him. He was called first from the disciples of John the Baptist at the Jordan by the Lord Jesus. Andrew followed him and even brought his brother to the Lord. After Pentecost it is said that he preached the Gospel in Achaia and at Patrae was tied to a cross. The Church in Constantinople considers him their praiseworthy and remarkable patron.

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
 (on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Apostle - Tone 4 samohlasen

You had walked in the light of the Fore - run - ner. But when the incarnate image
 of the Father's glo - ry ap - peared to save us all in his mer - cy, you were the
 first to fol - low af - ter him, O il - lus - tri - ous An - drew,
 whose spir-it was il - lu-mined by the per - fect splendor of his radiant di - vin - i - ty.



Thus you were the Apostle and Her-ald of Christ our God: en - treat him to save and



en - light - en our souls.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
All repeat "You had walked.."

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.



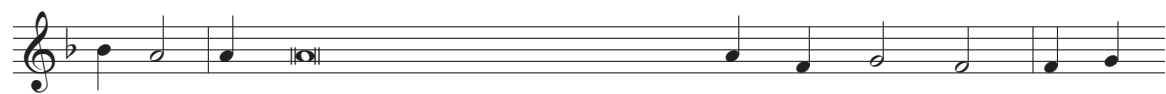
You had listened to the voice of the Fore - run - ner. But when the All-Holy Word



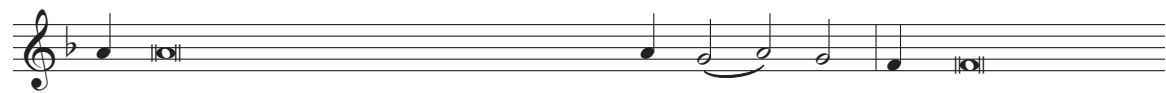
was in - car - nate to give us the gift of life and bring



the good news of sa - va - tion to earth, you fol - lowed him and were con - se - crat - ed



to him as a holy first-fruits and the beginning of his har - vest. Hav - ing



re - cognized him, you revealed our God to your broth - er: en - treat him to save



and en - light - en our 2 souls.



fish and a fish - er of men, the A - pos - tle An - drew: for he made known



to all the teachings of Je - sus. As one throws bait to the fish,



so he handed over his body to the wick - ed, and thus cap - tured them



in his nets. By his pray'rs, O Christ our God, grant your peo - ple



peace and great mer - cy.

Cantor: Now and ever...

Theotokion



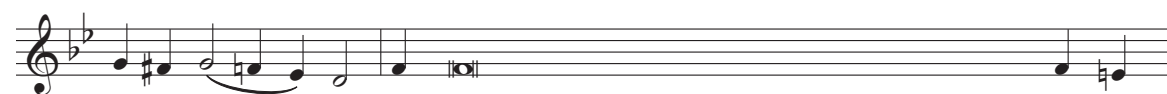
Tell us, O Jo - seph: how is it that you take the young Virgin you received from



the Ho - ly Tem - ple and lead her, preg - nant, to Beth - le - hem?



He says: Hav - ing searched the proph - e - cies and hav - ing been divinely warned



by an an - gel, I firmly believe that Mary will give birth in an inef - fa - ble

souls from the abyss of e - vil, and pre-sent them as an accept-a - ble of-fring
to our God. O faith-ful, cease-less - ly sing to him with the choirs of the
dis - ci - ples of Christ, that he in - ter-cede be - fore him that he be favorable to
us on the Day of Judg - - - ment.

Cantor: Now and ever...

Theotokion - in the same tone

O La - dy, receive the prayers of your serv - ants: de - liver us from all
dan - ger and af - flic - tion.

Aposticha

Aposticha in the Tone of the Week (Tone 8, page 108), concluding with:

Cantor: (Tone 3) Glory...

Aposticha doxastikon of the Apostle - Tone 3 samohlasen

With hymns, let us hon-or the First-called, the broth - er of Peter, a catcher of

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "You had listened..."*

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

You had been the dis-ci - ple of the fruit of a bar-ren womb. But when the Son
of the Vir-gin a-rose, the Mas-ter teaching piety, total wisdom and pu - ri - ty,
you be-came a fervent friend of virtue, O bless-ed An - drew, in your heart you
pre-pared the steps to lift you from glory to glo - ry, to the ver-y splen-dor
of Christ our God: en - treat him to save and en - light - en our souls.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever. *All repeat "You had been the disciple..."*

Cantor: (Tone 4) Glory...

Doxastikon - Tone 4 samohlasen

Re-nounc-ing the catch-ing of fish, you became a fish-er of men, with the rod of

di - vine preach - ing and the hook of faith, O illustrious A - pos - tle.
 who fished the whole assembly of the nations up from the depths of er - ror.
 You are the broth - er of Pe - ter, whose voice went out to instruct the whole world.
 O An - drew, do not cease to intercede for us, the faith - - ful,
 who celebrate your sa - cred mem - o - ry with their whole heart.

Cantor: (Tone 8) Now and ever...

Dogmatikon in the Tone of the Week (Tone 8, p. 107).

Readings: 1 Peter 1:1-6
 1 Peter 2:21-3: 9
 1 Peter 4:1-11

Litija

Tone 1 Bolhar

O Lord, An - drew was the first-called a - mong the dis - ci - ples,
 the im - i - tat - or of your Pas - sion, the A - pos - tle who was

like you e - ven in his death. With the hook of the Cross, he has fished from the
 depths of ig - nor - ance those who once had wan - dered, in or - der to bring
 them to you. Thus, we the faith - ful who have been saved, sing to you,
 O Su - preme Good - ness: By his pray'rs, save our souls and grant
 peace to our lives.

Cantor: (Tone 8) Now and ever...

Doxastikon - Tone 8 samohlasen

Let us ac - claim An - drew, the her - ald of the Faith and the serv - ant of the Word,
 who fish - es men from the depths of er - ror, hold - ing in his hands the
 rod of the Cross and cast - ing divine pow - er as a net to draw