

Vesper propers, November 23, 2014  
Twenty-fourth Sunday after Pentecost

Post-festive day of the Entrance.

**Our holy fathers Amphilocius, bishop of Iconium**, in Lycaonia, who, a companion of Saints Basil and Gregory of Nazianzus in the desert and a colleague in the episcopate, famous for his holiness and teaching, underwent many trials for the Catholic faith (395) **and Gregory, bishop of Agrigento**, a great wonderworker and bishop who took part in the Fifth Ecumenical Council at Constantinople in 553. (7th century)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 7, p. 92), stichera 10-7.*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

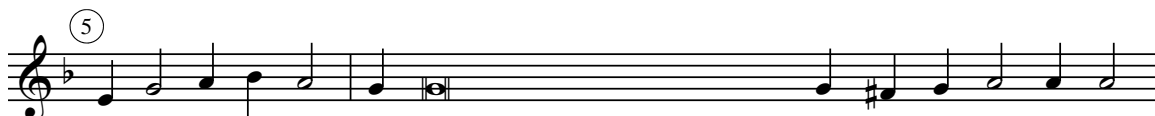
**Stichera of our holy father Amphilocius - Tone 4 samohlasen**

⑥


O all-bless-ed one, you disciplined your mind, and con-trolled your pas-sions,  
there-by choosing good, ra-ther than e-vil. You used a just measure to make a  
comparison, O Fa-ther. Be-cause of that you were able to see and know God,  
O in-spired Hier-arch.

**Cantor:** My soul is longing for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.


⑤




O ven - 'ra - ble one, you tore the nets and destroyed the catch - es of her - e - sy.



With true dogmas and the - o - lo - gy, you es - caped from disunity and evil confu - sion,




O Fa - ther. You preached the Trinity in the oneness of the Di - vi - ni - ty



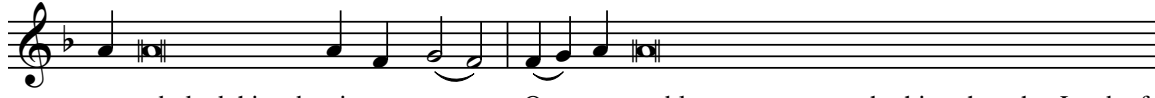
and re - mained in the bounds of our true faith..

**Cantor:** Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

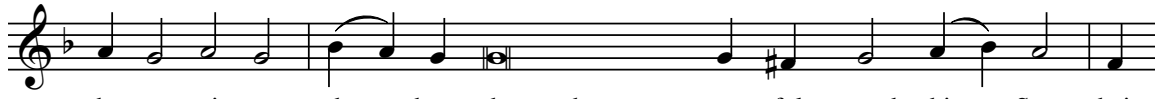
④




Hav - ing given wisdom to the Emperor The - o - do - si - us who was reign - ing on earth,



you rebuked his ob - sti - nate son. O ven - erable one, you taught him that the Lord of



the u - ni - verse ab - hors those who are un - grate - ful towards his Son, their

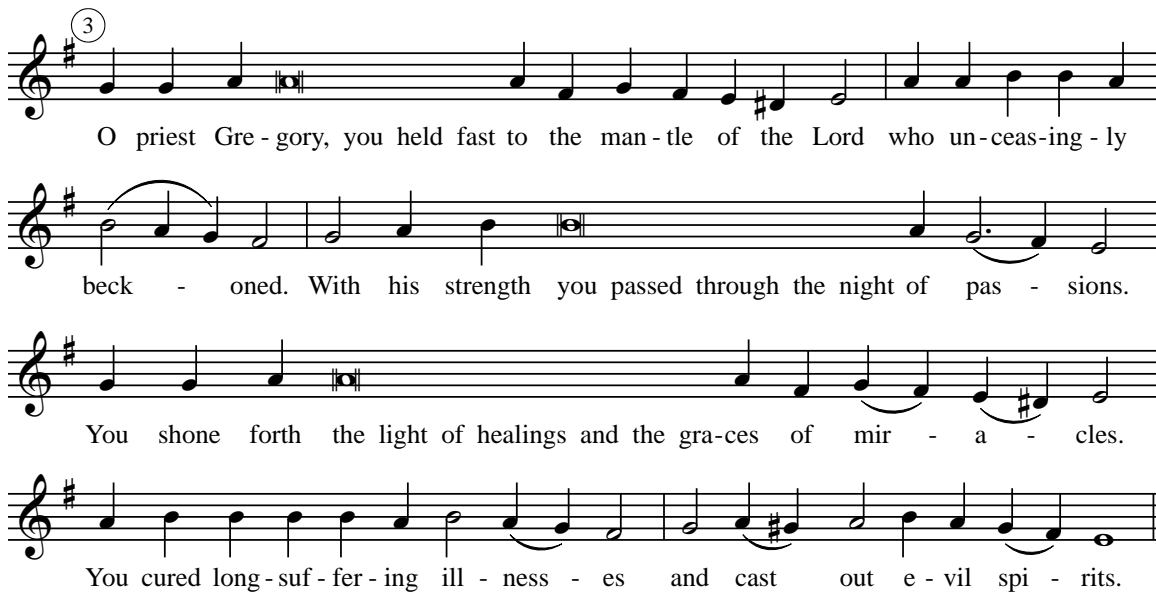


Sa - vior and Be - ne - fac - tor.

**Cantor:** (Tone 8) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of our holy father Gregory - Tone 8 samohlafen**

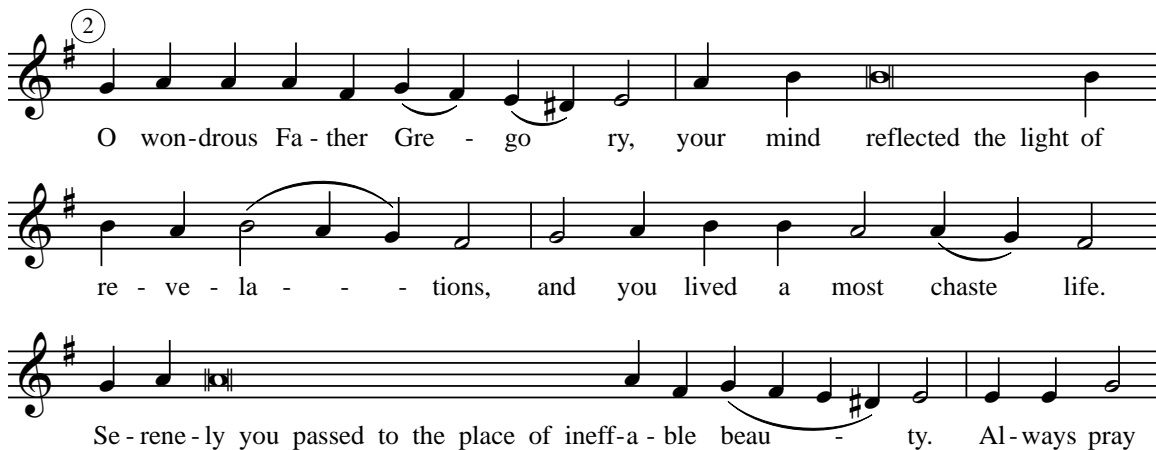
③



O priest Gre-gory, you held fast to the man-tle of the Lord who un-ceas-ing-ly  
beck-oned. With his strength you passed through the night of pas-sions.  
You shone forth the light of healings and the gra-ces of mir-a-cles.  
You cured long-suf-fer-ing ill-ness-es and cast out e-vil spi-rits.

**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
(on 2) acclaim him all you peoples!

②



O won-drous Fa-ther Gre-go-ry, your mind reflected the light of  
re-ve-la-tions, and you lived a most chaste life.  
Se-rene-ly you passed to the place of ineff-a-ble beau-ty. Al-ways pray

for us who hon - or you.

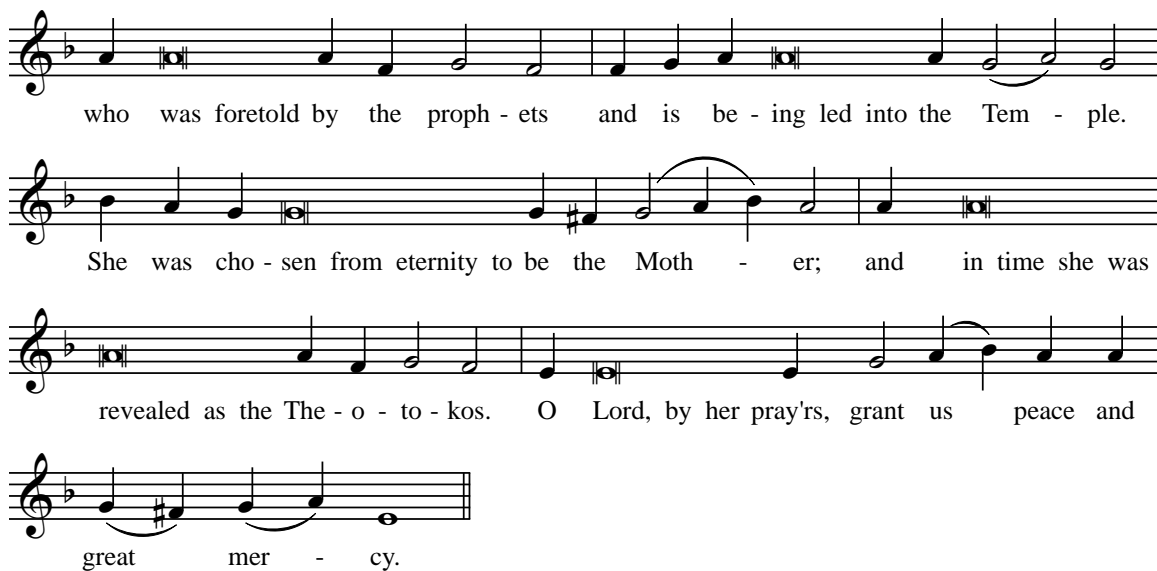
**Cantor:** Strong is the love of the Lord for us;  
*(on 1)* he is faithful forever.

O Fa - ther of fa - thers, Gre - go - ry, you are the model of the priest-hood  
 and self - con - trol. You are the strength of those who lead mon - as - tic lives,  
 a fir - mament of the Church, a coun - sel - lor of love, a throne of a - fec - tion,  
 and a well - spring of mir - a - cles. With your fer - vent tongue you spoke sweet - ly.  
 You were an in - strument of the Di - vine Spi - rit and a spiritu - al par - a - dise,  
 O bles - sed one of God.

**Cantor:** *(Tone 4)* Glory...

**Doxastikon of the postfeast - Tone 4 samohlasen**

Come all you peo - ple, and let us praise the only im - mac - u - late One



who was foretold by the proph - ets and is be - ing led into the Tem - ple.

She was cho - sen from eternity to be the Moth - er; and in time she was

revealed as the The - o - to - kos. O Lord, by her pray'rs, grant us peace and

great mer - cy.

**Cantor:** (Tone 7) Now and ever...

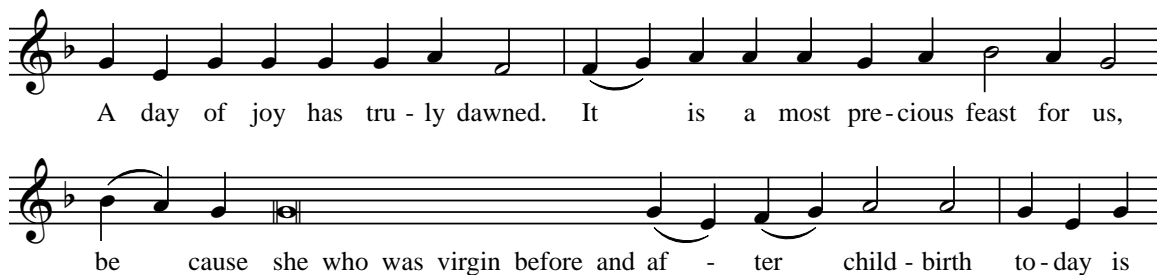
*Dogmatikon in the Tone of the Week (Tone 7, p. 98).*

## Aposticha

*Sunday aposticha in the Tone of the Week (Tone 7, p. 99), concluding with:*


**Cantor:** (Tone 5) Glory...now and ever...

**Doxastikon of the postfeast - Tone 5 samohlasen**




A day of joy has tru - ly dawned. It is a most pre - cious feast for us,


be cause she who was virgin before and af - ter child - birth to - day is




offered in the tem-ple. The ag - ed Zechariah, father of the Forerunner, cries a - loud,




re - joic - ing: The in-tercessor for those in af - flic - tion comes in - to




the holy temple, since she her-self is ho - ly. She will be sanc-tified in the a-bode of



the King of all. Let her fa - ther, Jo - a - chim, be glad and let An - na re-joyce



ex-ceed-ing - ly, be - cause they have of - fered to God the im - mac - culate Queen



as a three year old child. Re-joyce with them, all you wom - en; all you vir-gins



and bar-ren ones, dance for joy and cel - e-brate with them, for the Queen of all



has opened the kingdom of heav-en for us. Let all peo - ple be glad



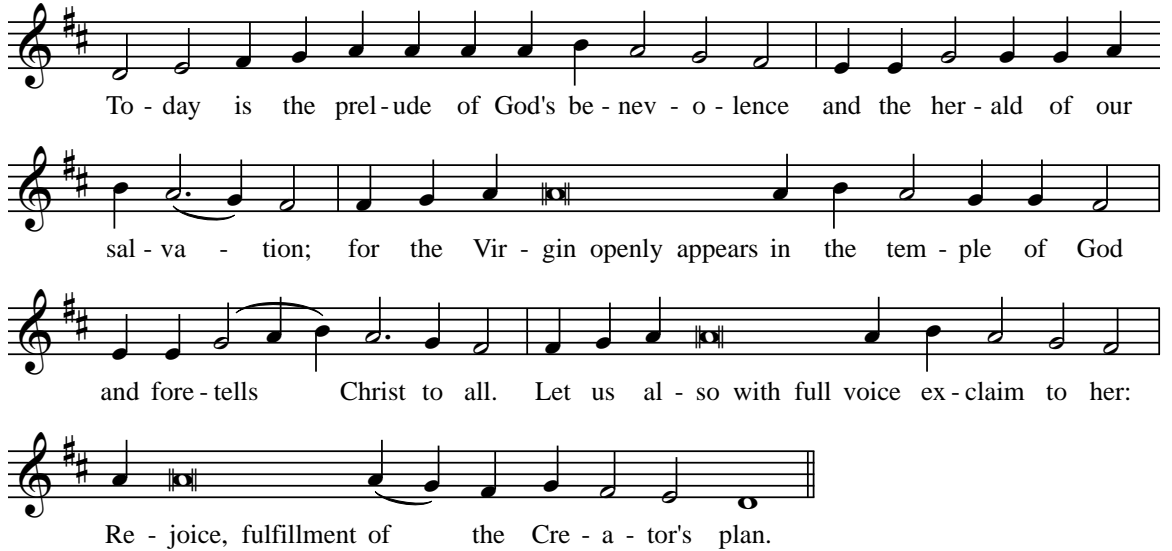
and re - joice.

## Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 7, p. 101).*

**Cantor:** (Tone 4) Glory... now and ever...

### Troparion of the Entrance - Tone 4



To - day is the pre - ude of God's be - nev - o - lence and the her - ald of our  
sal - va - tion; for the Vir - gin openly appears in the tem - ple of God  
and fore - tells Christ to all. Let us al - so with full voice ex - claim to her:  
Re - joice, fulfillment of the Cre - a - tor's plan.