

Vesper Propers, August 17, 2014
Tenth Sunday after Pentecost

Postfestive day of the Dormition

The holy martyr Myron, at Cyzicus in Hellespont. He was a priest, who, as it is related, was beheaded under Decius the emperor and Antipater the governor after many tortures. (250)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Postfeast - Tone 4 samohlasen

⑥

O Theotokos, you con - ceived the Life and died according to the law of na - ture.

You passed from earth to heav - en at the call of Him who took flesh from your most pure

bod - y. There - fore, the a - pos - tles, com - ing from the ends of the earth,

stand be - fore you to bur - y you and sing: O Liv - ing Throne of the

King of all, O Ark of Sanc - ti - ty, we praise you because you are the One

who gave birth to the Sav - ior of our souls.

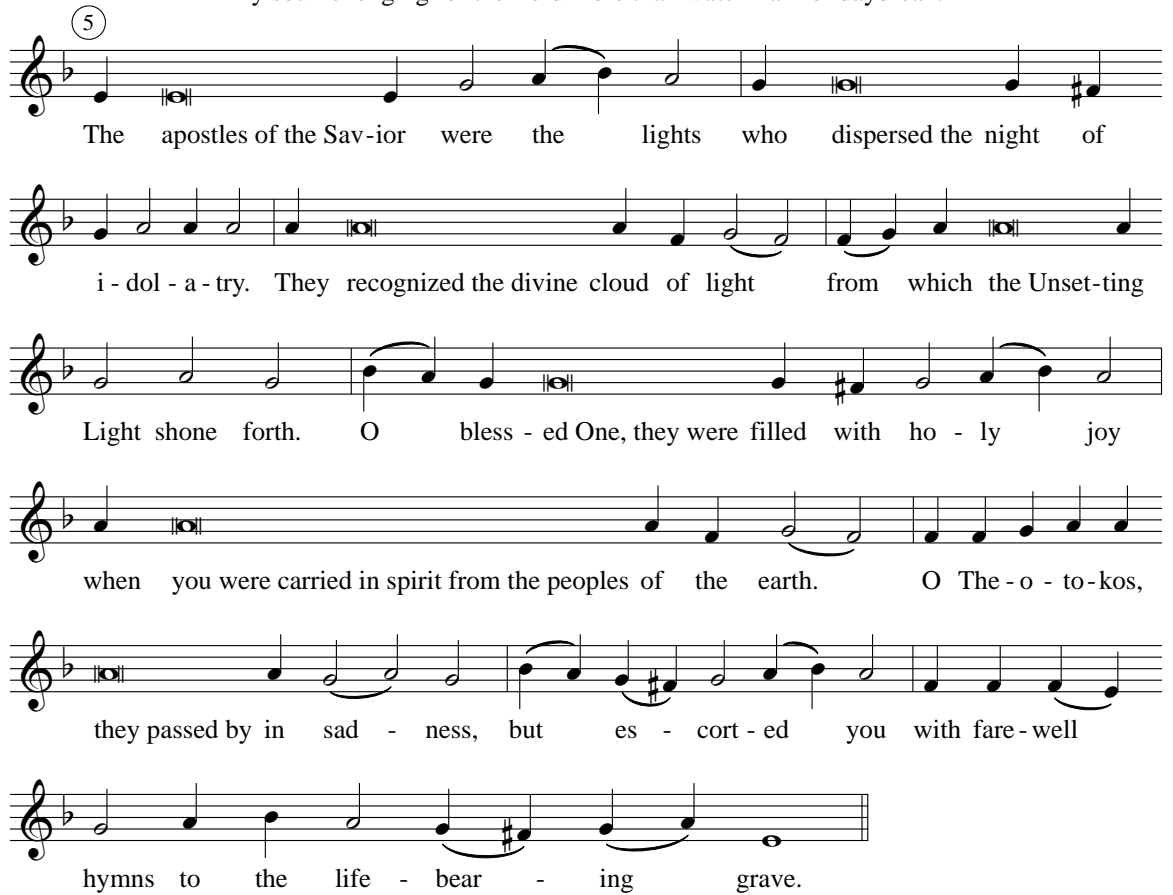
Cantor:

My soul is waiting for the Lord, I count on his word.

(on 5)

My soul is longing for the Lord more than watchman for daybreak.

5



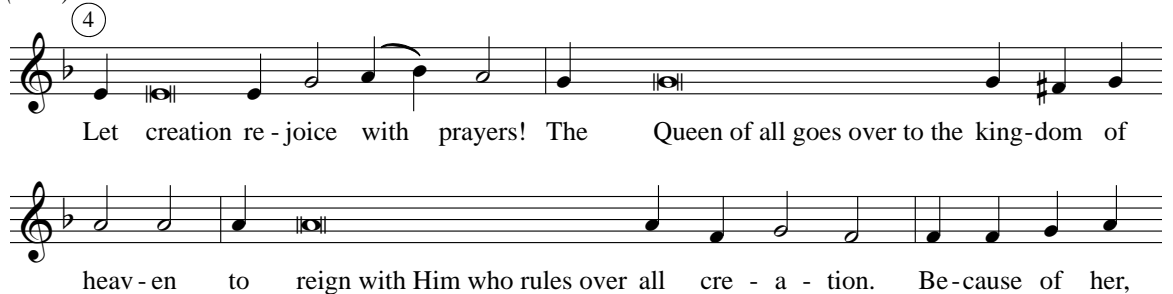
The apostles of the Sav-ior were the lights who dispersed the night of
i - dol - a - try. They recognized the divine cloud of light from which the Unset-ting
Light shone forth. O bless - ed One, they were filled with ho - ly joy
when you were carried in spirit from the peoples of the earth. O The - o - to - kos,
they passed by in sad - ness, but es - cort - ed you with fare - well
hymns to the life - bear - ing grave.

Cantor:

Let the watchman count on daybreak and Israel on the Lord.

(on 4)

4



Let creation re - joice with prayers! The Queen of all goes over to the king - dom of
heav - en to reign with Him who rules over all cre - a - tion. Be - cause of her,



the kingdom of Hades has been de - stroyed. We have been raised up from the earth



and made worthy to live with the an - gels. Pa - tri - archs, pro-phets, apostles, and



mar - tyrs have as - sem - bled for her Dor - mi - - - - tion.

Cantor: (Tone 2) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyr Myron - Tone 2 samohlasen



O most bless - ed one, when a god-less con - tro - ver - sy in - cit - ed the



whole land, you preached that the Word, out of good-ness, clothed him-self in flesh



from the Vir - gin, the Maid - en of God. Strength-ened by



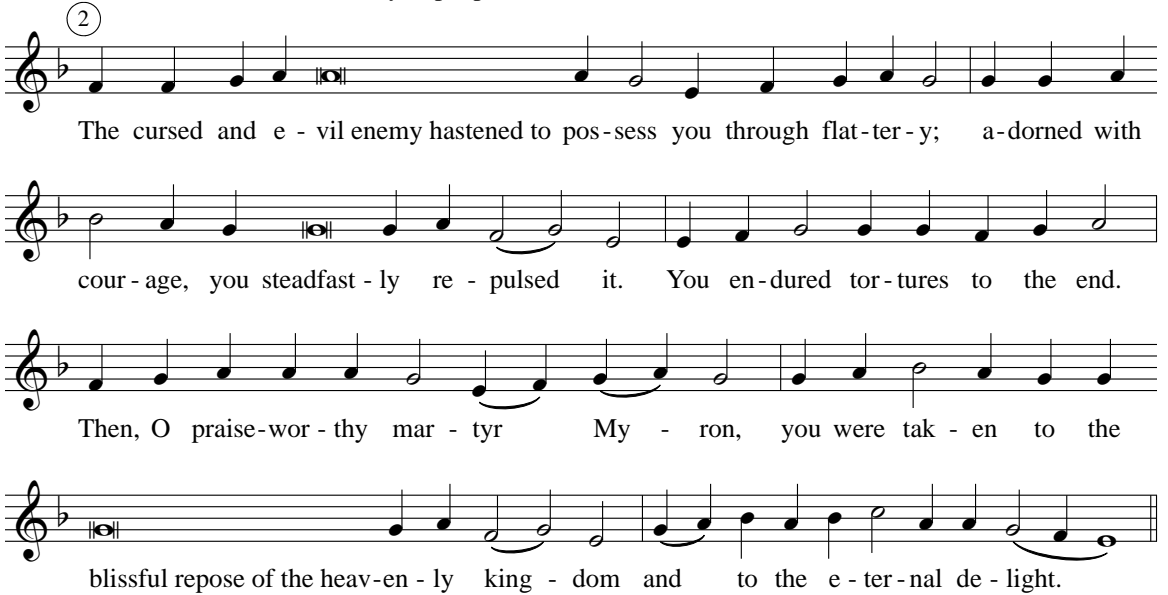
the pow - er of grace, you en - dured cruel tortures of fire



and tor - ments un - til death.

Cantor: Praise the Lord, all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.

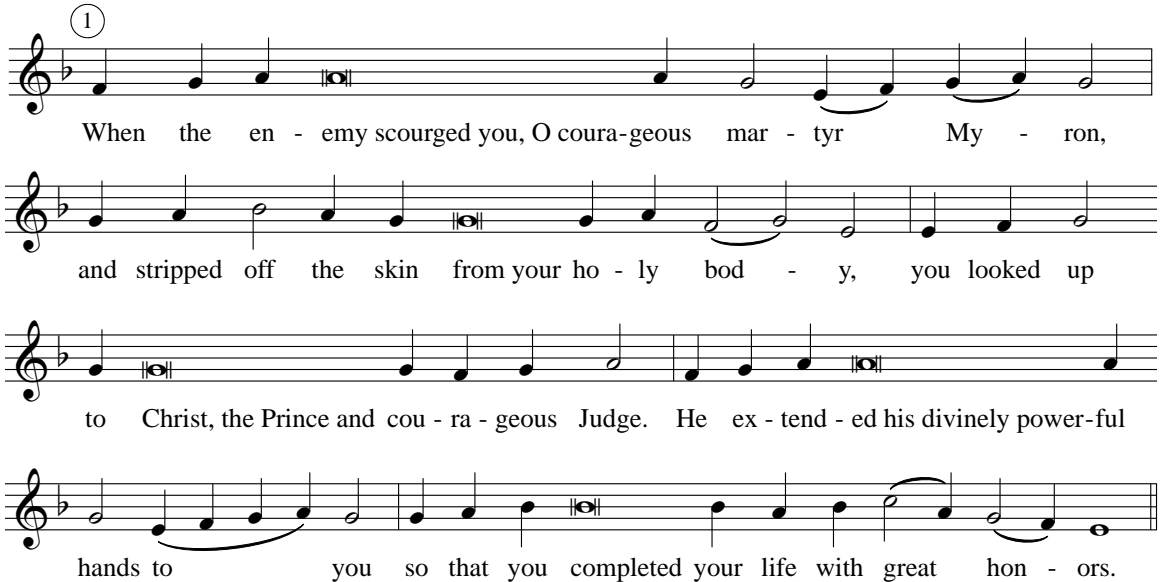
②



The cursed and e - vil enemy hastened to pos - sess you through flat - ter - y; a - dorned with
cour - age, you steadfast - ly re - pulsed it. You en - dured tor - tures to the end.
Then, O praise - wor - thy mar - tyr My - ron, you were tak - en to the
blissful repose of the heav - en - ly king - dom and to the e - ter - nal de - light.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①



When the en - emy scourged you, O coura - geous mar - tyr My - ron,
and stripped off the skin from your ho - ly bod - y, you looked up
to Christ, the Prince and cou - ra - geous Judge. He ex - tend - ed his divinely power - ful
hands to you so that you completed your life with great hon - ors.

Cantor: Glory...

Doxastikon of the Postfeast - Tone 2 samohlasen

She is high-er than the heav - ens, more glo-ri-ous than the Cher - u - bim,
and more hon - or - a - ble than all cre - a - tion. Her out - stand-ing purity be - came
the dwell-ing place of the e - ter - nal di - vin - i - ty. To - day she
plac - es her all-pure soul into the hands of her Son. With her, the universe is filled
with joy, and the grace of sal - va - tion is giv - en to us.

Cantor: (*Tone 1*) Now and ever...

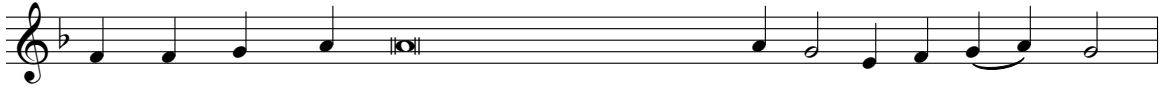
Dogmatikon in the Tone of the Week (Tone 1, p. 30)

Aposticha

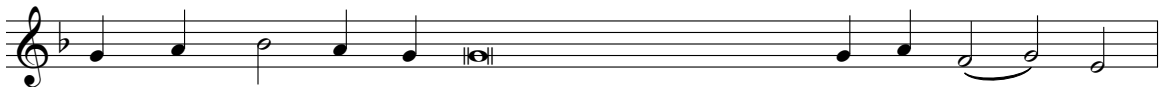
Aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:

Cantor: (Tone 2) Glory... Now and ever...

Aposticha Doxastikon of the Postfeast - Tone 2 samohlasen



The most pure Spouse, the Mother of the One in whom the Fa - ther is well - pleased,



she whom God had cho - sen to become the dwelling place of his na - tures



that had been u - nited with - out con - fu - sion, to - day de - liv - ers



her most pure soul to her di - vine Cre - a - tor. The an - gels



wel - come her in a di - vine man - ner, and the Moth - er of Life is now trans - ferred to life.



She is the lamp of the in - ac - ces - si - ble bright - ness,



the hope of our souls, and the sal - va - tion of be - liev - ers.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 1, p. 34), then.:

Cantor: (Tone 1) Glory... Now and ever...

Troparion of the Dormition - Tone 1



O The - o - to - kos, in giv - ing birth you preserved vir - gin - i - ty; and in your
fall - ing a - sleep you did not for - sake the world. You are the Moth - er of Life
and have been trans - ferred to life, and through your pray'rs
you de - liv - er our souls from death.