

**Vesper Propers, June 22, 2014**  
**Second Sunday after Pentecost**

**The holy martyr Eusebius, bishop of Samosata** who, at the time of the Arian emperor, visited the Churches of God incognito in the disguise of a soldier so that he might strengthen them in the Catholic faith. Then, under the emperor Valens, he was exiled to Thrace. When the peace of the Church returned, he was called back from his exile in the time of the emperor Theodosius. Finally, when he was again visiting churches, he was struck on the head by a roof tile thrown at him from above by an Arian woman and died a martyr at Dolicha in Syria. (379)

*Supplement for* **The Order of Vespers for Sundays after Pentecost, 2006**

*Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-4.*

**Cantor:** (Tone 8) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the holy martyr Eusebius - Tone 8 podoben: Čto vy narečem, svjatij?**

③  
What shall we call you, O glo-ri-ous one? True hier - arch and sa-cred teach-er?  
Con - fir - ma - tion of the Orthodox, and eye of the Church? A bea - con  
which shines forth with heav - en - ly light? One glo - ri - ous among the mar - tyrs  
and cham - pion of truth? Great de - nounc - er of the false - hood of lies?  
Pray for us that our souls may be saved!

**Cantor:** Praise the Lord all you nations; **Psalm 116**  
(on 2) acclaim him all you peoples.

②

What shall we call you, O ho - ly hier - arch? Riv - er flow - ing  
from the ce - les - tial E - den, which wa - ters the  
earth with spir - it - ual dew? Cup full of divine waters drown - ing  
the A - ri - ans? Pil - lar of fire guiding the new people by the  
grace of God? Pray for us that our souls may be saved!

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

①

What shall I call you, O Eu - se - bi - us? Be - stow - er  
of piety and de - stroy - er of un - god - li - ness? A - dorn - ment  
of pas - sion - bearers and joy of priests? Sharp sick - le which cuts

down the tares and gath - ers in the wheat of hea - ven for God?  
Ev - er - flow - ing font of mir - a - cles re - liev - ing the burn - ing heat  
of in - firm - i - ties? Pray for us that our souls may be saved!

The image shows a musical score for three lines of text. The music is written on a single treble clef staff with a key signature of one sharp (F#), indicating G major. The melody is simple and homophonic, with lyrics written below the notes. The first line ends with a double bar line. The second and third lines continue the melody and end with a double bar line.

**Cantor:**     *(Tone 1)* Glory...now and ever...

*Dogmatikon in the Tone of the Week (Tone 1, p. 30)*

*Aposticha in the Tone of the week (Tone 1, p. 31).*

*Troparia in the Tone of the week (Tone 1, p. 34).*