

**Vespers Propers on the Evening of
Cheesefare Sunday (Sunday of Forgiveness)
March 2, 2014**

The holy martyr Eutropius and his companions, Cleonicus and Basiliscus, at Amasea in Pontus, martyrs in the persecution of Maximius the emperor under the governor Asclepiodatus. (308)

Supplement for The Order of Vespers on Sunday Afternoons in the Great Fast.

Psalm 140 and Stichera of Forgiveness in the tone of the week (Tone 8, p. 52)

Stichera of Cheesefare Sunday (Sunday of Forgiveness), p. 56

Cantor: *(Tone 1)* Because with the Lord there is mercy and fullness of redemption.
(on 3) Israel indeed he will redeem from all its iniquity.

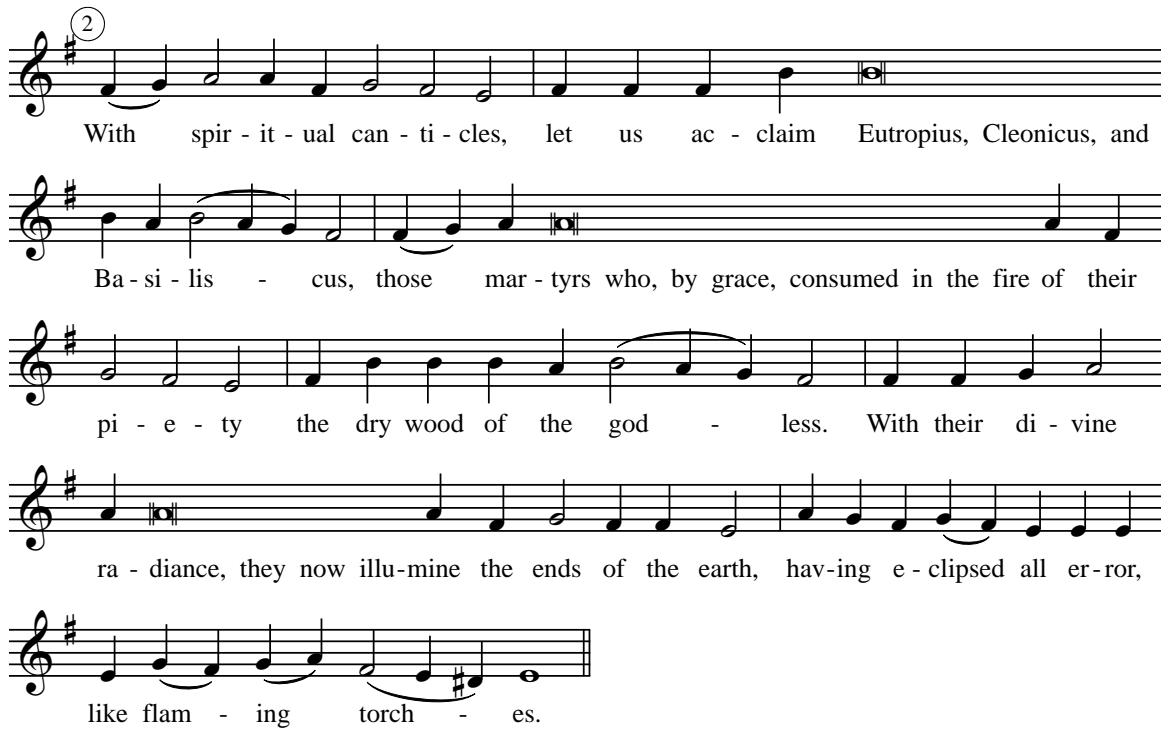
Stichera of the holy martyr Eutropius and companions - Tone 1 samohlasen

③

O ho - ly mar - tyrs, the three of you firm - ly re - sist - ed the cruel men who
judged you. En - dur - ing in faith the harsh trial of tor - ments,
you ob - tained the King - dom on high. In - ter - cede now that our souls be giv - en
peace and great mer - cy.

Cantor: Praise the Lord, all you nations; **Psalm 116**
(on 2) acclaim him, all you peoples!

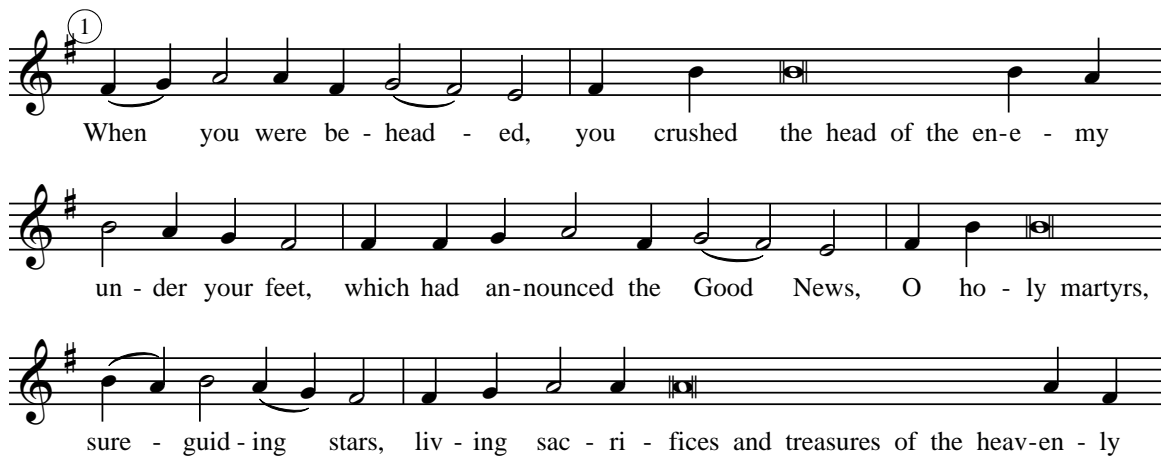
②



With spir - it - ual can - ti - cles, let us ac - claim Eutropius, Cleonicus, and
Ba - si - lis - cus, those mar - tyrs who, by grace, consumed in the fire of their
pi - e - ty the dry wood of the god - less. With their di - vine
ra - diance, they now illu - mine the ends of the earth, hav - ing e - clipsed all er - ror,
like flam - ing torch - es.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①



When you were be - head - ed, you crushed the head of the en - e - my
un - der your feet, which had an - nounced the Good News, O ho - ly martyrs,
sure - guid - ing stars, liv - ing sac - ri - fices and treasures of the heav - en - ly

tem - ple, Eu - tro - pius, Cleonicus, and Ba - si - lis - cus. Now
ask for peace for our souls.

Cantor: Glory...now and ever...

Theotokion - Tone 1 samohlasen

Re - joice, pure Lady, O u-nique mes - sage; re - joice, holy tree of par-a - dise,
plant - ed by God; re - joice, de - struction of e - vil de - mons;
re-joyce, two-edged sword destroying the enemy by your birth-giv - ing. O most ho - ly
and all-immac-u - late La - dy, call us back who have gone a - stray.

The service continues on page 9.

Prokeimenon for Cheesefare Sunday, p.10

Aposticha of Cheesefare Sunday, p. 59