

January 12, 2014
Sunday after Theophany

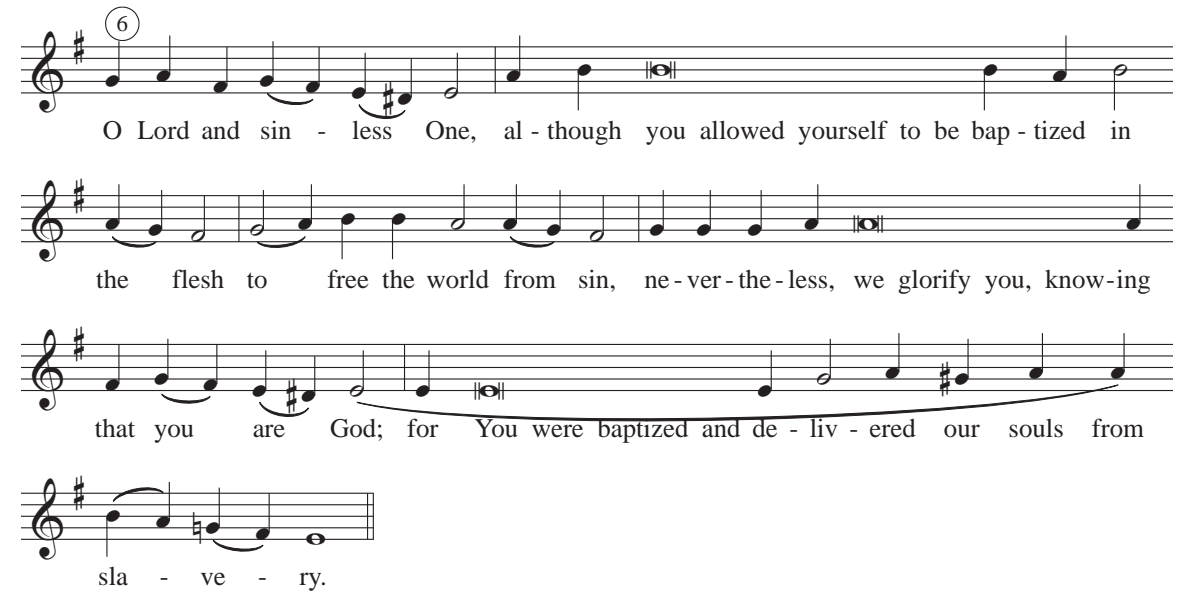
The holy martyr Tatiana, who died in Rome under Emperor Alexander Severus. (c.227)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 102), stichera 10-7.


Cantor: (Tone 8) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the holy martyr Tatiana - Tone 8 samohlasen

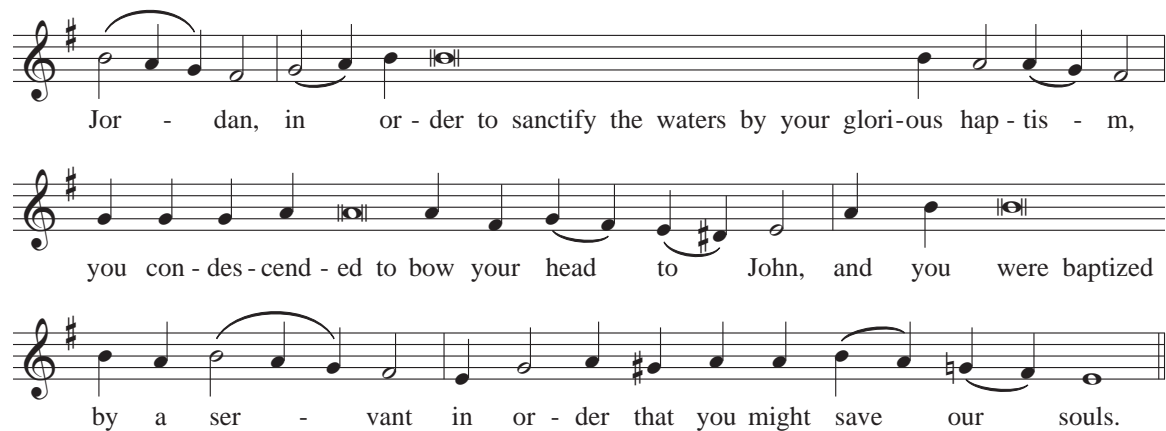


O Lord and sin - less One, al - though you allowed yourself to be bap - tized in
the flesh to free the world from sin, ne - ver - the - less, we glorify you, know - ing
that you are God; for You were baptized and de - liv - ered our souls from
sla - ve - ry.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

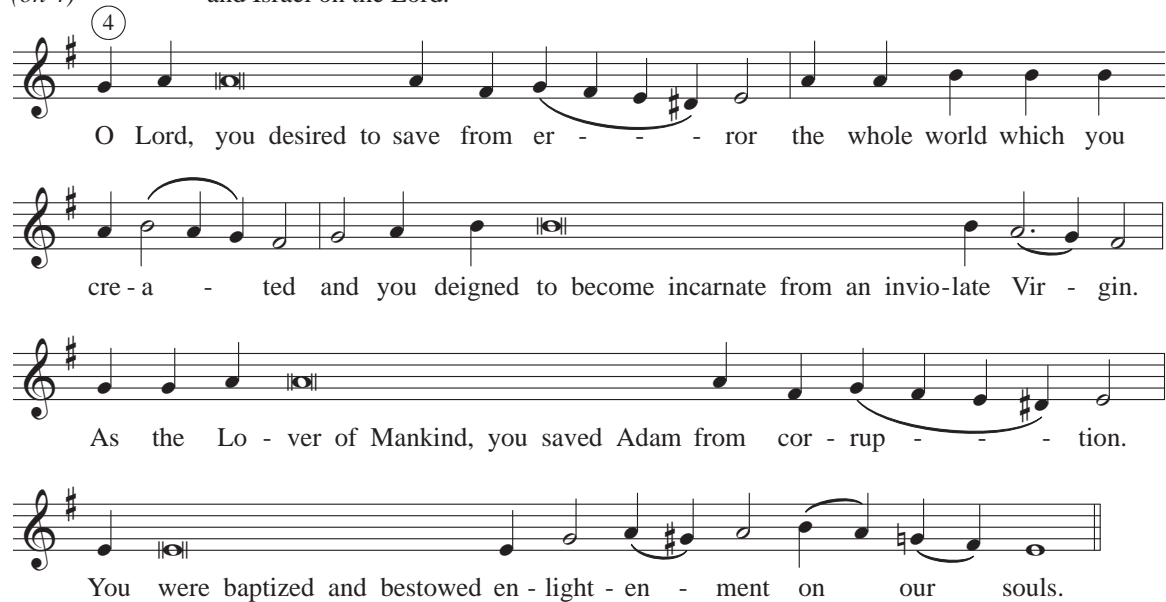


O Lord, when you be - came in - car - nate and came into the currents of the



Jor - dan, in or - der to sanctify the waters by your glori-ous hap - tis - m,
 you con - des - cend - ed to bow your head to John, and you were baptized
 by a ser - vant in or - der that you might save our souls.

Cantor: Let the watchman count on daybreak
 (on 4) and Israel on the Lord.



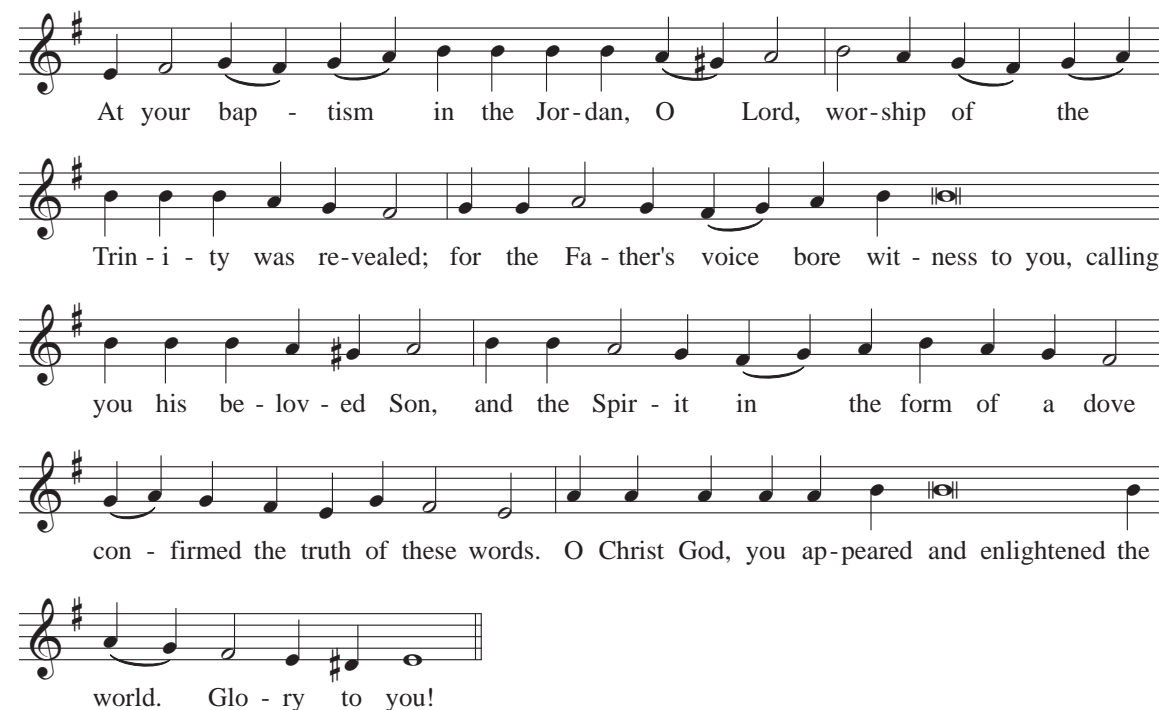
O Lord, you desired to save from er - - - ror the whole world which you
 cre - a - ted and you deigned to become incarnate from an invio-late Vir - gin.
 As the Lo - ver of Mankind, you saved Adam from cor - rup - - - tion.
 You were baptized and bestowed en - light - en - ment on our souls.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 1), page 341.

Cantor: (Tone 1) Glory...now and ever...

Troparion of the Theophany - Tone 1



At your bap - tism in the Jor-dan, O Lord, wor-ship of the
 Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you, calling
 you his be - lov - ed Son, and the Spir - it in the form of a dove
 con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the
 world. Glo - ry to you!

Aposticha

Aposticha in the Tone of the Week (Tone 1, page 31), concluding with:

Cantor: (Tone 6) Glory... now and ever...

Aposticha Doxastikon of the Postfeast - Tone 6 samohlasen

O faith - ful, let us praise the great plans of God, who works on our be - half,
for the only pure and spot - less One be - came in - car - nate of ac - count of our fall
and pur - ifies us in the Jor - dan ri - ver. He sanctifies us together with the wa - ters
and crush - es the heads of se - pents in this wa - ter. O be - liev - ers, let us therefore
draw wa - ter with joy, for those who draw it in faith shall be in - vi - sibly endowed with the
grace of the Spi - rit the the pre - sence of Christ our God, the Sav - ior
of our souls.

Cantor: (Tone 2) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyr Tatiana - Tone 2 samohlasen

③

When you be - gan to glow richly with the light of the Spi - rit,
you left ri - ches be - hind and loved only that which was hea - ven - ly. You clothed
your - self with the strength of a mar - tyr and you en - dured pain be - yond
mea - sure. Thus you took a - way the power of the tor - tu - rer, and you wove a crown of
vic - to - ry O Mar - tyr and most glorious suf - fer - er of the pas - sion.

Cantor: Praise the Lord all the nations; **Psalm 116**
(on 2) acclaim him all you people.

②

When you ex - tin - guished the e - vils of the flesh and the flames
of sin, O pre - cious one, by means of the Divine Spi - rit act - ing in you,

you closed the mouths of the fero-cious beasts in the a - re - na. You cour-age-ous-ly
hand-ed your body o-ver to suf-fer-ing thus weav-ing for yourself a crown of
vic - to - ry. O Ta - ti - a - na, you are bles - sed of God.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

① Nei - ther sword nor fire, nor tri-bu - la - tions, nor hun - ger, nor an - y form
of tor - ture dulled your yearn - ing for the Lord, be - cause you sought him
with your heart; and you com - plete - ly turned away from e-vil things, O
Mar - tyr. You took up your a - bode in the bri - dal cham - ber of God
and be - came the be-trothed to the King of All.

Cantor: *(Tone 5)* Glory...

Doxastikon of the post-feast - Tone 5 samohlasen

See - ing you, the Creator, naked in the wa - ters, and ask-ing for bap - tis - m,
ev - ery crea-ture on earth was seized with fear and won-der. All were spell-bound by the
trembling of the Fore - run - ner; he did not dare to ap - proach you. See - ing
you, the sea fled, and the streams of the Jor - dan turned back; the moun-tains leaped,
and the angelic powers were astonished and said: O won der! The Sav-ior is na - ked
and desires to clothe humanity with re-new - al and sal - va - - - tion.

Cantor: *(Tone 1)* Now and ever...

Dogmatikon in the Tone of the Week (Tone 1, page 30).