

January 12, 2014  
Sunday after Theophany

The holy martyr Tatiana, who died in Rome under Emperor Alexander Severus. (c.227)

Supplement for *The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 1, p. 102), stichera 10-7.*

**Cantor:** (Tone 8) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of the holy martyr Tatiana - Tone 8 samohlasen**



O Lord and sin - less One, al - though you allowed yourself to be bap - tized in  
the flesh to free the world from sin, ne - ver - the - less, we glorify you, know - ing  
that you are God; for You were baptized and de - liv - ered our souls from  
sla - ve - ry.

**Cantor:** My soul is longing for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.



O Lord, when you be - came in - car - nate and came into the currents of the

Jor - dan, in or - der to sanctify the waters by your glori-ous hap - tis - m,  
 you con - des - cend - ed to bow your head to John, and you were baptized  
 by a ser - vant in or - der that you might save our souls.

**Cantor:** Let the watchman count on daybreak  
 (on 4) and Israel on the Lord.

O Lord, you desired to save from er - - - ror the whole world which you  
 cre - a - ted and you deigned to become incarnate from an invio-late Vir - gin.  
 As the Lo - ver of Mankind, you saved Adam from cor - rup - - - tion.  
 You were baptized and bestowed en - light - en - ment on our souls.

## Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 1), page 341.*

**Cantor:** (Tone 1) Glory...now and ever...

**Troparion of the Theophany - Tone 1**

At your bap - tism in the Jor-dan, O Lord, wor-ship of the  
 Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you, calling  
 you his be - lov - ed Son, and the Spir - it in the form of a dove  
 con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the  
 world. Glo - ry to you!

## Aposticha

*Aposticha in the Tone of the Week (Tone 1, page 31), concluding with:*

**Cantor:** (Tone 6) Glory... now and ever...

**Aposticha Doxastikon of the Postfeast - Tone 6 samohlasen**

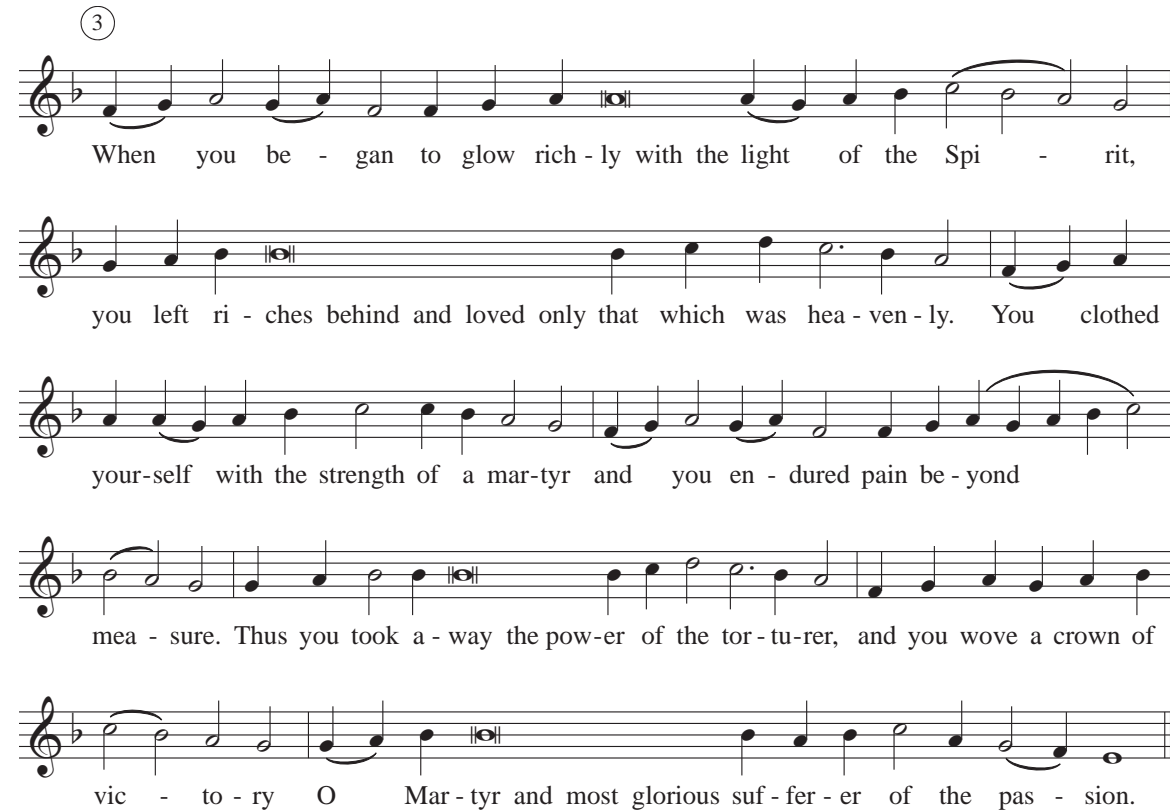


O faith - ful, let us praise the great plans of God, who works on our be - half,  
for the only pure and spot - less One be - came in - car - nate of ac - count of our fall  
and pur - ifies us in the Jor - dan ri - ver. He sanctifies us together with the wa - ters  
and crush - es the heads of se - pents in this wa - ter. O be - liev - ers, let us therefore  
draw wa - ter with joy, for those who draw it in faith shall be in - vi - sibly endowed with the  
grace of the Spi - rit the the pre - sence of Christ our God, the Sav - ior  
of our souls.

**Cantor:** (Tone 2) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the holy martyr Tatiana - Tone 2 podobn: Jehda ot dreva**

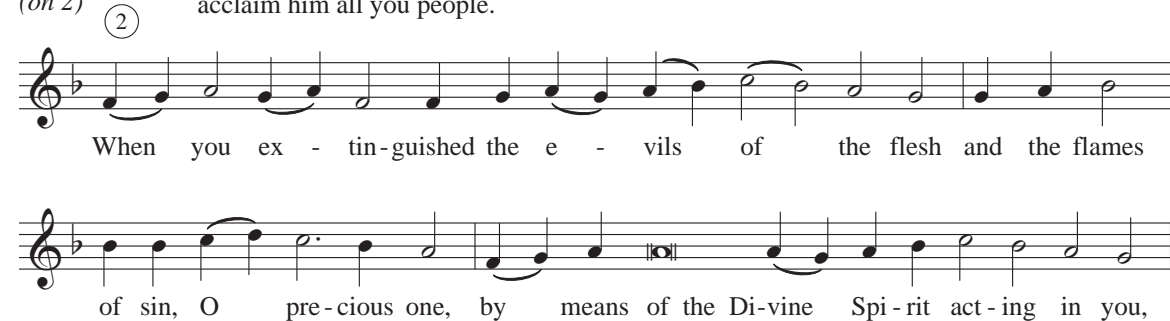
③



When you be - gan to glow rich - ly with the light of the Spi - rit,  
you left ri - ches behind and loved only that which was hea - ven - ly. You clothed  
your - self with the strength of a mar - tyr and you en - dured pain be - yond  
mea - sure. Thus you took a - way the pow - er of the tor - tu - rer, and you wove a crown of  
vic - to - ry O Mar - tyr and most glorious suf - fer - er of the pas - sion.

**Cantor:** Praise the Lord all the nations; **Psalm 116**  
(on 2) acclaim him all you people.

②



When you ex - tin - guished the e - vils of the flesh and the flames  
of sin, O pre - cious one, by means of the Di - vine Spi - rit act - ing in you,

you closed the mouths of the fe - ro - cious beasts in the a - re - na.

You cour-age-ous-ly handed your body o-ver to suf-fer-ing thus weav-ing for yourself

a crown of vic - to - ry. O Ta - ti - a - na, you are bles-sed of God.

**Cantor:** Strong is the love of the Lord for us;  
*(on 1)* he is faithful forever.

① Nei-ther sword nor fire, nor tri - bu - la - tions, nor hun-ger, nor an - y

form of torture dulled your yearn-ing for the Lord, be-cause you sought him

with your heart; and you com-plete - ly turned a - way from ev - il things,

O Mar - tyr. You took up your abode in the bri - dal cham - ber of God

and be-came the be-trothed to the King of All.

**Cantor:** *(Tone 5)* Glory...

**Doxastikon of the post-feast - Tone 5 samohlasen**

See - ing you, the Creator, naked in the wa - ters, and ask-ing for bap - tis - m,

ev - ery crea-ture on earth was seized with fear and won-der. All were spell-bound by the

trembling of the Fore - run - ner; he did not dare to ap - proach you. See - ing

you, the sea fled, and the streams of the Jor - dan turned back; the moun-tains leaped,

and the angelic powers were astonished and said: O won der! The Sav-ior is na - ked

and desires to clothe humanity with re-new - al and sal - va - - - tion.

**Cantor:** *(Tone 1)* Now and ever...

*Dogmatikon in the Tone of the Week (Tone 1, page 30).*