

January 12, 2014
Sunday after Theophany

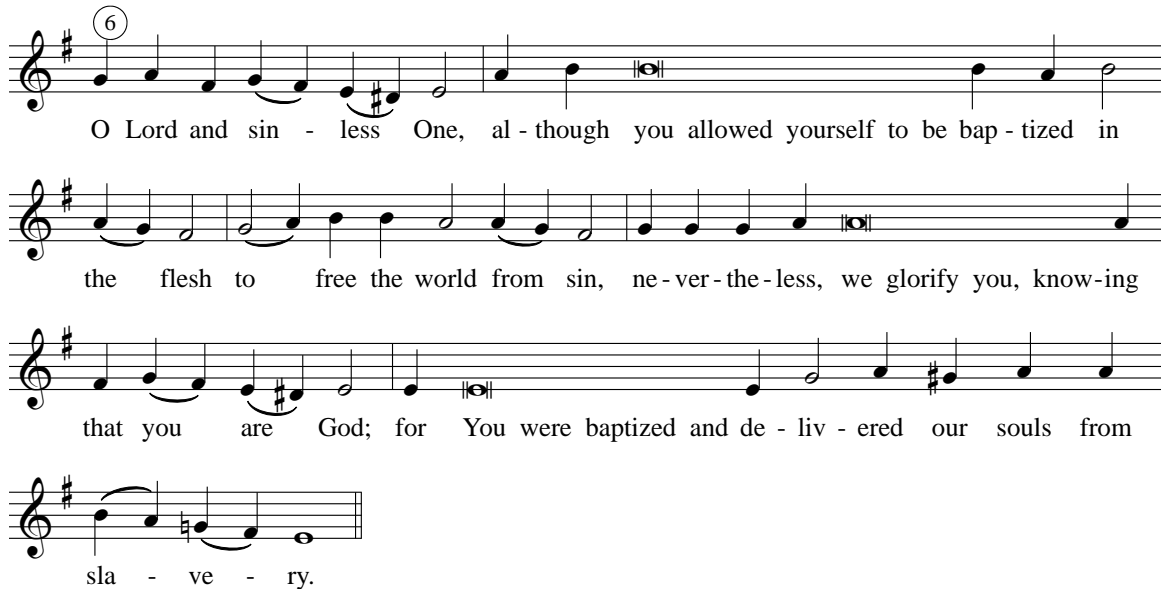
The holy martyr Tatiana, who died in Rome under Emperor Alexander Severus. (c.227)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 102), stichera 10-7.

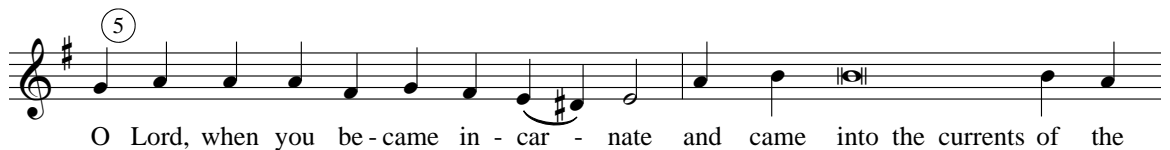
Cantor: (Tone 8) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the holy martyr Tatiana - Tone 8 samohlasen



O Lord and sin - less One, al - though you allowed yourself to be bap - tized in
the flesh to free the world from sin, ne - ver - the - less, we glorify you, know - ing
that you are God; for You were baptized and de - liv - ered our souls from
sla - ve - ry.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.



O Lord, when you be - came in - car - nate and came into the currents of the

Jor - dan, in or - der to sanctify the waters by your glori-ous hap - tis - m,
 you con - des - cend - ed to bow your head to John, and you were baptized
 by a ser - vant in or - der that you might save our souls.

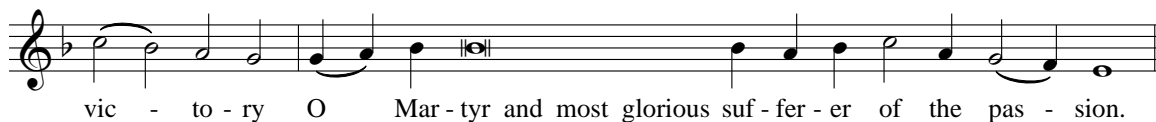
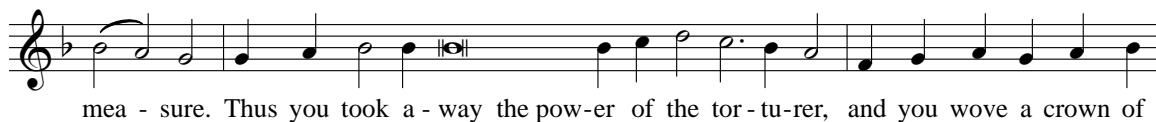
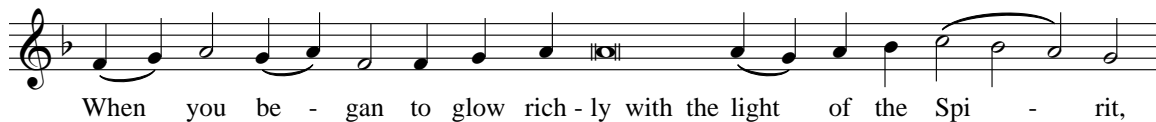
Cantor: Let the watchman count on daybreak
 (on 4) and Israel on the Lord.

O Lord, you desired to save from er - - - ror the whole world which you
 cre - a - ted and you deigned to become incarnate from an invio-late Vir - gin.
 As the Lo - ver of Mankind, you saved Adam from cor - rup - - - tion.
 You were baptized and bestowed en - light - en - ment on our souls.

Cantor: (Tone 2) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

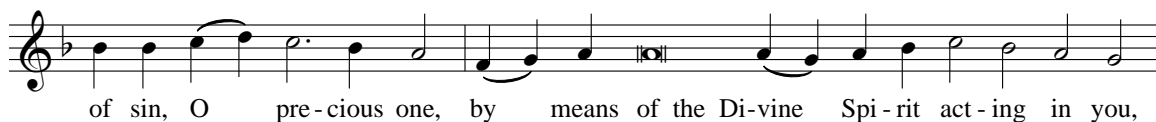
Stichera of the holy martyr Tatiana - Tone 2 podobn: Jehda ot dreva

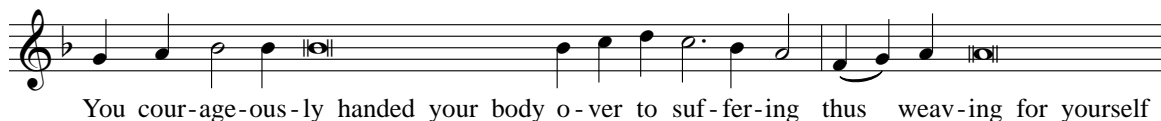
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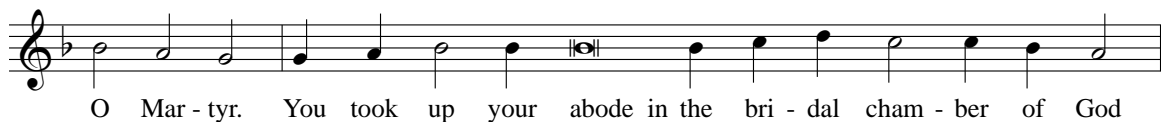
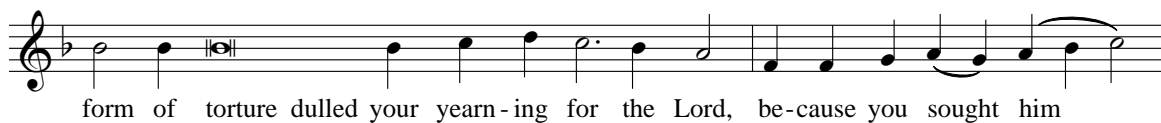
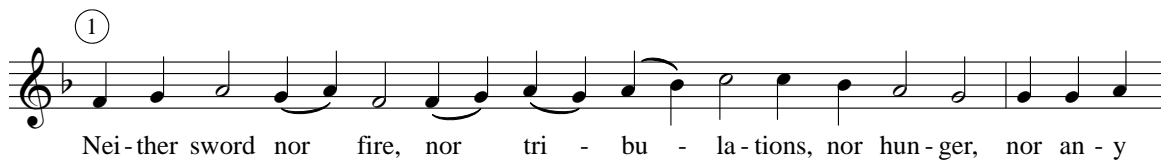
Cantor: Praise the Lord all the nations; **Psalm 116**
(on 2) acclaim him all you people.

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Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



Cantor: (Tone 5) Glory...

Doxastikon of the post-feast - Tone 5 samohlasen

See - ing you, the Creator, naked in the wa - ters, and ask - ing for bap - tis - m,
ev - ery crea - ture on earth was seized with fear and won - der. All were spell - bound by the
trembling of the Fore - run - ner; he did not dare to ap - proach you. See - ing
you, the sea fled, and the streams of the Jor - dan turned back; the moun - tains leaped,
and the angelic powers were astonished and said: O won der! The Sav - ior is na - ked
and desires to clothe humanity with re - new - al and sal - va - - - tion.

Cantor: (Tone 1) Now and ever...

Dogmatikon in the Tone of the Week (Tone 1, page 30).

Aposticha

Aposticha in the Tone of the Week (Tone 1, page 31), concluding with:

Cantor: (Tone 6) Glory... now and ever...

Aposticha Doxastikon of the Postfeast - Tone 6 samohlasen

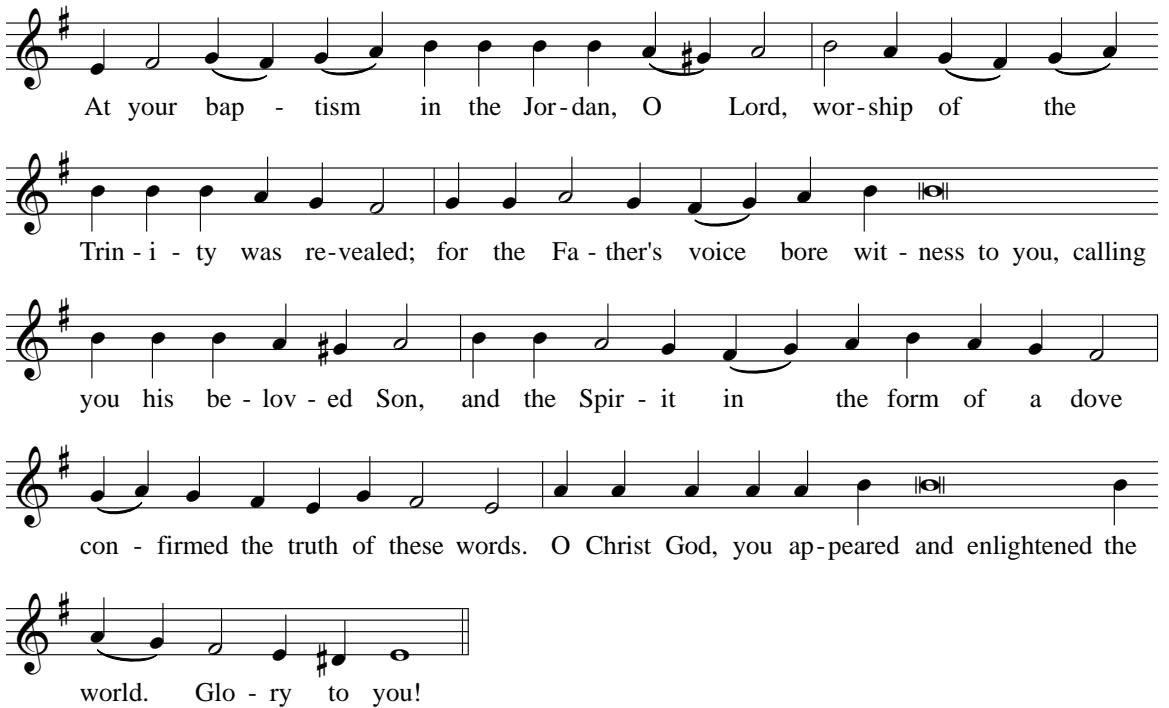
O faith - ful, let us praise the great plans of God, who works on our be - half,
for the only pure and spot - less One be - came in - car - nate of ac - count of our fall
and pur - ifies us in the Jor - dan ri - ver. He sanctifies us together with the wa - ters
and crush - es the heads of se - pents in this wa - ter. O be - liev - ers, let us therefore
draw wa - ter with joy, for those who draw it in faith shall be in - vi - sibly endowed with the
grace of the Spi - rit the the pre - sence of Christ our God, the Sav - ior
of our souls.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 1), page 341.

Cantor: (Tone 1) Glory...now and ever...

Troparion of the Theophany - Tone 1



At your bap - tism in the Jor-dan, O Lord, wor-ship of the
Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you, calling
you his be - lov - ed Son, and the Spir - it in the form of a dove
con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the
world. Glo - ry to you!