

Vesper propers, November 17, 2013
Twenty-sixth Sunday after Pentecost

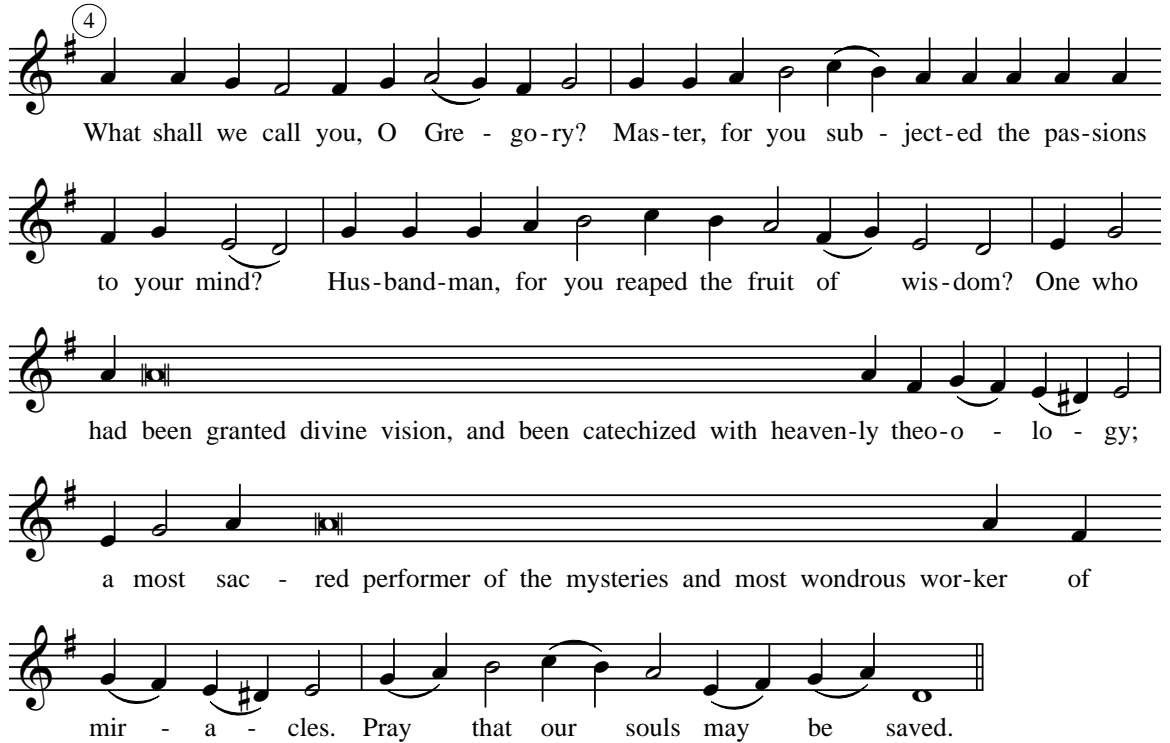
Our holy father Gregory the Wonder-worker, bishop of Neocaesarea in Pontus, who embraced the Christian faith as a youth, progressed in both human and divine knowledge, was ordained a bishop and was famous for his teaching, virtue and apostolic labors. Because of very many marvels he performed, he is called Wonder-worker/Thaumaturgus. (270)

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2006***

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-5.

Cantor: (Tone 4) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

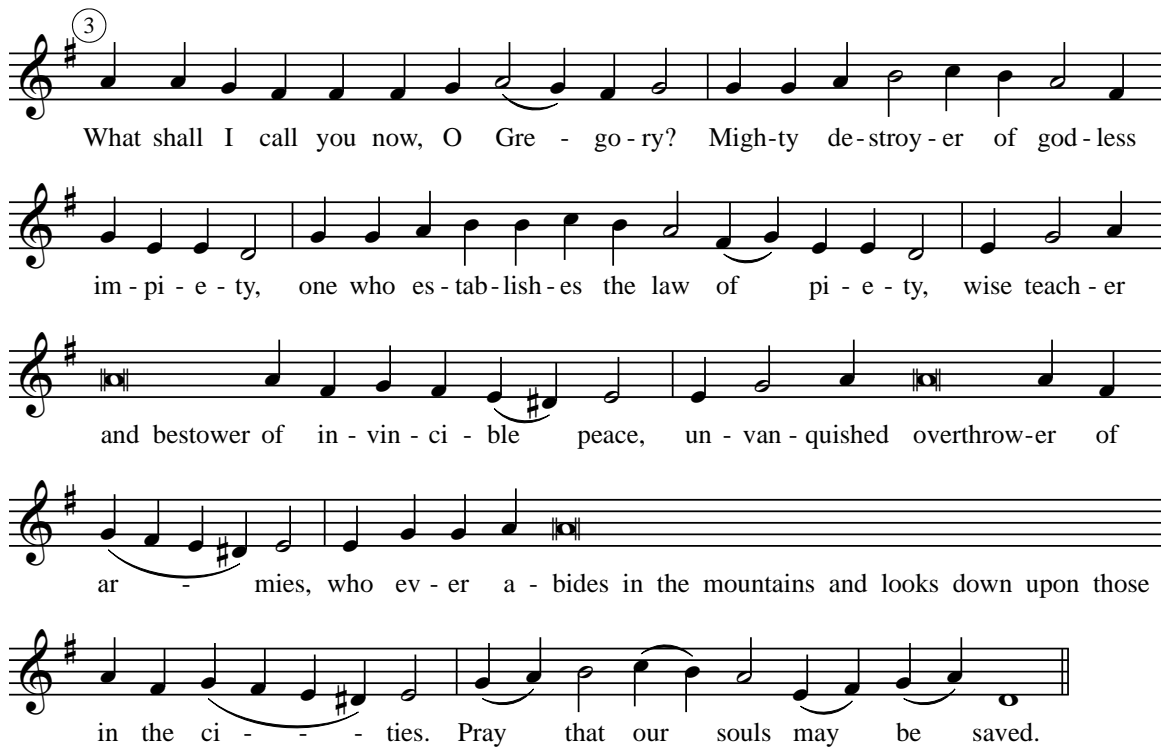
Stichera of our holy father Gregory the Wonder-worker - Tone 8 podoben: Čto vy naračem



What shall we call you, O Gre - go-ry? Mas-ter, for you sub - ject-ed the pas-sions
to your mind? Hus-band-man, for you reaped the fruit of wis-dom? One who
had been granted divine vision, and been catechized with heaven-ly theo-o - lo - gy;
a most sac - red performer of the mysteries and most wondrous wor-ker of
mir - a - cles. Pray that our souls may be saved.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

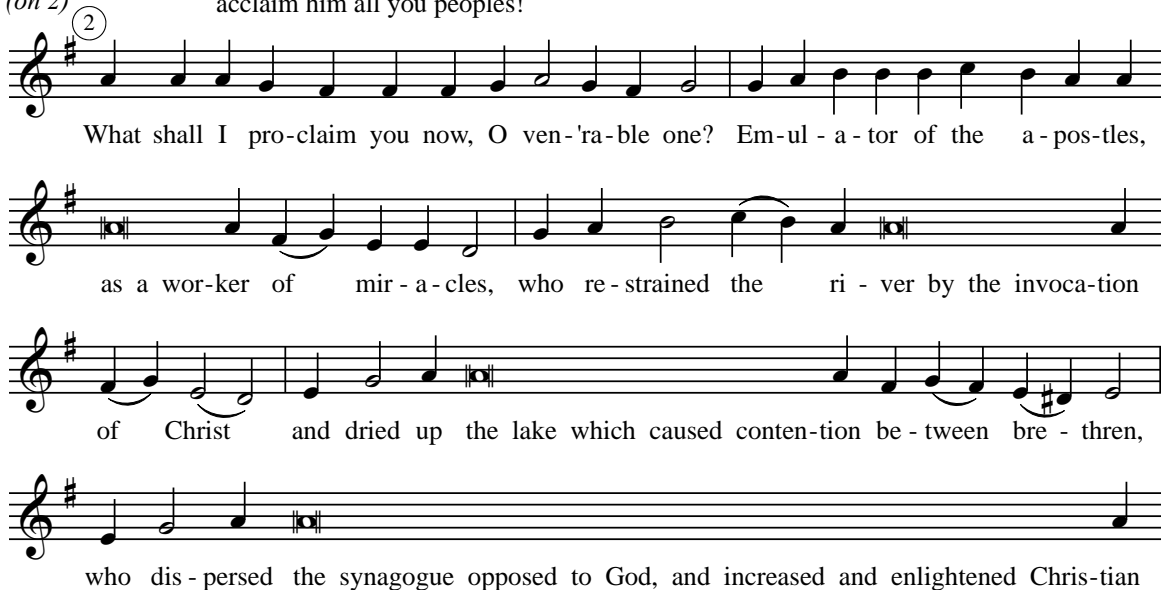
③



What shall I call you now, O Gre - go - ry? Migh - ty de - stroy - er of god - less
 im - pi - e - ty, one who es - tab - lish - es the law of pi - e - ty, wise teach - er
 and bestower of in - vin - ci - ble peace, un - van - quished overthrow - er of
 ar - mies, who ev - er a - bides in the mountains and looks down upon those
 in the ci - - - ties. Pray that our souls may be saved.

Cantor: Praise the Lord, all you nations, **Psalm 116**
 (on 2) acclaim him all you peoples!

②



What shall I pro - claim you now, O ven - 'ra - ble one? Em - ul - a - tor of the a - pos - tles,
 as a wor - ker of mir - a - cles, who re - strained the ri - ver by the invocation
 of Christ and dried up the lake which caused conten - tion be - tween bre - thren,
 who dis - persed the synagogue opposed to God, and increased and enlightened Chris - tian

as - sem - blies, Pray that our souls may be saved.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

What shall I pro-claim you now, O ven-'ra-ble one? Guide of those who are a-stray,

and physi-cian of the ail-ing, be - stow-er of an a-bun-dance of necessities u-pon

those who ask, most might - y persecut-or of de - - - mons, one who

urged the strug-gle of mar - tyr - dom, and was pro-phe-tic - ly il - lu - mined with

gra - ces, O most glo - rious one. Pray that our souls may be saved.

Cantor: *(Tone 6)* Glory...

Doxastikon of our venerable father Gregory the Wonderworker - Tone 6 samohlasen

Wise - ly plunged into the depths of con - tem - pla - tion, O Gregory, ho - ly hier - arch

of Christ, you were in - i - tiated into the divine manifes-ta-tion of the Tri - ni - ty.



Gaz - ing stead - fastly in spirit upon Christ our God, you poured out a sea of mira - cles



o - ver us; you changed the liquid nature of wa - ter to stone; you turned the temple guardian



away from the dark - ness of er - ror; you per - sua - ded persecutors to be - lieve in



the truth and appeared to them as as pil - lar of vir - tues. Cor - rect - ly were you called



"won - der - work - er." Thus we en - treat you to ceaselessly intercede on our behalf before



the Sa - vior for the sal - va - - tion of our souls.

Cantor: (Tone 1) Now and ever...

Dogmatikon in the Tone of the week (Tone 1, page 30).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:

Cantor: (Tone 6) Glory...

Aposticha doxastikon of our venerable father Gregory the Wonder-worker - Tone 6 samohlasen

The wake-ful-ness of God was given to you, O wise one, as it had been gi-ven to
Dan - iel; for, as a dream was re - vealed to him,
so was the mystery of the Faith dis - closed to you. There - fore, O venerable fa - ther,
pray that our souls may be saved,

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 6, p. 90).

Troparion and Theotokion in the Tone of the Week (Tone 1, page 34).