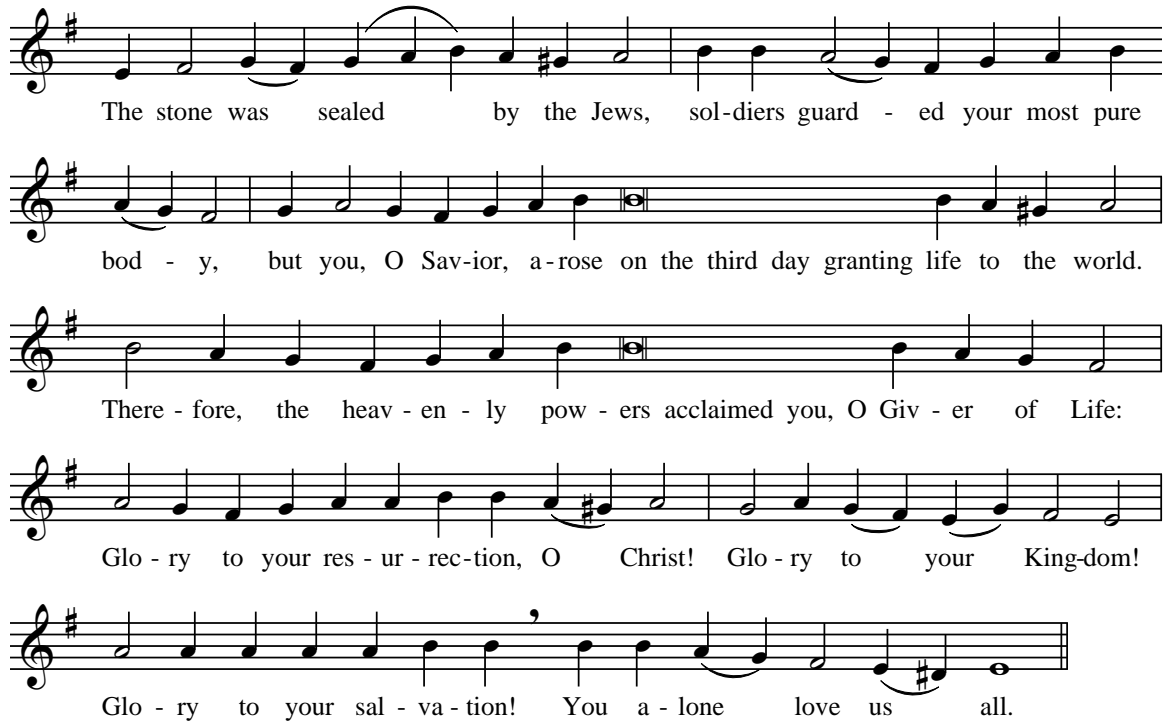


**Divine Liturgy Propers, January 20, 2013**  
**SUNDAY OF THE PUBLICAN AND THE PHARISEE**

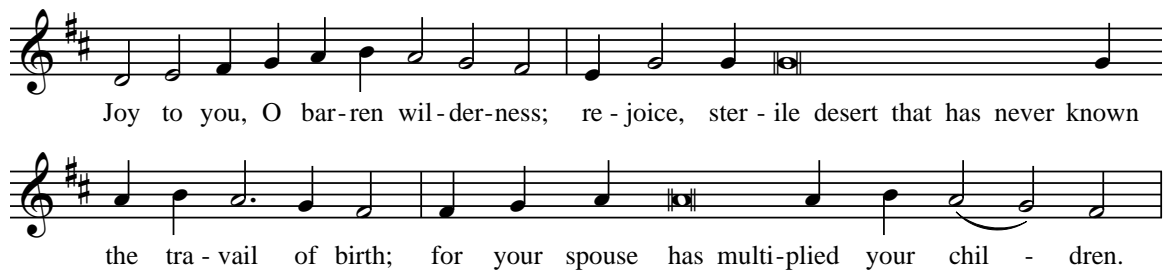
**Our venerable and God-bearing father Euthymius the Great**, abbot, who, Armenian in origin and consecrated to God from infancy, sought Jerusalem. Having lived very many years in solitude, he was steadfast and cheerful to the very end of his life in humility and love, and died manifest in the observance of discipline. (473)

**Troparion of the Resurrection - Tone 1**



The stone was sealed by the Jews, sol-diers guard - ed your most pure  
bod - y, but you, O Sav-ior, a-rose on the third day granting life to the world.  
There - fore, the heav - en - ly pow - ers acclaimed you, O Giv - er of Life:  
Glo - ry to your res - ur - rec-tion, O Christ! Glo - ry to your King-dom!  
Glo - ry to your sal - va - tion! You a - lone love us all.

**Troparion of Euthymius - Tone 4**



Joy to you, O bar-ren wil-der-ness; re-joyce, ster-ile desert that has never known  
the tra - vail of birth; for your spouse has multi-plied your chil - dren.



He has plant-ed them in de-vo-tion and pi - e - ty, and made them grow in



detachment for the sake of per-fect vir - tue. Through his supplications, Christ our



God, give peace to our lives.

*Cantor*



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and for - ev - er. A - - - men.

### **Kontakion of the Publican and the Pharisee - Tone 3**



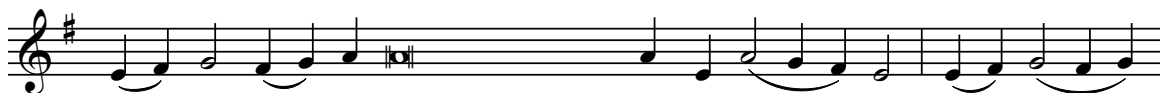
Let us of - fer the Lord sighs like the pub - li - can. As sin - ners,



let us fall before him, our Mas - ter; for he wills the sal - va - tion of



ev - 'ry - one. He grants for - give - ness to all who re - pent



for, while re - main-ing God, co - eternal with the Fa - ther, he took

flesh for our sake.

**Prokeimenon of the Resurrection - Tone 1** (Psalm 32:22,1):

May your mer - cy, O Lord, be up - on us, may your mer - cy  
 be up - on us who have placed our hope in you.

**Verse:** Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

*and then immediately after the verse:*

**Prokeimenon of a Venerable - Tone 7** (Psalm 115:6,3):

Pre-cious in the eyes, in the eyes of the Lord is the death  
 of his faith - ful, is the death of his faith - ful.

**Alleluia of the Resurrection - Tone 1** (Psalm 17:48,51):

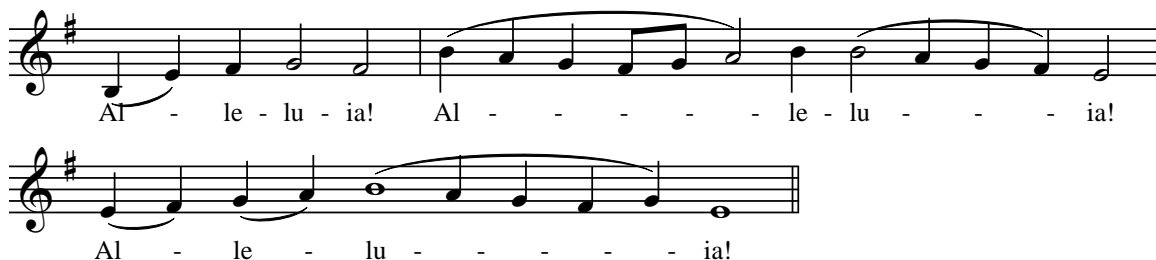
Al - le - lu - - - ia! Al - - - le lu - ia!  
 Al - le - lu - - - ia!

**Verse:** God grants me vindication and subdues peoples under me.

**Verse:** He has given great victories to his king  
 and has shown love for David, his anointed, and his descendants forever.

After the second verse:

**Alleluia of a Venerable - Tone 6** (Psalm 111:1,2):

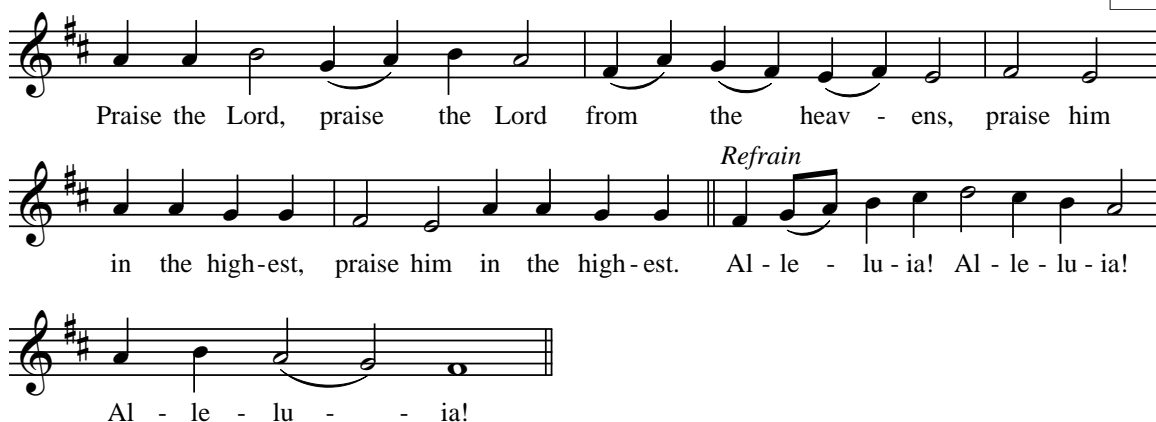


Al - le - lu - ia! Al - - - le - lu - - - ia!  
Al - le - lu - - - - ia!

**Verse:** Happy the man who fears the Lord and greatly delights in his commands.

For Sunday, the Communion Hymn is (Psalm 148:1)

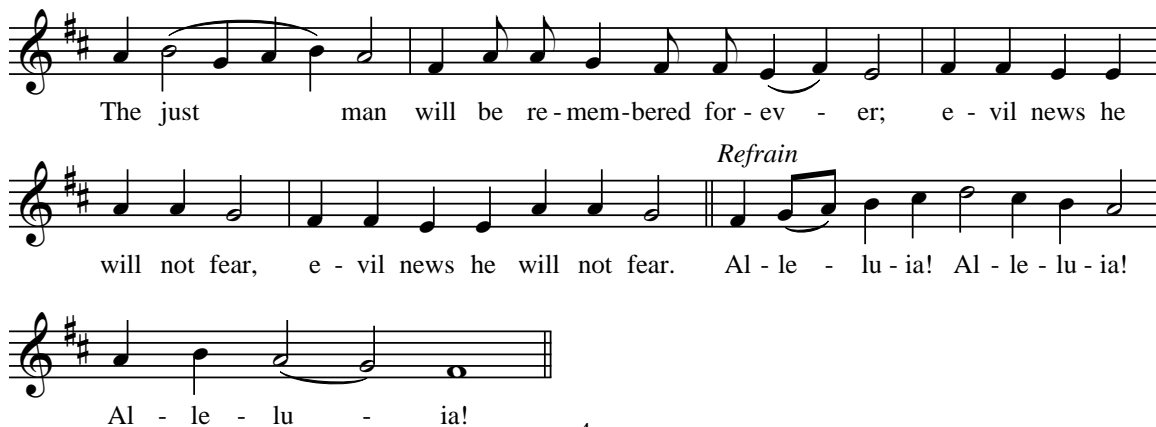
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Praise the Lord, praise the Lord from the heav - ens, praise him  
in the high-est, praise him in the high-est. *Refrain* Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - - ia!

And for a Venerable, the Communion Hymn is (Psalm 111:6,7):

A



The just man will be re-mem-bered for - ev - er; e - vil news he  
will not fear, e - vil news he will not fear. *Refrain* Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - - ia!