

Vesper propers, November 18, 2012
Twenty-fifth Sunday after Pentecost

The holy martyrs Plato and Roman. Born in the town of Ancyra in Galatia, Plato showed early and great perfection in virtue. Because he did not hide his faith, he was called before the governor for trial. After having been cruelly tortured, he was beheaded and died in 266. Roman was a deacon of the Church in Caesarea. Boldly accusing the governor of idolatry, he was tortured and killed. (303)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-7.

Cantor: (Tone 8) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

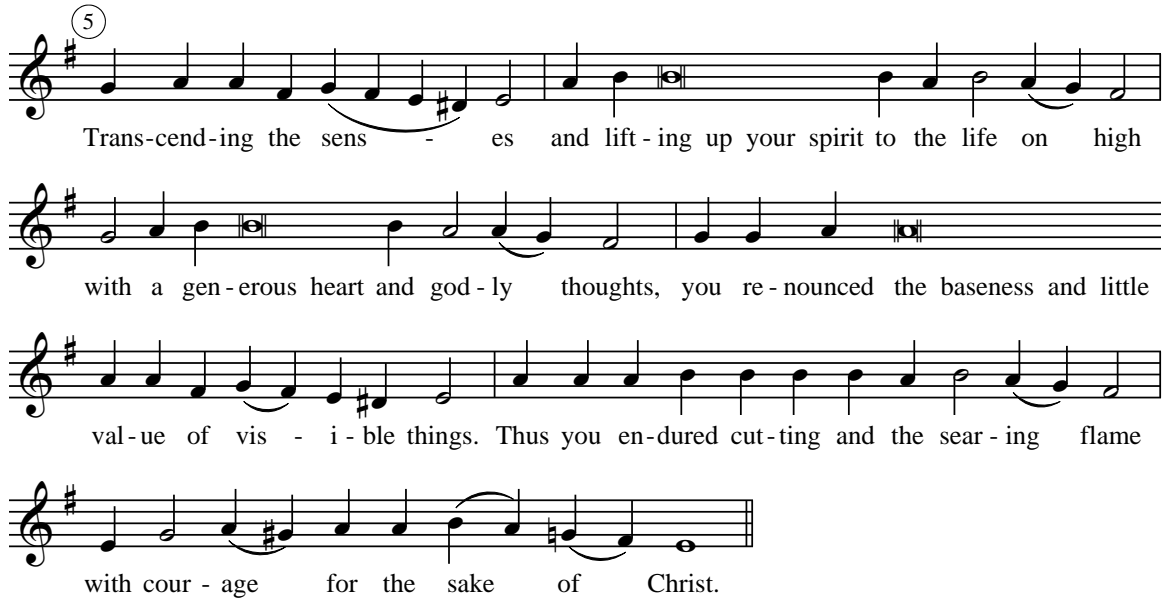
Stichera of the holy martyr Plato - Tone 8 samohlasen

⑥

Filled with no - ble senti - ments, O Pla - - - to, you cou - ra - geous - ly
suf - fered the dis - lo - ca - tion of your limbs, cruel mu - tilations,
the unbearable fire, hun - ger and death, seek - ing that glo - ry which will not
pass a - way. It had been prepared for you from before all ag - es,
and you contemplated that e - ter - nal bliss in ad - vance.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

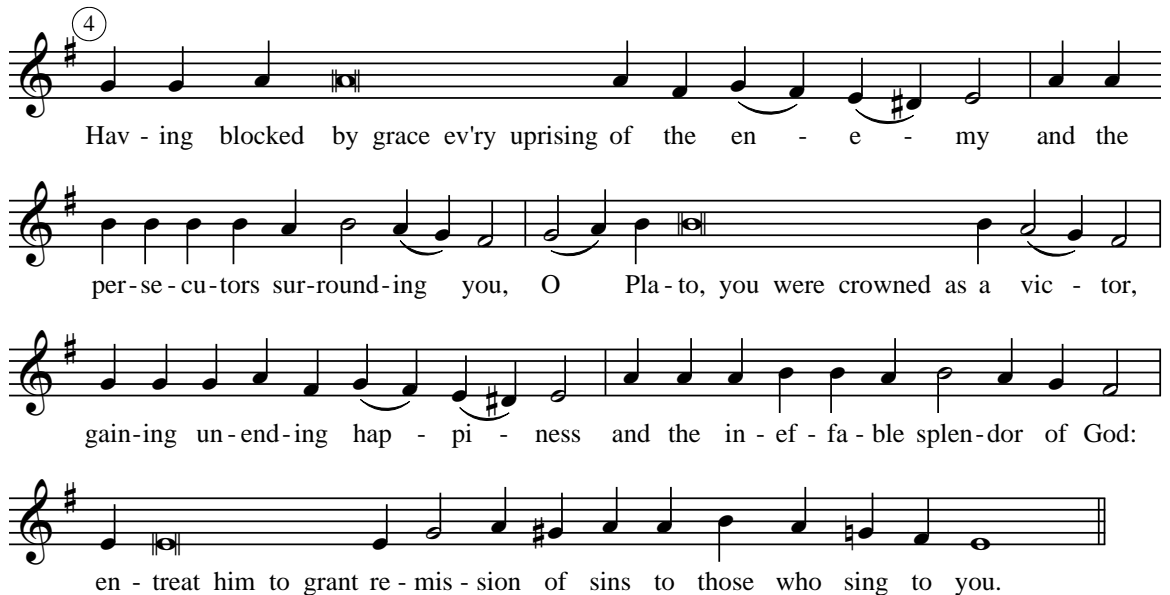
5



Trans-cend-ing the sens - es and lift - ing up your spirit to the life on high
with a gen - erous heart and god - ly thoughts, you re - nounced the baseness and little
val - ue of vis - i - ble things. Thus you en - dured cut - ting and the sear - ing flame
with cour - age for the sake of Christ.

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

4

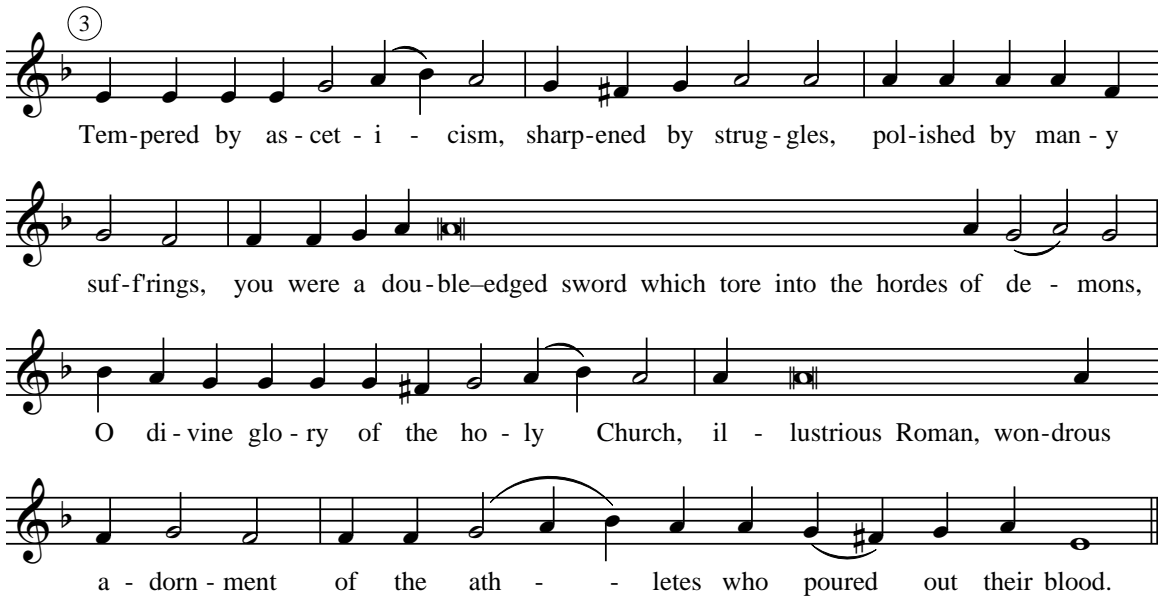


Hav - ing blocked by grace ev'ry uprising of the en - e - my and the
per - se - cu - tors sur - round - ing you, O Pla - to, you were crowned as a vic - tor,
gain - ing un - end - ing hap - pi - ness and the in - ef - fa - ble splen - dor of God:
en - treat him to grant re - mis - sion of sins to those who sing to you.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyr Roman - Tone 4 samohlasen

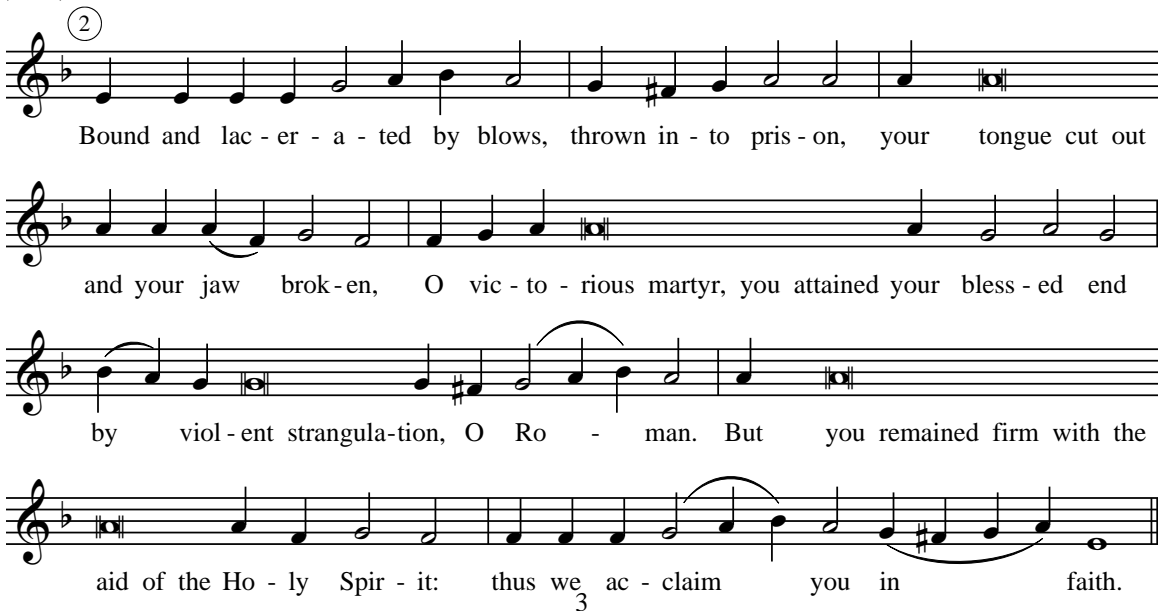
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Tem-pered by as-cet-i-cism, sharp-ened by strug-gles, pol-ished by man-y
suf-frings, you were a dou-ble-edged sword which tore into the hordes of de-mons,
O di-vine glo-ry of the ho-ly Church, il-lustrious Roman, won-drous
a-dorn-ment of the ath-letes who poured out their blood.

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

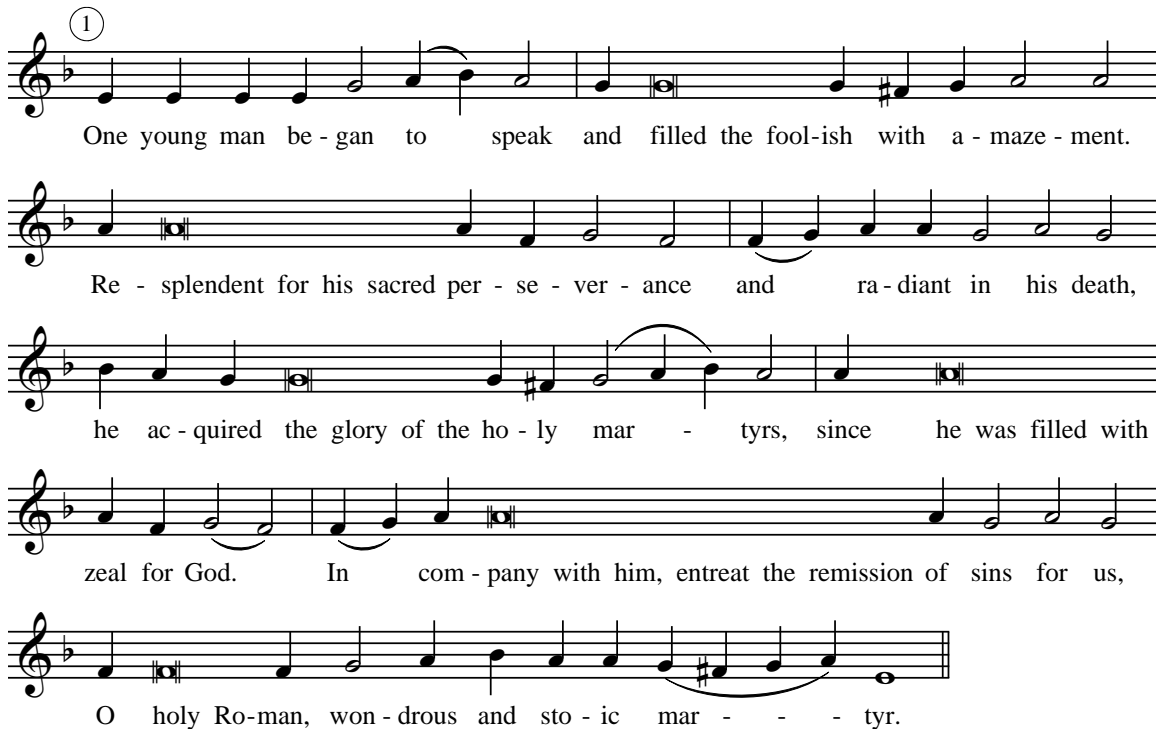
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Bound and lac-er-a-ted by blows, thrown in-to pris-on, your tongue cut out
and your jaw brok-en, O vic-to-ri-ous martyr, you attained your bless-ed end
by viol-ent strangula-tion, O Ro-man. But you remained firm with the
aid of the Ho-ly Spir-it: thus we ac-claim you in faith.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

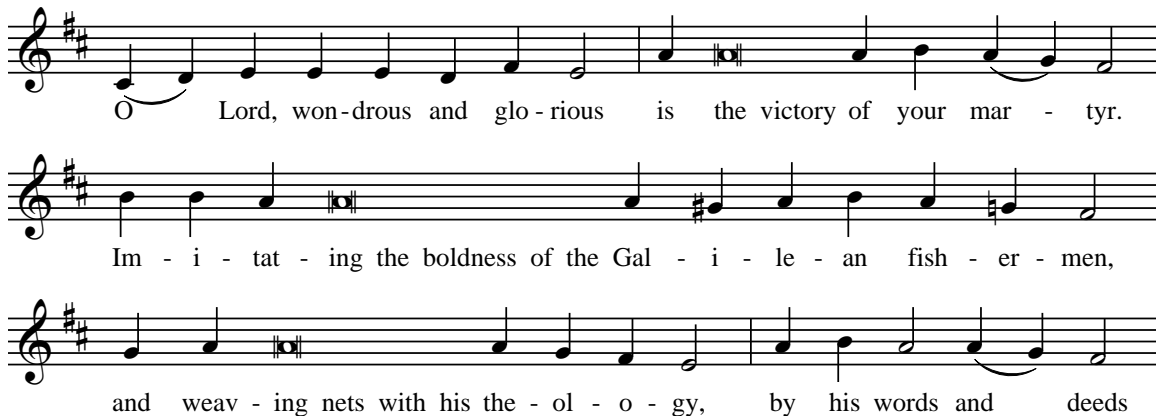
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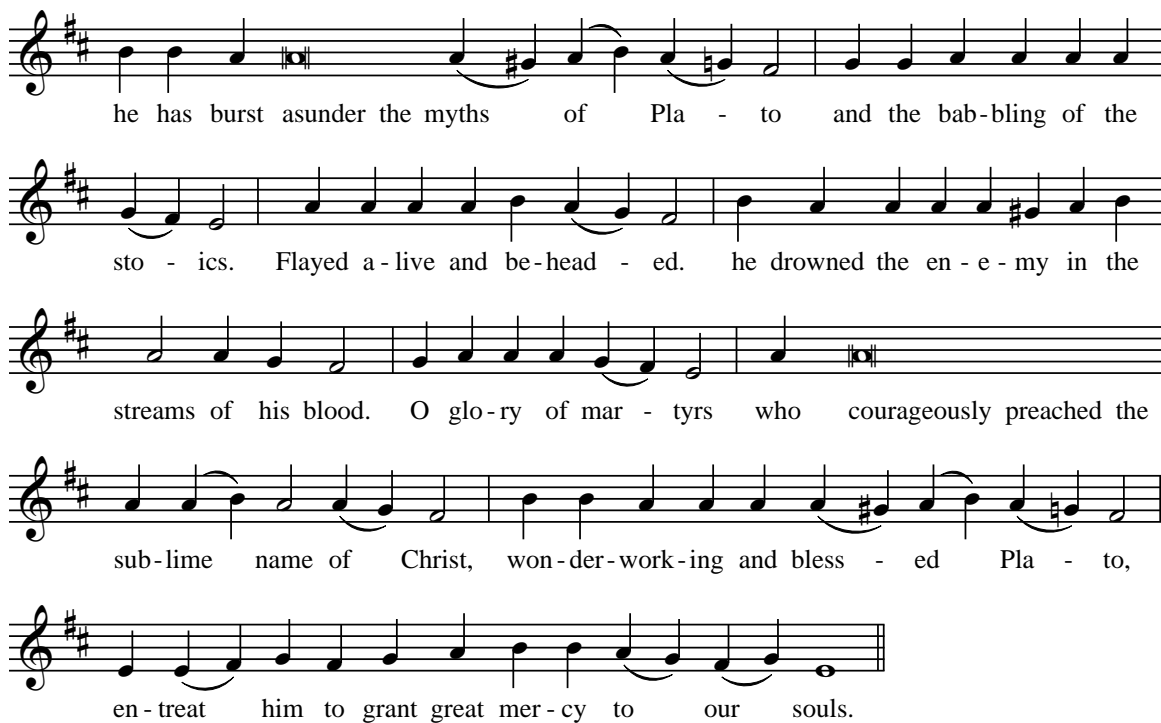
One young man be - gan to speak and filled the fool - ish with a - maze - ment.
Re - splendent for his sacred per - se - ver - ance and ra - dian - t in his death,
he ac - quired the glory of the ho - ly mar - tyrs, since he was filled with
zeal for God. In com - pany with him, entreat the remission of sins for us,
O holy Ro - man, won - drous and sto - ic mar - - - tyr.

Cantor: (Tone 6) Glory...

Doxastikon of the holy martyr Plato - Tone 6 samohlasen



O Lord, won - drous and glo - rious is the victory of your mar - tyr.
Im - i - tat - ing the boldness of the Gal - i - le - an fish - er - men,
and weav - ing nets with his the - ol - o - gy, by his words and deeds



he has burst asunder the myths of Pla - to and the bab-bling of the
sto - ics. Flayed a-live and be-head - ed. he drowned the en - e - my in the
streams of his blood. O glo-ry of mar - tyrs who courageously preached the
sub-lime name of Christ, won-der-work-ing and bless - ed Pla - to,
en-treat him to grant great mer - cy to our souls.

Cantor: (Tone 8) Now and ever...

Dogmatikon in the Tone of the Week (Tone 8, p. 107).

Aposticha in the Tone of the Week (Tone 8, p. 108).

Troparion and Theotokion in the Tone of the Week (Tone 8, p. 111).