

**Vesper propers, October 21, 2012**  
**Twenty-first Sunday after Pentecost**

**Our venerable father Hilary the Great** on the island of Cyprus, hegumen. He followed in the footsteps of St. Anthony, first near Gaza leading a solitary life. Then in this province of Cyprus, he was an outstanding founder and example of eremetical life. (372)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*  
*Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-5.*

**Cantor:** (Tone 4) Let the watchman count on daybreak and Israel on the Lord.

(on 4)

*Tone 4 podoben: Zvannyj svyšē byv*

Be - ing meek of soul and heart, when you were wounded with di - vine love  
and with - drew from the tumults of life through sa - cred as - cents, then, armed with the  
pow - er of the Cross, you ad - vanced upon the demons waging battle, O most  
bless - ed one, and wove for yourself a wreath of vic - to - - - ry;  
Now you dwell in the splen - dor of the saints. With them ask for enlightenment  
and peace for us, and de - liv - er - ance from our of - fens - es.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.  
*All repeat "Being meek of heart and soul..."*

**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
(on 2) acclaim him all you peoples!

②



With the lu - min - ous beams of your heal - ings you en - light - ened the world in a  
most glo - - - rious way, O right - glo - rious fa - - - - ther,  
dis - pel - ling the most profound darkness of in - fir - mi - ties. Where - fore we all  
ac - knowl - edge you to be a - noth - er sun, the con - fir - ma - tion of mo - nas - - - tics,  
who by the di - vine Spir - - it gives guid - ance to all who seek  
sal - va - - - - tion. Now we cel - e - brate your radiant and saving memo - ry, O  
Hil - a - - ry, re - ceiv - ing remis - sion of our trans - gres - sions through you.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

①



By fast - ing, O fa - ther, you made the carnal passions subject to your reason -

en-dow'd soul. Fur-nished with wings of dispas-sion, O ven-'ra-ble one,  
 you have re-ceived the grace to heal, to ex-pel evil spirits and to save those who have  
 re-course to you. There-fore, the choirs of monks bless you, O tru - ly  
 glo-rious one, and all creation hon-ors your strug-gles, O Hil - a - ry!

**Cantor:** (Tone 2) Glory...

**Doxastikon of our venerable father Hilary the Great - Tone 2 samohlasen**

Bear-ing the wis-dom of per-fec-tion from your youth, and tak-ing  
 up-on yourself the yoke of Christ, O Hil - a - ry, you have em - u - lated the life of  
 the god-ly An-tho-ny, im - i - tat - ing his virtues in man - y dif-f'rent ways;  
 and you caused the flesh, which leapt up like a colt, to with - er, for it was  
 need-ful that your soul tame it and win the as-cet-ic race. O most bless-ed father and

won-drous God-bear-ing teach - er, ask for cleans-ing and great mer - - cy  
for those who cel - e - brate your mem - o - ry with love.

**Cantor:** (Tone 4) Now and ever...

*Dogmatikon in the Tone of the week (Tone 4, page 64).*

### Aposticha

*Sunday aposticha in the Tone of the Week (Tone 4, p. 65), concluding with:*

**Cantor:** (Tone 8) Glory...

**Aposticha doxastikon of our venerable father Hilary the Great - Tone 8 samohlasen**

Filled with the Ho - ly Spir - it's grace, the ven - erable Hilary set at naught the  
de - mon's wiles; for, armed with the Cross and hav - ing bold - ness there - in,  
by his word he healed man - y sick - ness - es, the pas - sions of the soul and every  
bod - i - ly in - fir - mi - ty. Through his pray'rs, O Christ, send down peace on



**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 8, p. 110).*

*Troparion and Theotokion in the Tone of the Week (Tone 4, page 68).*