

Vesper Propers, July 29, 2012
Ninth Sunday after Pentecost

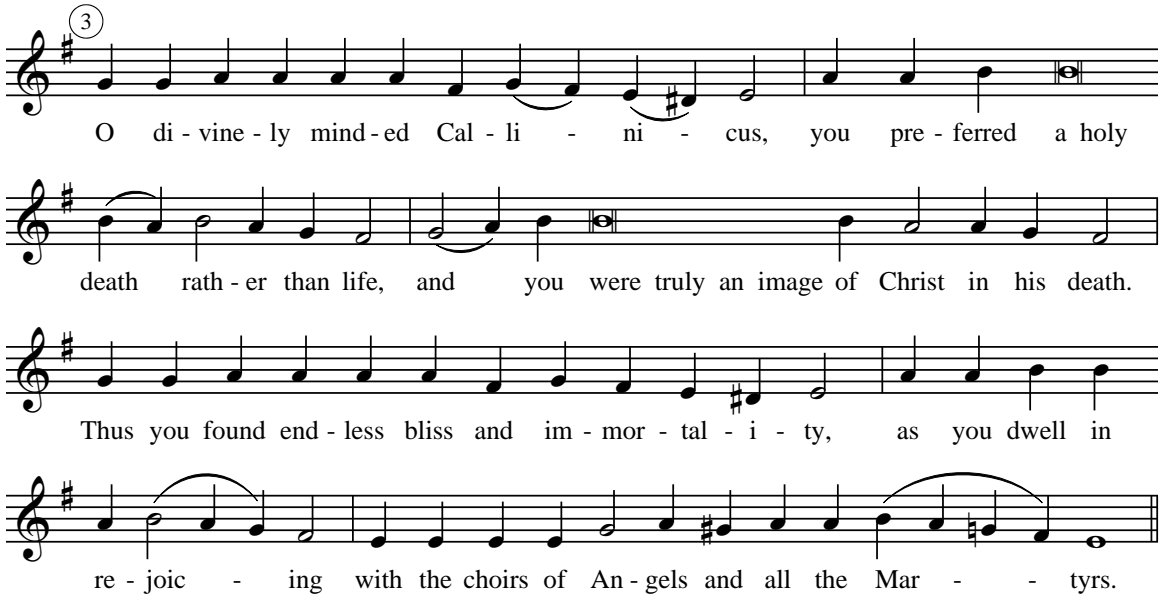
The holy martyr Callinicus at Gangra in Paphlagonia. He left all behind to preach the Gospel. When arrested for the sake of Christ, he testified boldly and was tortured. He was burned to death. (250)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-4.

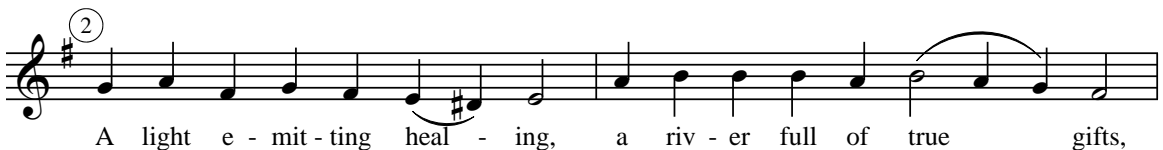
Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyr Callinicus - Tone 8 samohlasen

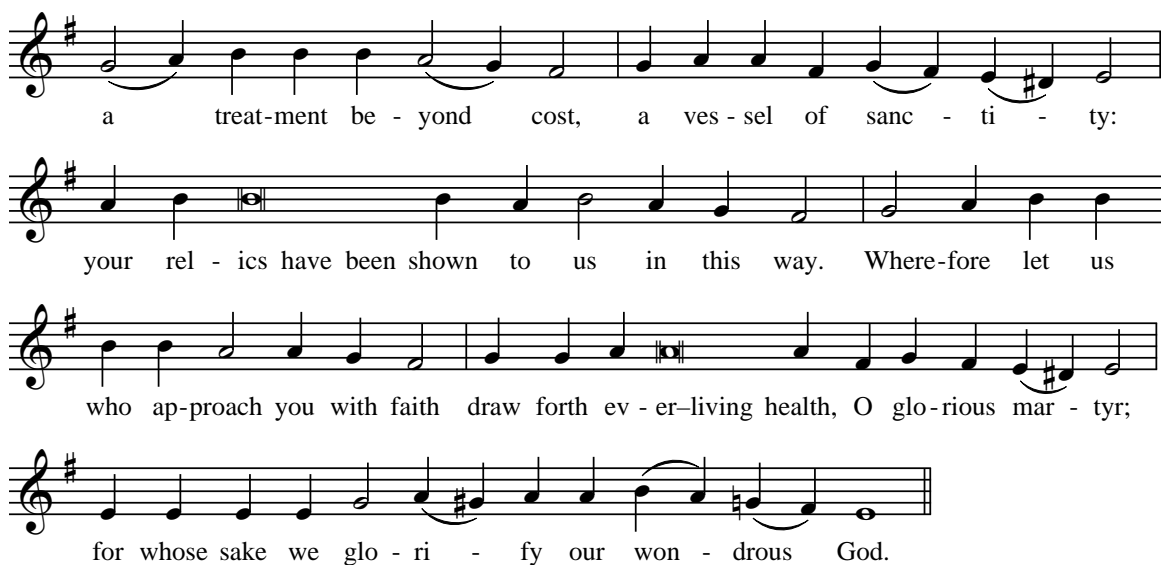


O di - vine - ly mind - ed Cal - li - ni - cus, you pre - ferred a holy
death rath - er than life, and you were truly an image of Christ in his death.
Thus you found end - less bliss and im - mor - tal - i - ty, as you dwell in
re - joic - ing with the choirs of An - gels and all the Mar - - tyrs.

Cantor: Praise the Lord all the nations; **Psalm 116**
(on 2) acclaim him all you people.

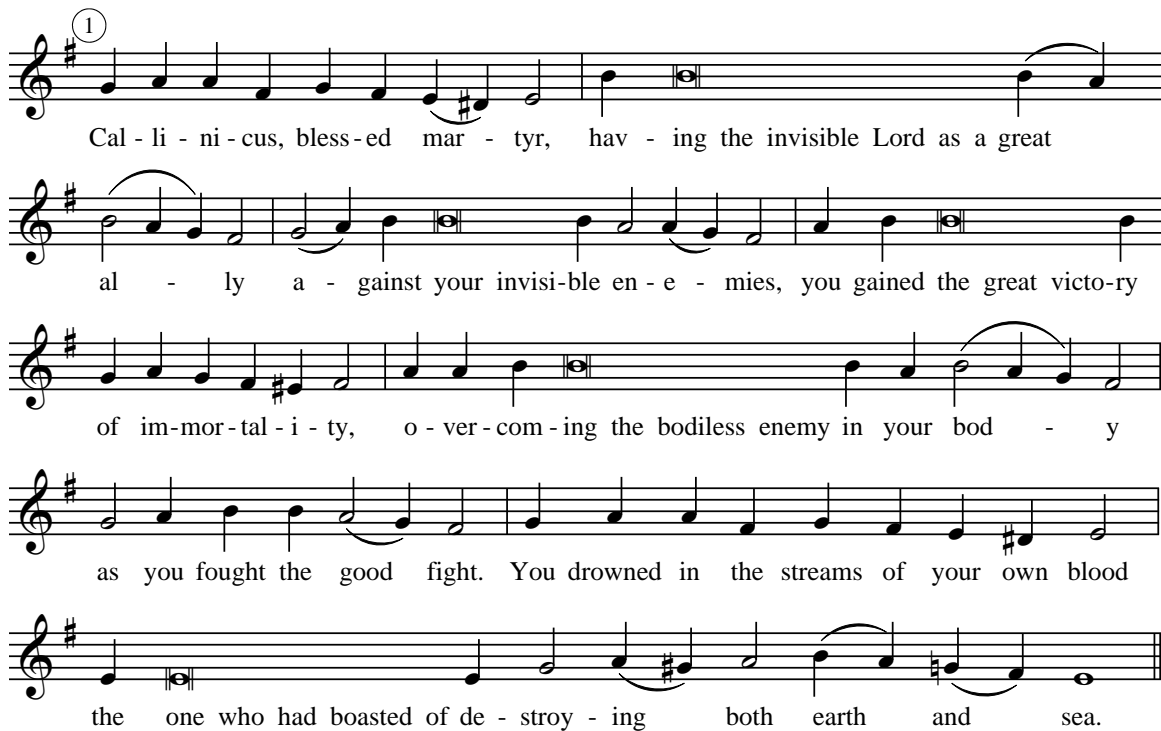


A light e - mit - ting heal - ing, a riv - er full of true gifts,



a treat-ment be - yond cost, a ves - sel of sanc - ti - ty:
 your rel - ics have been shown to us in this way. Where-fore let us
 who ap-proach you with faith draw forth ev - er-living health, O glo-rious mar - tyr;
 for whose sake we glo - ri - fy our won - drous God.

Cantor: Strong is the love of the Lord for us;
 (on I) he is faithful forever.



Cal - li - ni - cus, bless-ed mar - tyr, hav - ing the invisible Lord as a great
 al - ly a - gainst your invis-ible en - e - mies, you gained the great victo-ry
 of im-mor-tal - i - ty, o - ver - com - ing the bodiless enemy in your bod - y
 as you fought the good fight. You drowned in the streams of your own blood
 the one who had boasted of de - stroy - ing both earth and sea.

Cantor: (Tone 8) Glory...

Doxastikon of the holy martyr Callinicus - Tone 8 samohlasen

The cham - pion of the Faith who de - stroyed the en - e - my, the com - pan - ion
of the mar - tyrs, has be - come a temple of the Ho - ly Spir - it.
Cal - li - nicus, the wondrous support of be - liev - - - ers, the sol - dier for
Christ our God, is an in - exhaustible treasury of heal - ing.
To - day, let us cel - e - brate him with hymns.

Cantor: (Tone 8) Now and ever...

Dogmatikon in the Tone of the Week (Tone 8, p. 107).

Aposticha in the Tone of the Week (Tone 8, p. 108).

Troparion and theotokion in the Tone of the Week (Tone 8, p. 111).