

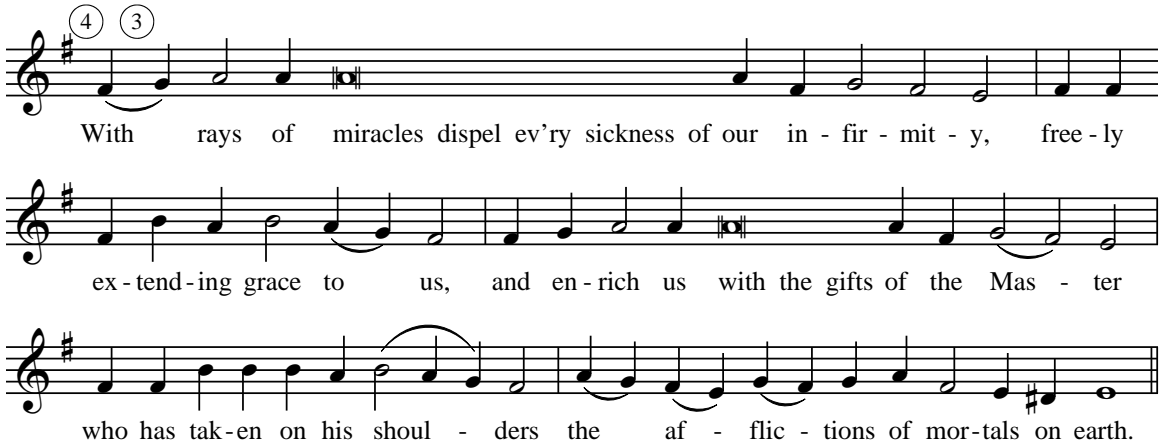
**Vesper Propers, July 1, 2012**  
**Fifth Sunday after Pentecost**

**The holy unmercenary healers and wonder-workers Cosmas and Damian, who, it is said, practiced medicine asking for no money in Cyrrhus in Euphratesia and many were healed by their free cures. (284)**

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*  
*Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-5.*

**Cantor:** (Tone 1) Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

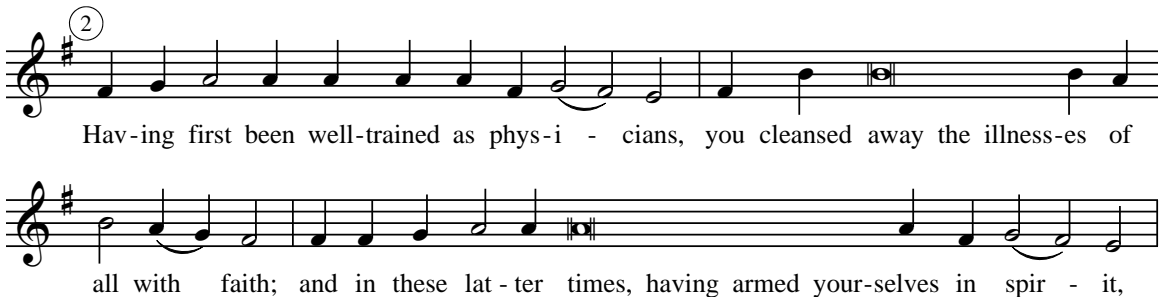
**Stichera of Cosmas and Damian - Tone 1 samohlasen**



With rays of miracles dispel ev'ry sickness of our in - fir - mit - y, free - ly  
ex - tend - ing grace to us, and en - rich us with the gifts of the Mas - ter  
who has tak - en on his shoul - ders the af - flic - tions of mor - tals on earth.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "With rays of miracles..."*

**Cantor:** Praise the Lord all the nations; **Psalm 116**  
(on 2) acclaim him all you people.



Hav - ing first been well - trained as phys - i - cians, you cleansed away the illness - es of  
all with faith; and in these lat - ter times, having armed your - selves in spir - it,

you di - vine - ly dis - pel the symptoms of spir - it - ual sick - ness.

**Cantor:** Strong is the love of the Lord for us;  
*(on 1)* he is faithful forever.

Hav - ing re - ceived grace free - ly from Christ our God, you healed the

ail - ments of all with - out fee, O un - mer - ce - na - ry heal - ing saints,

you cleanse not on - ly our in - fir - mi - ties, but e - ven treat the illnesses

of our cat - tle, for - as - much as you are mer - ci - ful.

**Cantor:** *(Tone 6)* Glory...

**Doxastikon of Cosmas and Damian - Tone 6 samohlafen**

Bound-less is the grace of the saints, which they have re - ceived from Christ.

Their rel - ics, therefore, con - tin - ual - ly work mir - a - cles through the pow - er

of God, and their names, when in - voked with faith, heal in - cur - a - ble



ill-ness - es. Through them, O Lord, free us also from passions of soul and bod-y,



for you are good and love us all!

**Cantor:** (Tone 4) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 4, p. 64).*

### Aposticha

*Aposticha in the Tone of the Week (Tone 4, p. 65), concluding with:*

**Cantor:** (Tone 6) Glory...

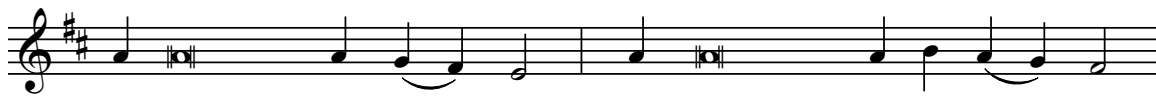
**Aposticha doxastikon of Cosmas and Damian - Tone 6 samohlasen**



O ho - ly unmer-ce - na - ry ones, ev - er having Christ work-ing with-in you,



you work won - ders in the world and heal the sick. For your heal-ing



is an inexhausti-ble well - spring: Drawn from, it flows in a - bun - dance;



and, poured forth, it gush-es out, flow-ing ev - 'ry day in great quan-ti - ty,

grant-ing healing to all but re-main-ing un-drained. And those who draw forth  
 from it are filled with heal - ing, yet it re-mains al - ways full.  
 What, there-fore, shall we call you? Heal-ing phys - i-cians of souls and  
 bod - ies? Heal-ers of in - curable sufferings who heal all, hav - ing received  
 this gift from Christ the Sav - ior? who grants his great mer-cy to us all.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 6, p. 90).*

*Troparion and Theotokion in the Tone of the Week (Tone 4, page 68).*