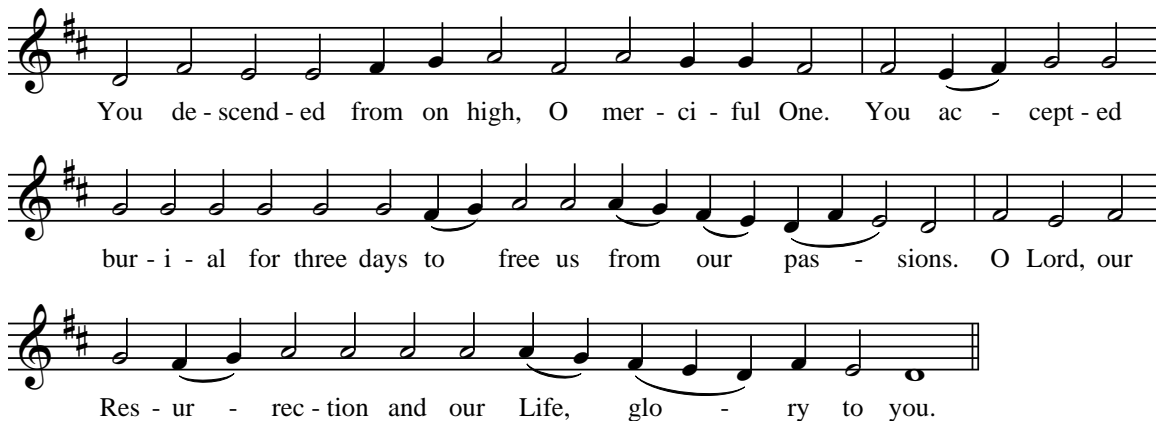


**Divine Liturgy, November 14, 2010**  
**TWENTY-FIFTH SUNDAY AFTER PENTECOST**

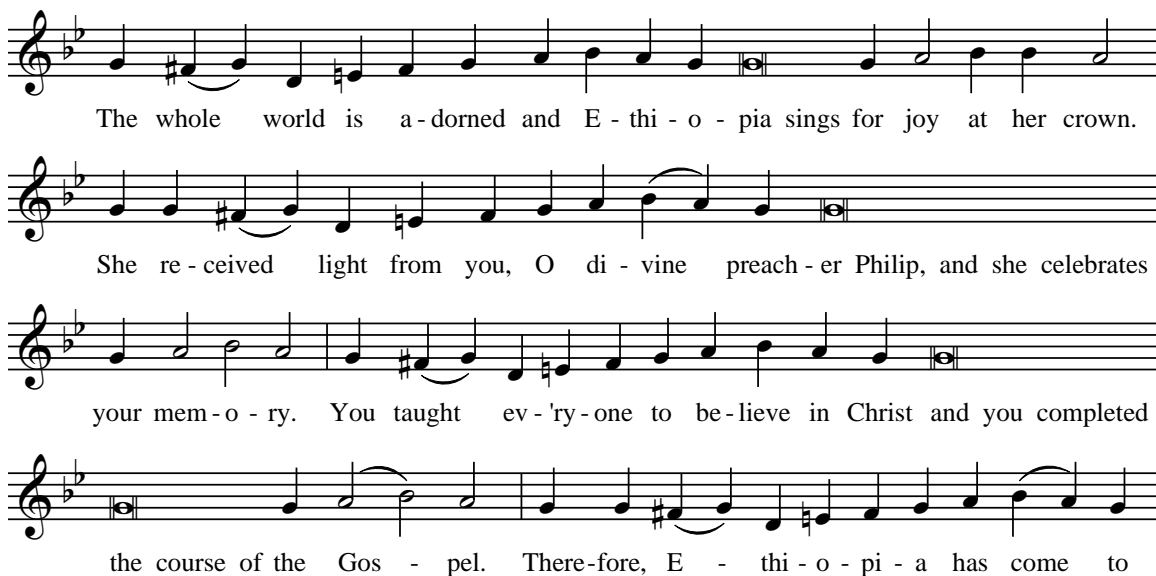
**The holy and illustrious apostle Philip.** Philip, who like Peter and Andrew was from Bethsaida in Galilee, and had become a disciple of John the Baptist, was called by the Lord to follow him. He preached in Phrygia with John the Theologian, and Bartholomew. Philip was crucified there upside down on a tree.

**Troparion of the Resurrection - Tone 8**



You de - scend - ed from on high, O mer - ci - ful One. You ac - cept - ed  
bur - i - al for three days to free us from our pas - sions. O Lord, our  
Res - ur - rec - tion and our Life, glo - ry to you.

**Troparion of the holy apostle Philip - Tone 3**



The whole world is a-dorned and E - thi - o - pia sings for joy at her crown.  
She re - ceived light from you, O di - vine preach - er Philip, and she celebrates  
your mem - o - ry. You taught ev - 'ry - one to be - lieve in Christ and you completed  
the course of the Gos - pel. There - fore, E - thi - o - pi - a has come to



serve God. Beg him to have mer - cy on us.

*Cantor*



Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.

**Kontakion of the Resurrection - Tone 8**



Ris - ing from the grave, you raised the dead. You lift - ed up Ad - am,



and Eve rejoices in your res - ur - rec - tion. The whole world cel - ebrates your



resurrec-tion from the dead, O Most Mer - ci - ful One.

*Cantor*



Now and ev - er and for - ev - er. A - men.

**Kontakion of the holy apostle Philip- Tone 8**



O Lord, your disciple Philip was in - spired by God; your be - lov - ed one and the



imitator of your pas - sion has preached your divini - ty to the world.



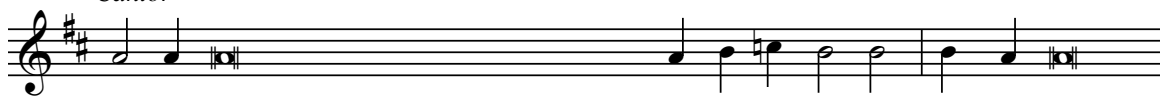
Through his in - tercession and for the sake of the The - o - to - kos, guard your



Church and your flock from their en - e - mies, O most mer - ci - ful Christ our God.

*Note: the second kontakion (of the apostle) is optional. If it is omitted, sing the Kontakion of the Resurrection after "Glory... now and ever..." in Tone 8:*

*Cantor*



Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it, now and ever and



for - ev - er. A - men.

**Prokeimenon of the Resurrection - Tone 8 (Psalm 75:12,2):**



Make vows to the Lord your God, to the Lord your God



and ful - fill them, and ful - fill them.

**Verse:** God is known in Judah; in Israel his name is great.  
*and then immediately:*

**Prokeimenon of an Apostle - Tone 8 (Psalm 18:5,2)**



Through all the earth their voice re - sounds; their mes - sage reach - es

to the ends of the world.

**Alleluia of the Resurrection - Tone 8** (Psalm 94:1,2):

Al - le - lu - ia! Al - le - lu - - - ia! Al - - - le - lu - ia!

*Verse:* Come, let us sing joyfully to the Lord; let us acclaim God our Savior.

*Verse:* Let us come into his presence with thanksgiving, and let us joyfully sing psalms to him.

and then immediately:

**Alleluia of an Apostle - Tone 1** (Psalm 88:6,8):

Al - le - lu - - - ia! Al - - - le lu - ia!

Al - le - lu - - - ia!

*Verse:* The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.

**Communion Hymns:**

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78-81)

Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

And for an Apostle, the Communion Hymn is (Psalm 18:5):

A

Through all the earth their voice re-sounds; their mes-sage rea-ches

*Refrain*

to the ends of the world. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!