

Vesper Propers, June 6, 2010
Second Sunday after Pentecost

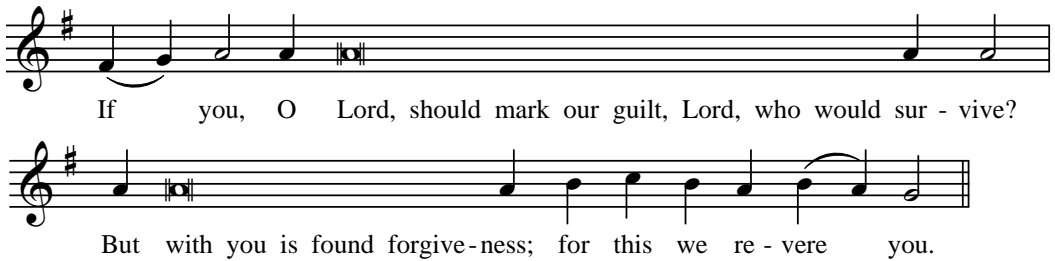
Our venerable father Bessarion the Wonder-worker, at Skete in Egypt, anchorite, who stood out as a beggar for the love of God and as a pilgrim. The Greek fathers compared him to Moses and Elijah because of his virtues and miracles. (446)

Our venerable father Hilary the Younger, hegumen of the Dalmatian Monastery, who, for the sake of the cult of the holy icons, suffered imprisonment, lashes, and exile with unconquered faith. (845)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

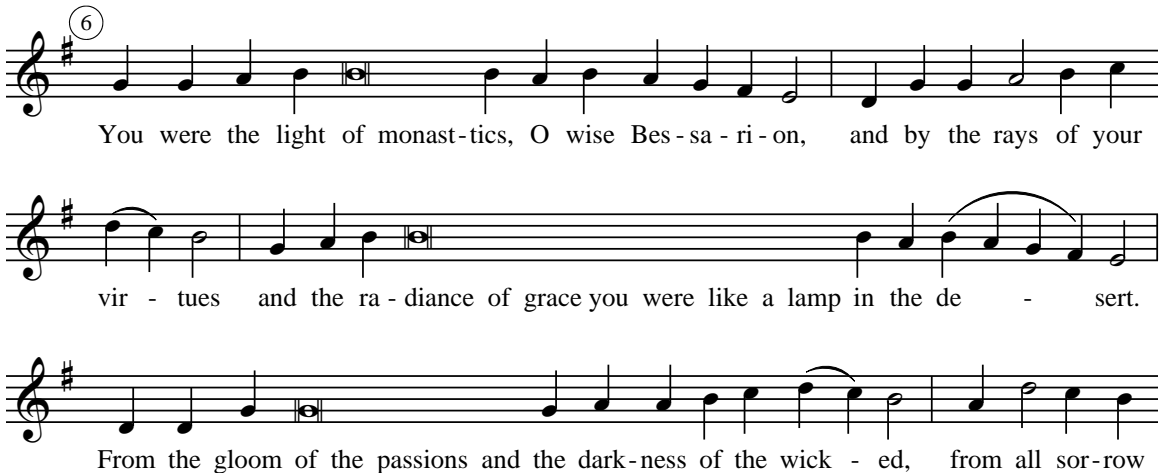
Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.

Cantor
(on 6)



If you, O Lord, should mark our guilt, Lord, who would survive?
But with you is found forgiveness; for this we revere you.

Stichera of our venerable father Bessarion - Tone 8 podobn: O preslavnaho čudese



You were the light of monastics, O wise Bessarion, and by the rays of your
virtues and the radiance of grace you were like a lamp in the desert.
From the gloom of the passions and the darkness of the wicked, from all sorrow

and temp-ta - tion, de - liver those who fervently honor you and hymn with faith

your di - vine re - pose.

Cantor
(on 5)

My soul is longing for the Lord. I count on his word.

My soul is longing for the Lord more than watch-man for day - break.

5

En - dur - ing stand - ling a - mid thorns in your divine love of in - eff - a - ble

strug - gles, you showed forth an effort equal to that of the mar - - - tyrs.

You sweet - ened the bitter wa - ters of the sea and gave drink to those in thirst,

O all - wise one You tra - versed the flowing wa - ters of the Nile,

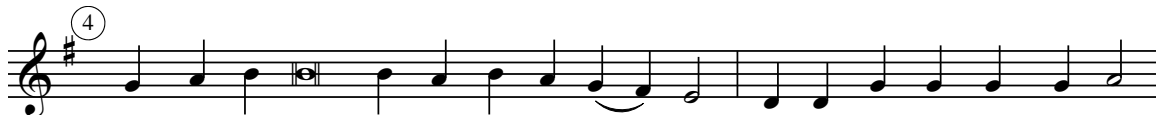
ma - king your pas - sage o - ver its wat - ters with dry feet,



O all-praise-worth - y - Fa - ther.



Let the watch-man count on day-break and Is - ra - el on the Lord.



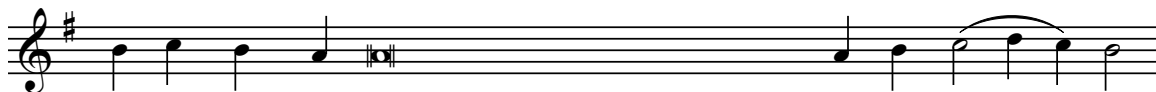
Know-ing you to be like the wise E - li - jah, we all clear-ly praise you, O



Bes - sa - ri - on, for you caused tor - rents of water to fall as rain from the sky



through God's mer - cy to you and by your hon - ored sup - pli - ca - tions



you be - stowed foun - tains of rain and dew from on high u - pon the faith ful



as well as grace and power and in - vi - si - ble pro - tec - - - tion.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

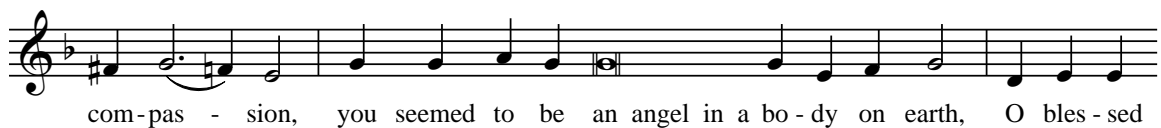
Stichera of our venerable father Hilarion - Tone 4 podoben: Dal jesi znamenie



Ha - ving lived an ir - re - proach - a - ble life in patience, gentle-ness, com - punc - tion,



un-feigned cha-ri-ty, self-mas- te-ry, night-long vi-gils, faith, hope, and

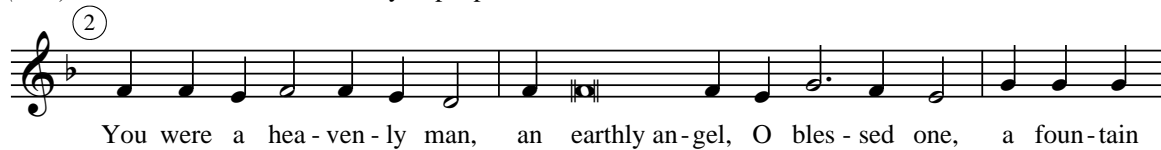


com-pas-sion, you seemed to be an angel in a bo-dy on earth, O bles-sed



fa-ther Hi-la-ri-on, In-ter-cede for our souls be-fore God.

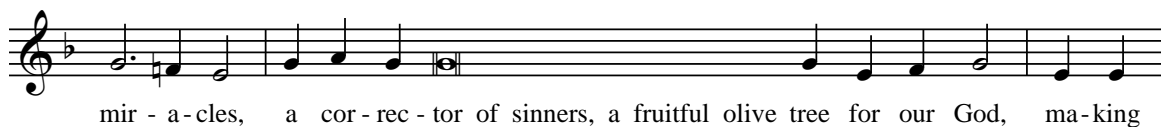
Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!



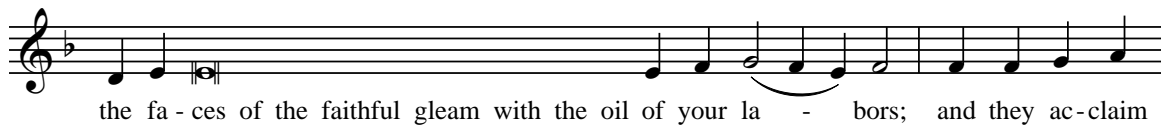
② You were a hea-ven-ly man, an earth-ly an-gel, O bles-sed one, a foun-tain



of com-punc-tion, a river of com-pas-sion, an o-cean of



mir-a-cles, a cor-rec-tor of sinners, a fruitful olive tree for our God, ma-king



the fa-ces of the faithful gleam with the oil of your la-bors; and they ac-claim



you, O vena-ble fa-ther Hi-la-ri-on.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①

En - light - ened by the know - ledge of God your spirit triumphed over the bo - di - ly
pas - sions with - out be - ing stained by mire here be - low. But you bore
the i - mage of our King re - flect - ing the beau - ty of God so as to
be in his like - ness through the work of the Ho - ly Spi - rit,
O splen - dor of monks, O vena - ble fa - ther Hi - la - ri - on.

Cantor: (Tone 1) Glory... now and ever...

Dogmatikon in the Tone of the week (Tone 1, page 30).

Sunday aposticha in the Tone of the Week (Tone 1, p. 31).

Troparia in the Tone of the Week (Tone 1, p. 34).