

Vesper Propers, June 22, 2008
Sixth Sunday after Pentecost

The holy martyr Eusebius, bishop of Samosata who, at the time of the Arian emperor, visited the Churches of God incognito in the disguise of a soldier so that he might strengthen them in the Catholic faith. Then, under the emperor Valens, he was exiled to Thrace. When the peace of the Church returned, he was called back from his exile in the time of the emperor Theodosius. Finally, when he was again visiting churches, he was struck on the head by a roof tile thrown at him from above by an Arian woman and died a martyr at Dolicha in Syria. (379)

Supplement for The Order of Vespers for Sundays after Pentecost, 2005

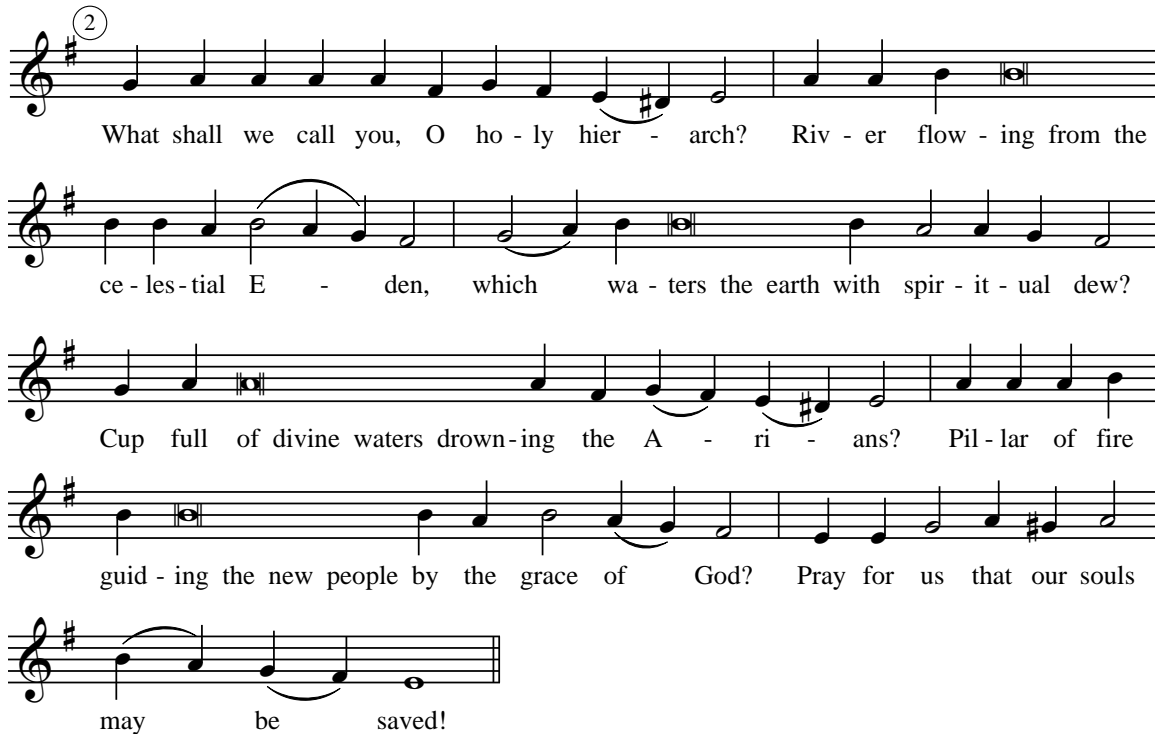
Tone of the Week: Tone 5 (begins on page 69), stichera 10-4

Cantor: (Tone 8) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of Eusebius - Tone 8 samohlasen

What shall we call you, O glo - rious one? True hier - arch and sa - cred
teach - er, con - fir - ma - tion of the Orthodox, and eye of the Church,
a bea - con which shines forth with heav'n - ly light, one glo - rious among the mar - tys
and cham - pion of truth, great de - nounc - er of the false - hood of lies!
Pray for us that our souls may be saved!

Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.



What shall we call you, O ho - ly hier - arch? Riv - er flow - ing from the
ce - les - tial E - den, which wa - ters the earth with spir - it - ual dew?
Cup full of divine waters drown - ing the A - ri - ans? Pil - lar of fire
guid - ing the new people by the grace of God? Pray for us that our souls
may be saved!

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

What shall I call you, O Eu-se - bi - us? Be - stow - er of piety and destroyer
of un-god - li - ness? A - dorn - ment of passion-bearers and joy of priests?
Sharp sick - le which cuts down the tares and gath - ers in the wheat of heav'n
for God? Ev - er-flow - ing font of mir - a - cles re - liev - ing the burning heat
of in - firm - i - ties. Pray for us that our souls may be saved!

Cantor: (Tone 5) Glory...now and ever...

Dogmatikon Tone 5, page 76

Aposticha and Troparion in Tone 5, page 77