

Vesper Propers, August 12
Postfestive Day of the Transfiguration

The holy martyrs Photius and Anicetus, who bore witness to the Christian Faith before the emperor Diocletian. Both of them were tortured, and then imprisoned for three years. Eventually they were thrown into an enormous burning furnace in the year 305.

(13) Our venerable father Maximus the Confessor, in the fortress of Skhemaris on the river Hippus in the summit of the Caucasus. He was the hegumen of Chrysopolis near Constantinople, notable for his teaching and his zeal for the Catholic truth. When he vigorously fought against the Monothelites, he had his right hand cut off by the heretical Emperor Constans. Along with two of his disciples, both named Anastasius, after a harsh imprisonment and many tortures, he was exiled to the region of Lazica and rendered his spirit to God. (662) *(This feast is transferred to this date because of the Leave-taking of the Transfiguration.)*

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Tone of the Week: Tone 2 (begins on page 36), stichera 10 - 7.

Cantor: *(Tone 4)* If you, O Lord, should mark our guilt, Lord, who would survive?
on 6) But with you is found forgiveness: for this we revere you.

Stichera of Photius and Anicetus - Tone 4 podoben: Dal jesi znamenije

6

O brave sufferers of the pas - sion, you feared nei - ther fire nor the ax,
nor the e - vil wrath of the shame - less one, nor the roar - ings
of lions, the boiling cauldrons, nor the be head - ing, nor the bit - ter death inflicted
by the one who con-demned you and who glo-rious-ly sent you to the



im - mor - tal God.

Cantor: My soul is waiting for the Lord, I count on his word.
on 5) My soul is longing for the Lord more than watchman for daybreak.

⑤

You achieved the blessed, all-precious, and de-sired death, the object
of your eternal and cou-ra - geous hope. You pour out for us tor-rents
of mir - a-cles, calm-ing down the fire of passions of the souls and bod - ies
of those who devoutly ob-serve your feast, O ex - alt - ed ones.

Cantor: Let the watchman count on daybreak and Israel on the Lord.
on 4)

④

The glo - rious Pho - tius and the wise A - ni - ce - tus, the two
cou-ra-geous mar - tyrs, a-dorned with the splendor of the Trin - i - ty
and cov-ered with the beauty of their wounds, now re-joice with the an - gels.



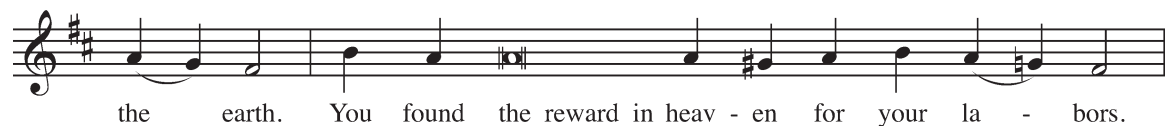
O Christ our Sav - ior, who was trans - fig - ured for us.

Troparion, Tone 2, page 47

Cantor: *(Tone 7)* Glory...now and ever...

Troparion of the Transfiguration - Tone 7

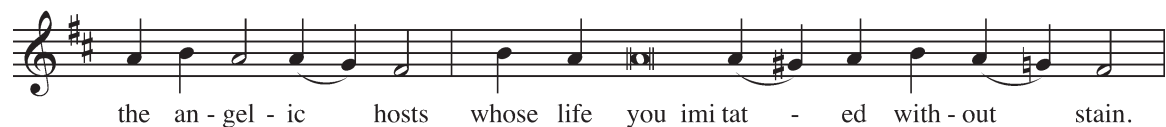
You were trans-fig - ured on the mountain, O Christ our God, re - veal ing as
much of your glory to your disci-ples as they could be-hold. Through the prayers
of the The-o - to-kos, let your ev - er-last-ing light also shine up-on us sin - ners.
O Giv - er of Light, glo - ry to you!



the earth. You found the reward in heav - en for your la - bors.



You de-destroyed the hosts of de - mons. Now you are worthy to dwell with



the an - gel - ic hosts whose life you imi tat - ed with - out stain.



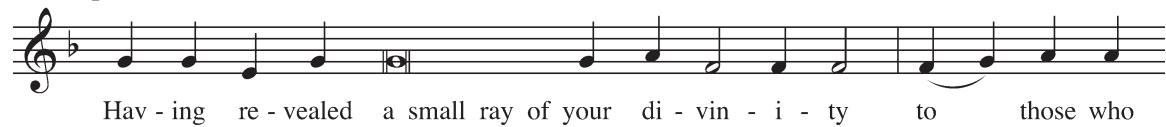
Be - cause of your confidence in Christ our God, we ask you to ob-tain



peace for our souls.

Cantor: (Tone 5) Now and ever...

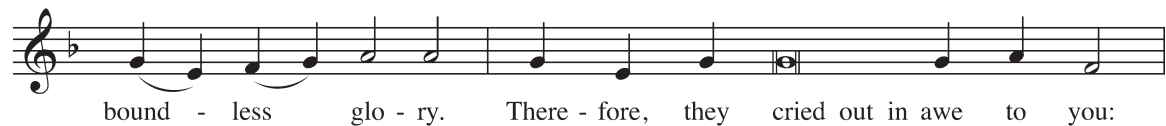
Of the postfeast - Tone 5 samohlasen



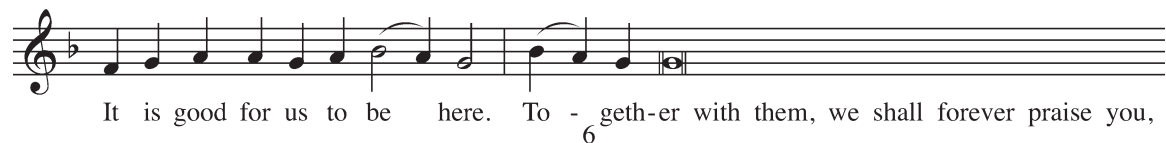
Hav - ing re - vealed a small ray of your di - vin - i - ty to those who



climbed the mountain with you, O Sav - ior, you made them partakers of your



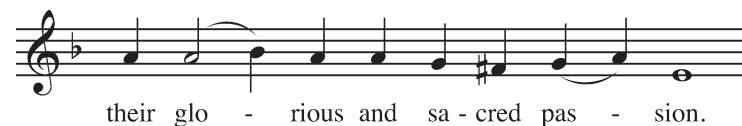
bound - less glo - ry. There - fore, they cried out in awe to you:



It is good for us to be here. To - geth-er with them, we shall forever praise you,



They be stow enlighten ment and mer - cy on those who faith ful-ly hon - or



their glo - rious and sa - cred pas - sion.

Cantor: Because with the Lord there is mercy and fullness of redemption,
on 3) Israel indeed he will redeem from all its iniquity.

Stichera of Maximus - Tone 4 podobn: Jako doblja



He who be-came in - car-nate out of love for us, ac - cord-ing to his good



pleas - ure, re - vealed him-self as having two wills and two en - er-gies.



This is what you preached, O Max - i-mus. You stopped the spreading of



e - vil by the shame - less ones; you con - tin - ual - ly preached against those



who were tempted by the dev - il to teach that Christ had on ly one will and



one en - er - gy.

Cantor: Praise the Lord, all you nations, acclaim him all you peoples! **Psalm 116**
(on 2)

②

O ev - er - mem - or - a - ble Max - i - mus, you si - lenced the foolish li - ar,
Pyr - rhus, by the clar - i - ty of your teach - ings. You suf - fered
ex - ile and trib - u - la - tions; you were deprived of your tongue which
was cut off, as was your right hand which was always raised to God in pray'r,
and with which you wrote your sub - lime teach - - - ings.

Cantor: Strong is the love of the Lord for us; he is faithful forever.
(on 1)

①

Like a pen filled by the Spir - it, you were an accomplished writer,
O bless - ed one. Your gracious tongue preached the law of heav - en - ly vir - tues
and fixed up - on the tab - lets of our hearts the true teach - ings.

You re vealed Christ the In - car - nate as one per - son with two na - tures.

Cantor: (Tone 8) Glory...

Doxastikon of the postfeast - Tone 8 samohlasen

The dark ness of the law has re - ceived the bright cloud of the Trans fig - u -
ra - tion. Mo - ses and Elijah witnessed the mir - a - cle. Be - hold - ing
the dazzling glo ry, they said to God: You are our God, the King of
ag - - - - es.

Cantor: (Tone 2) Now and ever...

Dogmatikon, Tone 2, page 42

Aposticha, Tone 2, page 43

Cantor: (Tone 6) Glory...

Doxastikon of Maximus - Tone 6 samohlasen

O ven - er - a - ble Fa ther, the news of your good deeds re sounds through - out