

**Vesper Propers, August 5**  
**Prefestive Day of the Transfiguration**

**The holy martyr Eusignius** was a soldier under emperors Maximian, Constantine, and Constantine's sons. Having spent sixty years in military service, he withdrew and went home to Antioch, where he lived a life of good works, prayer, and fasting. During the time of the emperor Julian the Apostate, he was arrested and beheaded. (362)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Tone of the Week: Tone 1 (begins on page 24), stichera 10 - 7.*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?  
*on 6)* But with you is found forgiveness: for this we revere you.

**Stichera of the Prefeast - Tone 4 podoben: Dal jesi znamenije**

Let us ascend the holy mountain with Je - sus; we shall hear the  
voice of God the Fa - ther who with - out be - gin - ning gives wit - ness  
to the con - substantial Son through the Di vine Spir - it. Be - ing en - light ened,  
we shall see the di - vine bright - - - ness.

**Cantor:** My soul is waiting for the Lord, I count on his word.  
*on 5)* My soul is longing for the Lord more than watchman for daybreak.

Let us sing in anticipation and purify our - selves, and in faith

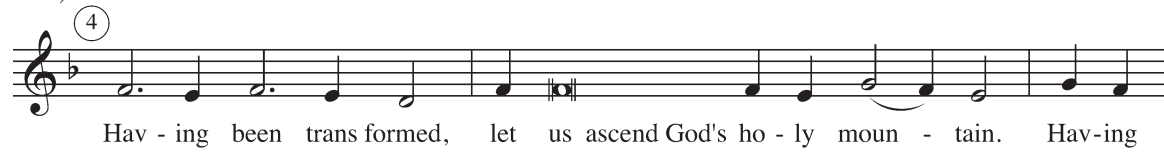


pre-pare for the ascent to the loft-y dwell - ing of God. We shall be wit-ness-es



of his transcendence on Mount Ta - bor with the fa - vored a-pos - tles.

**Cantor:** Let the watchman count on daybreak and Israel on the Lord.  
*on 4)*



Hav - ing been trans formed, let us ascend God's ho - ly moun - tain. Hav-ing



con - templated the ra - diant glo - ry of Christ which is bright - er than the



sun, and hav - ing gazed upon the light of the Trin - i - ty,



we shall glo - ri - fy the con - de - scen - sion of God.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
*on 3)* Israel indeed he will redeem from all its iniquity.

**Stichera of Eusignius - Tone 4 podoben: Jako doblja**



O glo - rious one, by mar-tyr-dom you clothed your - self



with the pur - ple robe of di - vine grace and re - ceived the un - fad - ing

glad - ness has ar - rived; the Lord as - cends Mount Ta - bor  
and the beau - ty of his di - vin - i - ty flash - es like light - ning.

crown of life. In - deed you raised the victorious cross in your right hand as a  
scep - ter. O wise Mar - tyr, you reign in e - ter - nal joy with Christ.

**Cantor:** Praise the Lord, all you nations, acclaim him all you peoples! **Psalm 116**  
*on 2)*

O Eu - sig - ni - us, un - de - feat - ed sol - dier, pro - tect - ed by the ar - mor of the cross  
you bat - tled a - gainst the en - e - my. You de - feat - ed him and re - ceived the  
crown of vic - to - ry from the on - ly Judge of all bat - tles,  
the Mas - ter and ev - er - last - ing King.

**Cantor:** Strong is the love of the Lord for us; he is faithful forever.  
*on 1)*

O il - lus - trious mar - tyr Eu - sig - ni - us, you were a bear - er of vic - tory by your great  
suf - fer - rings in im - i - ta - tion of the honor a - ble pas - sion.

You be - came god-like by your close-ness to him, and in joy you abide in the  
 heav'nly king - dom. For this rea-son we observe your precious and ho-ly feast,  
 O Mar-tyr who suf - fered the pas - - - sion.

**Cantor:** (Tone 5) Glory...

**Doxastikon - Tone 5 samohlasen**

Come, let us ascend the mountain of the Lord and go in-to the house of our God.  
 Let us con - template the glory of his Trans - fig - ur - a - tion, the glo - ry  
 of the only-begotten Son of God the Fa-ther. From his light, let us re-ceive light;  
 and raised up by the Ho - ly Spir - it, let us sing the praises of the  
 consubstan - tial Trin - i - ty for - ev - - - er.

**Cantor:** (Tone 1) Now and ever...

*Dogmatikon, Tone 1, page 30*

*Aposticha in Tone 1, page 31*

**Cantor:** Glory...

**Doxastikon - Tone 2 samohlasen**

You were trans-fig - ured in glory on Mount Ta-bor, O Christ our God, and you  
 showed your dis - ciples the glory of your di - vin - i - ty. Now al - so  
 pour out the light of your knowledge up - on us and, in your and, in your  
 good ness and your love for all of us, the way of your di-vine com mand - ments.

**Cantor:** Now and ever...

*Aposticha Theotokion, Tone 2, page 45*

*Troparion, Tone 1, page 34*

**Cantor:** (Tone 4) Glory...now and ever...

**Troparion of the Prefeast - Tone 4**

Let us go forth to welcome the Trans fig - u - ra - tion of Christ; let the  
 faith - ful joyfully anti ci - pate the feast and ex - claim: The day of divine