

Vesper propers, October 8, 2006

Our venerable mother Pelagia at Antioch in Syria, whom St. John Chrysostom extolled with great praises. (457)

Supplement for The Order of Vespers for Sundays After Pentecost, 2005

Lamplighting Psalms: Tone 1, stichera 10-7, beginning on page 24.


Cantor: (Tone 8) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of Pelagia - Tone 8 samohlasen

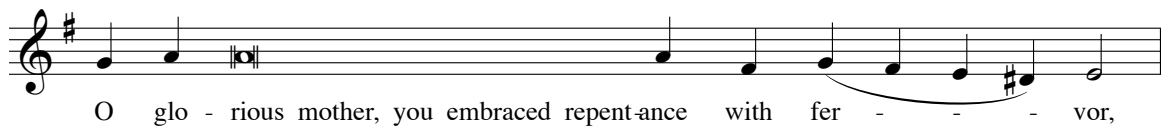
A glo-rious won - der! Dis - play - ing great courage, a woman has trampled
the en - e - my un - der - foot by quench - ing the passions of the body through
fast - ing. With zeal, Pelagia took the Cross of the Lord up - on her shoul - ders.
She cast aside the burden of the pos - ses - sions of life and followed Christ through
the teach - ings of the wise Non - nus.

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

You have been revealed as a new The - cla! Hav - ing found your teacher



Nonnus to be - an - oth - er Paul, you ac - cept - ed his teach - ings.



O glo - rious mother, you embraced repent-ance with fer - vor,



and by fast-ing joined your-self to Christ. O blest and honored Pe - la - gia,



nev - er cease pray - ing to Christ for our sal - va - tion.

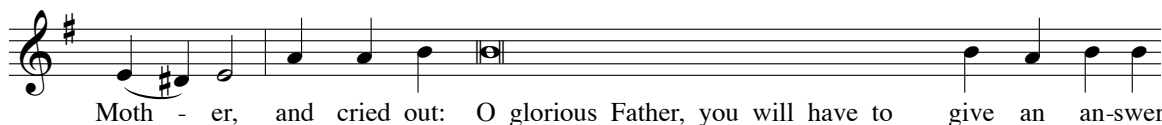
Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



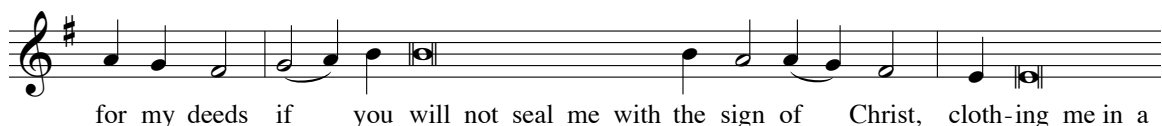
Re-joyce, O hon-ored Pe-la - gia! You have been en-kin-dled by god-ly zeal



to cast aside the pleasures of for-ni-ca - tion. You hur-ried to Non-nus, all-bless-ed



Moth - er, and cried out: O glorious Father, you will have to give an an-swer



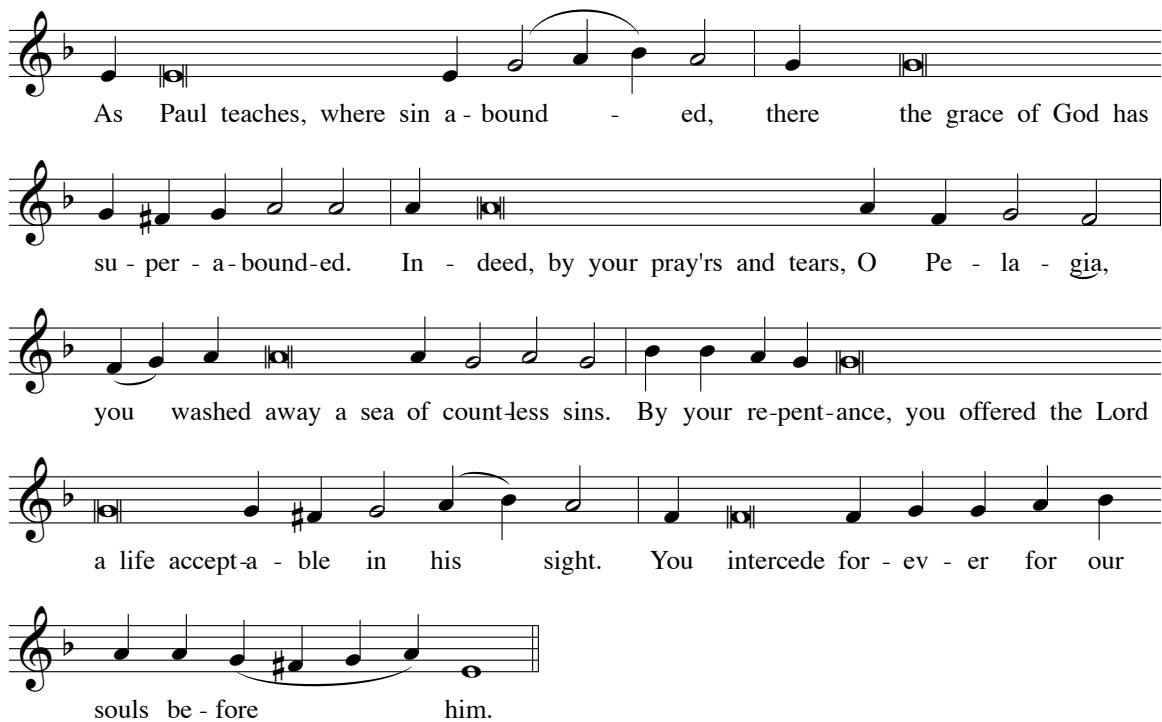
for my deeds if you will not seal me with the sign of Christ, cloth-ing me in a



pure gar - ment through bap - ti - sm.

Cantor: (Tone 4) Glory...

Doxastikon - Tone 4 samohlasen



As Paul teaches, where sin a - bound - ed, there the grace of God has
su - per - a - bound-ed. In - deed, by your pray'rs and tears, O Pe - la - gia,
you washed away a sea of count-less sins. By your re-pent-ance, you offered the Lord
a life accept-a - ble in his sight. You intercede for - ev - er for our
souls be - fore him.

Cantor: (Tone 1) Now and ever...

Dogmatikon, Tone 1, page 30.

Aposticha, Tone 1, page 31

Troparion and Theotokion, Tone 1, page 34.