

## Vespers Propers, November 6

**Our father Paul the Confessor, archbishop of Constantinople**, who was frequently exiled by the Arians because of his adherence to the Nicene faith and as often restored in dignity. Finally he was sent by Constantius the emperor to Cucusum, a small village in Cappadocia. In that place, it is said, he was strangled in a conspiracy of the Arians. (351)

### *Supplement for* **The Order of Vespers for Sundays after Pentecost, 2005**

*Tone of the Week: Tone 8 (begins on page 102), stichera 10 - 5.*

**Cantor:** Let the watchman count on daybreak,  
(on 4) and Israel on the Lord.

④

In you, O bless-ed one, the di-vine Paul has found an imi-tator bear-ing the same  
name, a - dorned with the same vir-tues of pu - ri - ty, spir - it - ual cour-age,  
con - stancy in the midst of per - ils; for you were inflamed with zeal for the  
true Faith, a de-fend-er of Or-tho-dox - y. To - geth - er with him, you  
too are now glo - ri - fied in the dwell - ings of heav - - - en.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

③

By the cord of your sol - id teach - ings, you choked of and brought an end to



A - ri - us, who de - nied the di - vin - i - ty of Christ, and the im - pious Macedonius, O



bles - sed hier - arch; and the cor - rect - ness of your doctrine strengthened



Or - tho - dox - y. There - fore, ac - cept - ing your bril - liant con - fes - sion,

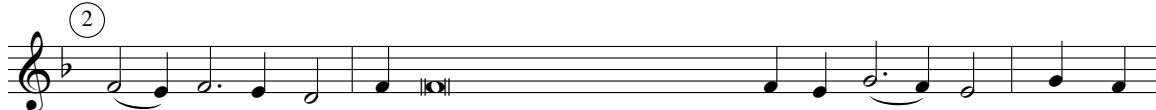


the Lov - er of All made you a shar - er in his King - dom in



heav - - - en.

**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
(on 2) acclaim him all you peoples!



You kept the faith and ran the race to the end, O bless - ed hier - arch. Christ has



crowned you for this with the wreath of right - eous - ness and placed you



a - mong the resplen - dent con - fes - sors, O Fa - ther wor - thy of our praise



Hav - ing in - her - ited the king - dom of heav - en, in - ter - cede with the

Sav - ior for those who hon or you with hymns.

**Cantor:** Strong is the love of the Lord for us;  
*(on 1)* he is faithful forever.

O bless-ed fa - ther, well-named con-fes - sor, pro - tec - tor of those who acclaim

you with fer-vor, O ho - ly Paul: save us from all sin, all dan-gers,

all the storms of the passions and from tyr-an-ny. As an ac-cept-able hierarch, as an

in - vin - ci - ble wit - ness, you can plead free - ly be - fore

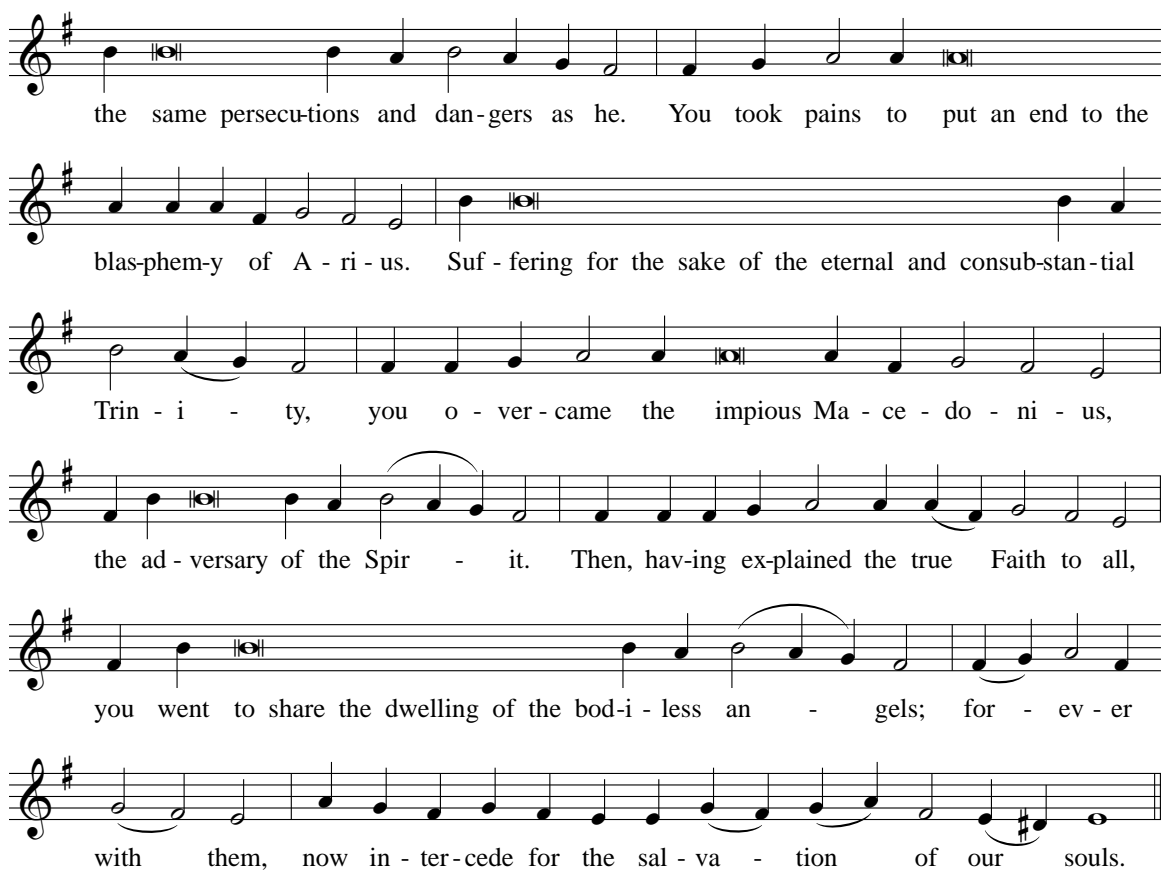
Christ our God.

**Cantor:** *(Tone 1)* Glory...

**Doxastikon - Tone 1**

O ven - er - a - ble fa - ther, hav - ing been clothed as a bish - op,

you im - i - tated the zeal of your namesake, the a - pos - tle Paul, en - dur - ing



the same persecu-tions and dan-gers as he. You took pains to put an end to the  
blas-phem-y of A - ri - us. Suf - fering for the sake of the eternal and consub-stan-tial  
Trin - i - ty, you o - ver - came the impious Ma - ce - do - ni - us,  
the ad - versary of the Spir - it. Then, hav-ing ex-plain-ed the true Faith to all,  
you went to share the dwelling of the bod-i - less an - gels; for - ev - er  
with them, now in - ter - cede for the sal - va - tion of our souls.

**Cantor:** Now and ever...

*Dogmatikon, Tone 8 p.107*

*The service continues with the Hymn of the Evening, p.12.*

*Aposticha, Tone 8, p.108*

**Cantor:** (Tone 2) Glory...

**Aposticha Doxastikon - Tone 2**



Hav-ing crossed the sea of as - cet - i - cism, driv-en by the breeze of ab - stin-ence,

you es-caped the storm of the pas-sions. O ven - erable fa-ther, name-sake of  
 ho - ly Paul, you en - dured per - se - cution, dangers, and mis - treat - ment  
 by her - et - i - cal bab-blers; but you o - ver-threw the doc-trine of A - ri - us  
 and put to flight the her - e - sy of Nes-to - ri - us in your zeal for the Church of Christ.  
 In - ter - cede before him, O bless - ed hier - arch, for the sal - va - tion of our souls.

*The service continues with the Prayer of Simeon, p. 19.*

*Troparion and Theotokion, Tone 8, p 111*