

Vesper Propers, October 2

The holy bishop martyr Cyprian. He was originally a pagan magician, in league with evil spirits. He was converted by the words and example of St. Justina and became a bishop of the church. He was beheaded with Justina in Nicomedia. (258)

The holy martyr Justina, who was brought to faith in Christ and then brought that same faith to her whole family. She was martyred with bishop Cyprian in Nicomedia. (258)

The holy Andrew, fool for Christ. By birth a Slav, he was bought as a slave and brought to Constantinople during the reign of emperor Leo the Wise. He was a man beautiful in body and in soul, and was moved to adopt the asceticism of folly for Christ's sake. Feigning madness in the daytime and praying all night, he became a wonderworker in Constantinople. In the year 911, he entered into the rest of the Lord. (911)

Supplement for **The Order of Vespers for Sundays after Pentecost, 2004**

Tone of the Week: Tone 3 (begins on page 48), stichera 10 - 4.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Tone 4 podoben: Jako doblja

③

By your priest - ly a-noint - ing and your blood shed as a mar - tyr,
you drew near to God in perfec-tion, O Cyp - ri - an, tru - ly wor - thy of
our hymns; you in - car - nated the splen - dor of el - o - quence
and were the flow - er of na - ture, the har - mo - nious order of the ca - nons

and the magnificence of the Church - es of God.

Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.

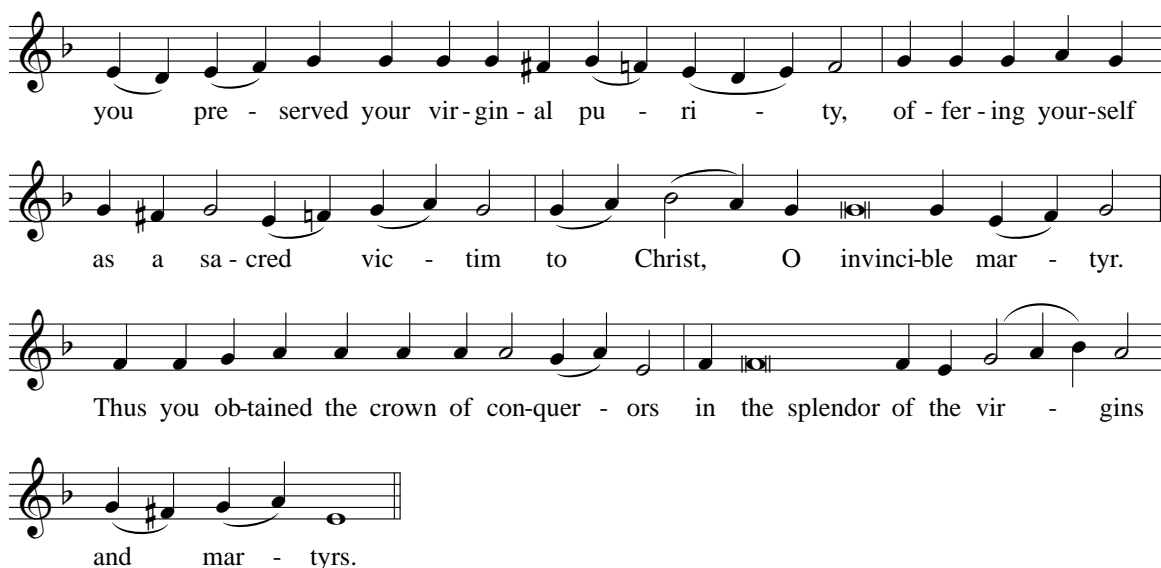
②

Point-ing out the crown re-served for mar - tyrs and the glo - ry of those who
 strug - gle, you grant - ed to the faithful cour-age to no - bly en - dure
 mul - ti - ple pun - ish - ments, chains, pris - on, strip - - ping,
 tor - tures, pierc - ing cold, the blows of scourg-ing, and fi - nal - ly death,
 O ven - er - a - ble mar - tyr Cyp - ri - an.

Cantor: Strong is the love of the Lord for us; he is faithful forever.
(on 1)

①

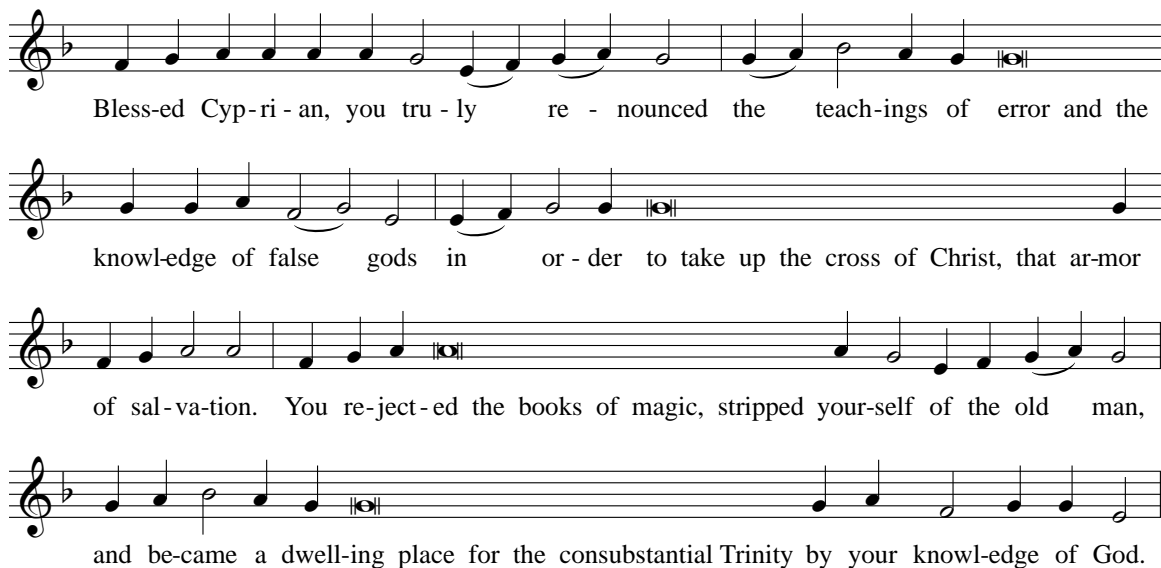
Hav - ing op-posed the se-duc - tions of the dev - il with the canticles of the
 Spir - it and the vic - to - ri - ous sign of the Cross, O Jus - ti - na,



you pre - served your vir - gin - al pu - ri - ty, of - fer - ing your-self
as a sa - cred vic - tim to Christ, O invinci - ble mar - tyr.
Thus you ob - tained the crown of con - quer - ors in the splendor of the vir - gins
and mar - tyrs.

Cantor: Glory...

Doxastikon - Tone 2 samohlasen



Bless - ed Cyp - ri - an, you tru - ly re - nounced the teach - ings of error and the
knowl - edge of false gods in or - der to take up the cross of Christ, that ar - mor
of sal - va - tion. You re - ject - ed the books of magic, stripped your - self of the old man,
and be - came a dwell - ing place for the consubstantial Trinity by your knowl - edge of God.

to - geth-er with the an-gels, en - treat him for our sal-va-tion, O ho - ly hier - arch.

Cantor: Now and ever...

Dogmatikon, Tone 3, p. 53

Hymn of the Evening, p. 12

Aposticha, Tone 3, p. 54

Cantor: Glory...

Aposticha Doxastikon - Tone 2

Let us ac-claim Cyprian, that di-vine-ly en-kin-dled torch, who be-came a sec-ond

Paul by his deeds and words; he ex - ults in joy with the an - gels,

hav - ing re - ceived the crown of immortali-ty from the one true God;

now he in - tercedes before him forever for the sal - va - tion of our souls

Cantor: Now and ever...

Theotokion, Tone 2, p. 45

Troparion, Tone 3, p. 57