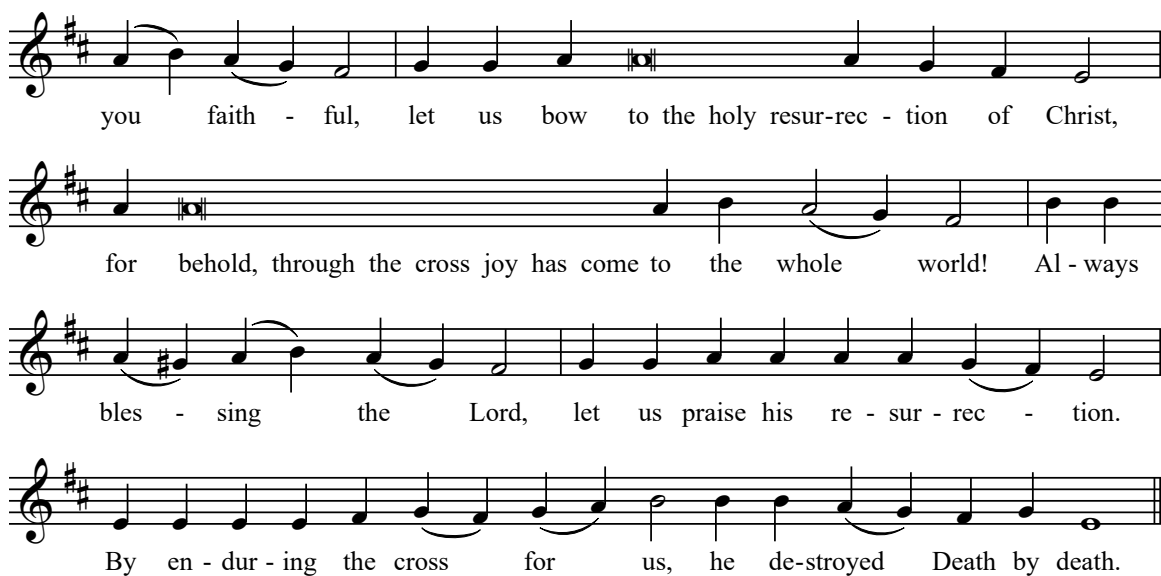


The Paschal Hours



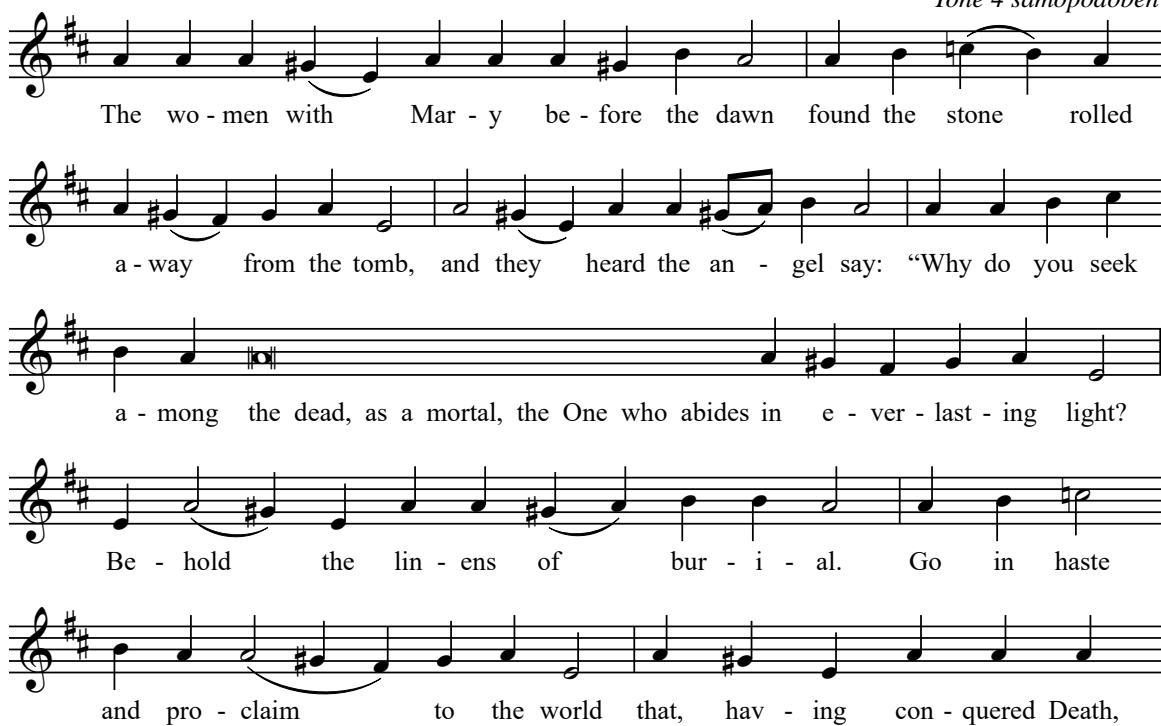
**Metropolitan Cantor Institute
Pittsburgh, Pennsylvania
April 2026**



you faith - ful, let us bow to the holy resur-rec - tion of Christ,
 for behold, through the cross joy has come to the whole world! Al - ways
 bles - sing the Lord, let us praise his re - sur - rec - tion.
 By en - dur - ing the cross for us, he de-destroyed Death by death.

Hypakoje of Pascha

Tone 4 samopodoben



The wo - men with Mar - y be - fore the dawn found the stone rolled
 a - way from the tomb, and they heard the an - gel say: “Why do you seek
 a - mong the dead, as a mortal, the One who abides in e - ver - last - ing light?
 Be - hold the lin - ens of bur - i - al. Go in haste
 and pro - claim to the world that, hav - ing con - quered Death,

the Lord is ris - sen; for he is the Son of God, the Sav - ior of all.”

Kontakion of Pascha - Tone 8

Al-though you descended into the grave, O Im-mor-tal One, you de-stroyed Ha-des'

pow - er. You a - rose as a vic - tor, O Christ God. You ex - claimed

to the myrrh-bearing wom-en: Re - joice! You gave peace to your a - pos-tles

and grant - ed resurrection to the fall - en.

Troparia

Troparion - Tone 8

When your bo - dy was in the tomb and your soul in Ha - des,

when you were in pa - ra - dise with the thief, you were al - so

seat - ed up - on the throne with the Fa - ther and the Ho - ly Spi - rit,



O Christ, as God you are ev - 'ry-where pre-sent and fill all things.

Cantor



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - - it.

Troparion - Tone 8



Your life - giv - ing tomb, O Christ, has ap-peared to us as tru - ly more



pre-cious than pa - ra - dise and more bril-liant than a - ny o - ther



dwell - ing place. It is the source of our re - sur - rec - - tion.

Cantor



Now and ev - er and for - ev - er. A - - - men.

Theotokion - Tone 8



Re - joice, O sanc - ti - fied dwell - ing place and di - vine ta - ber - na - cle



of the Most High! It is through you, O The - o - to - kos,

that joy is giv - en to us; there - fore we cry out:

Bles - sed are you a - mong wom - en, O all - im - mac - u - late One!

“Lord, have mercy” is now sung forty times, in English, or several languages:

Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mer - cy.

Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mer - cy.

(Greek)

Ky - rie eleison. Kyrie eleison. Kyrie eleison. Kyrie eleison. Kyrie e - lei - son.

Ky - ri - e eleison. Kyrie eleison. Kyrie eleison. Kyrie eleison. Kyrie-e e - lei - son.

(Church Slavonic)

Hó - spodi pomíluj. Hóspodi pomíluj. Hóspodi pomíluj. Hóspodi pomíluj. Hóspodi po - mí - luj.

Hó-spo-di pomíluj. Hóspodi pomíluj. Hóspodi pomíluj. Hóspodi pomíluj. Hóspo-di po-mí-luj.

(Hungarian)

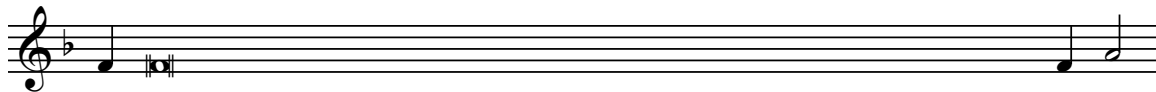


U - ram, irgalmazz. Uram, irgalmazz. Uram, irgalmazz. Uram, irgal - mazz.

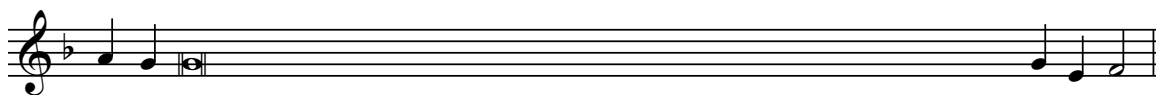


U - ram. irgalmazz. Uram, irgalmazz. Uram, irgalmazz. Uram, ir - gal - mazz.

(Spanish)

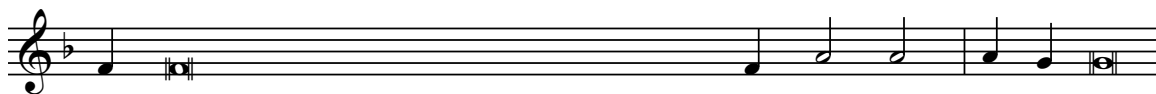


Señ - or, ten piedad. Señor, ten piedad. Señor, ten piedad. Señor, ten pi - e - dad.



Señ-or ten piedad. Señor, ten piedad. Señor, ten piedad. Señor, ten pi - e - dad.

Then:



Glo - ry to the Father, and to the Son, and to the Ho-ly Spir - it, now and ever



and fore-ver. A - men.



More honorable than the Che - ru - bim, and beyond compare more glorious than



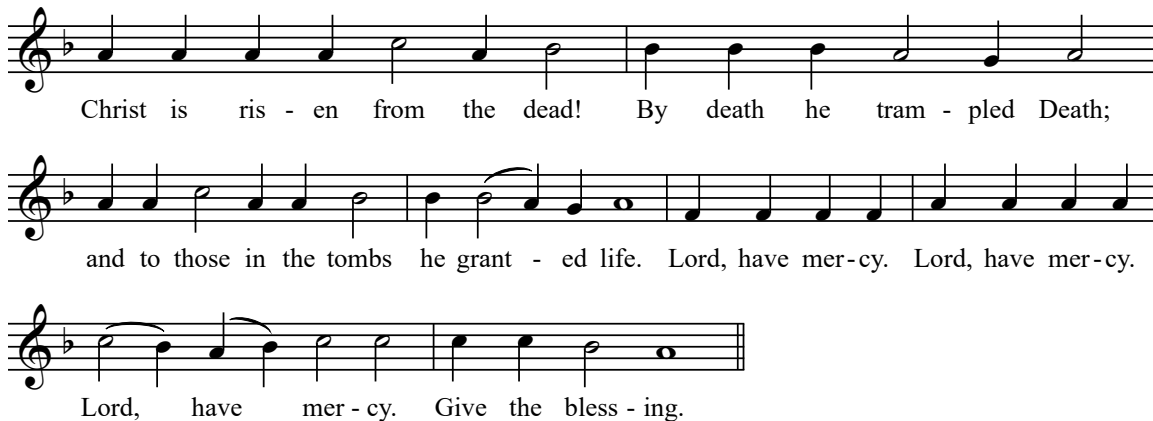
the Se - ra-phim, who, a virgin, gave birth to God the Word, you, truly the



Theotokos, we mag - ni - fy. In the name of the Lord, Father, give the bles - sing!

Celebrant: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Response:



Christ is ris - en from the dead! By death he tram - pled Death;
and to those in the tombs he grant - ed life. Lord, have mer-cy. Lord, have mer-cy.
Lord, have mer - cy. Give the bless - ing.

Celebrant: May Christ our true God, risen from the dead, by death trampling death, and to those in the graves granting life, have mercy on us and save us through the prayers of his most pure Mother, of the holy, glorious and praiseworthy apostles, and of all the saints; for Christ is good and loves us all.

Response:



A - - - - - men.