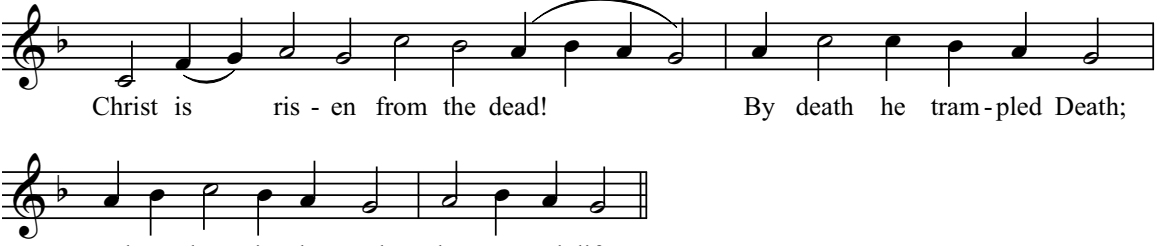


**Divine Liturgy Propers**  
**MID-PENTECOST WEDNESDAY**

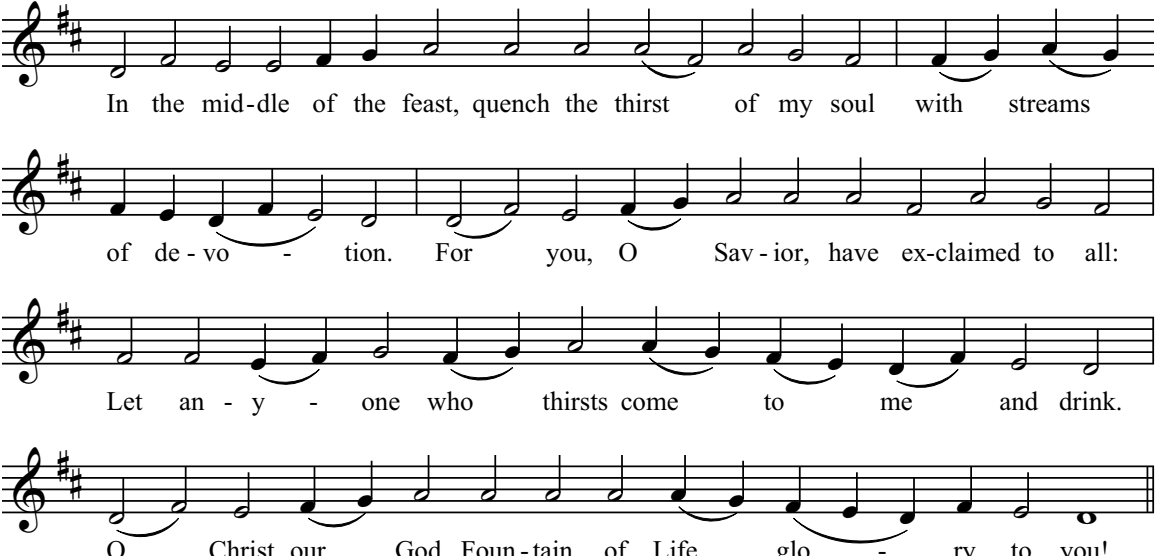
*Immediately after the opening blessing, the following is sung once by the priest and then twice by the faithful:*

**Troparion of Pascha - Special Tone 5**



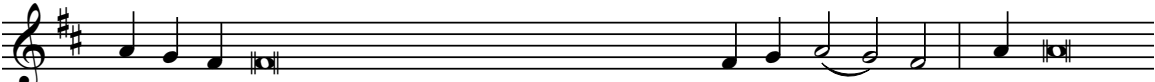
Christ is ris - en from the dead! By death he tram-pled Death;  
and to those in the tombs he grant-ed life.

**Troparion of Mid-Pentecost - Tone 8:**



In the mid-dle of the feast, quench the thirst of my soul with streams  
of de - vo - tion. For you, O Sav - ior, have ex-claimed to all:  
Let an - y - one who thirsts come to me and drink.  
O Christ our God, Foun - tain of Life, glo - ry to you!

*Cantor*




Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it, now and ever

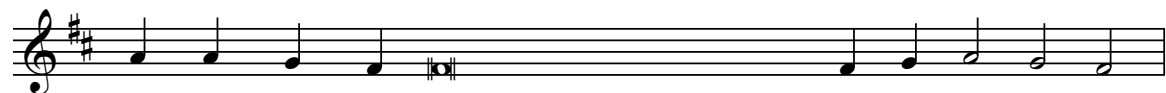


and for - ev - er. A - men.

**Kontakion of Mid-Pentecost - Tone 4**




In the mid-dle of the Feast of the Law, O Christ God, Cre-a - tor and Lord of All,



you told those pres - ent: Come and draw the water of im - mor - tal - i - ty.




There-fore we a-dore you and cry out with faith: Grant us your mer - cies,



for you are the Foun-tain of our Life.

**Prokeimenon - Tone 3 (Psalm 146:5,1):**




Great is our Lord and great is his pow - er. His un-der-stand-ing is



with - out meas - ure.

*Verse:* Praise the Lord, for a psalm is good. May praise delight our God.

**Alleluia - Tone 1** (Psalm 73:2,12):



Al - le - lu - - - ia! Al - - - le - lu - ia!

Al - le - lu - - - ia!

The musical notation consists of two staves in G major. The first staff contains the melody for "Al - le - lu - - - ia! Al - - - le - lu - ia!". The second staff contains the melody for "Al - le - lu - - - ia!".

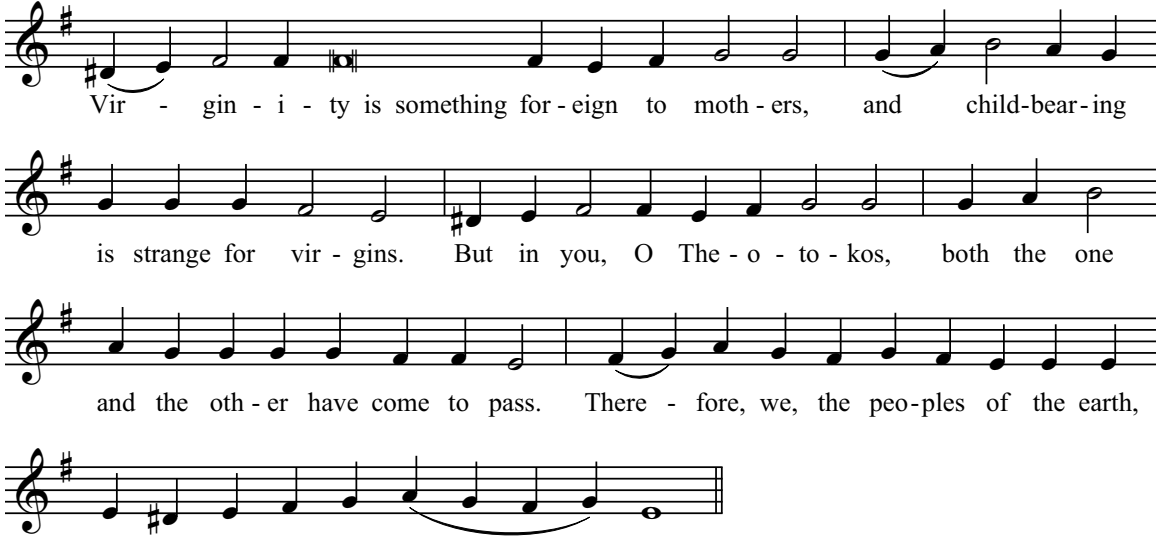
*Verse:* Remember your flock which you acquired long ago.

*Verse:* God is our King from all ages. He has accomplished salvation in the middle of the earth.

*Instead of "It is truly proper . . ."*

**Irmos:**

*Tone 6 Irmos, simple setting*



Vir - gin - i - ty is something for - eign to moth - ers, and child - bear - ing

is strange for vir - gins. But in you, O The - o - to - kos, both the one

and the oth - er have come to pass. There - fore, we, the peo - ples of the earth,

un - ceas - ing - ly ex - tol you.

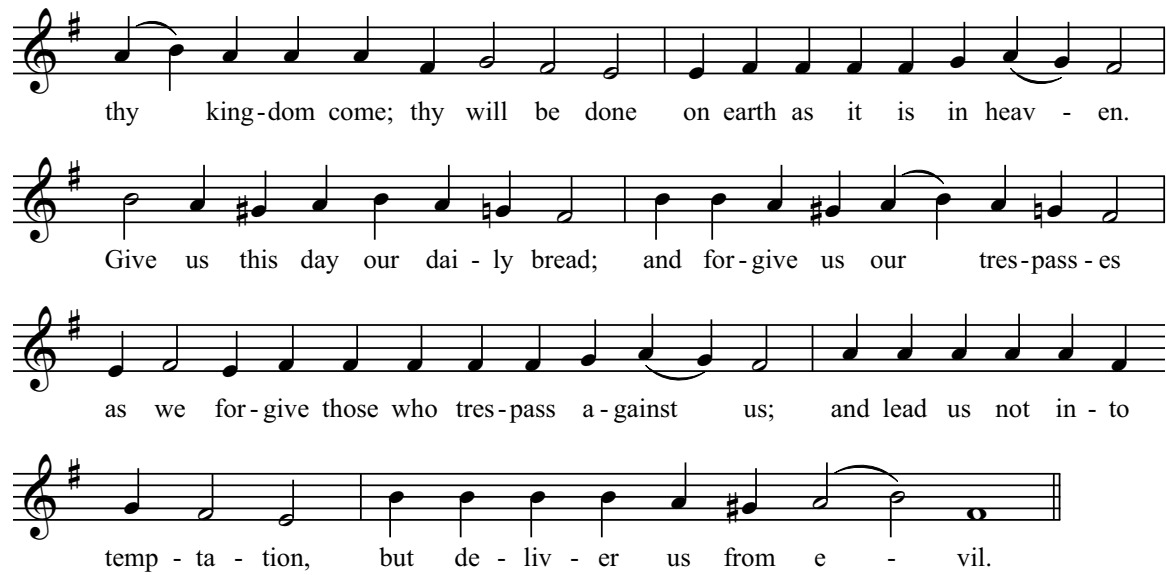
The musical notation consists of four staves in D major. The lyrics are: "Vir - gin - i - ty is something for - eign to moth - ers, and child - bear - ing is strange for vir - gins. But in you, O The - o - to - kos, both the one and the oth - er have come to pass. There - fore, we, the peo - ples of the earth, un - ceas - ing - ly ex - tol you."

**Paschal "Our Father" - melody of the Canon of Pascha**



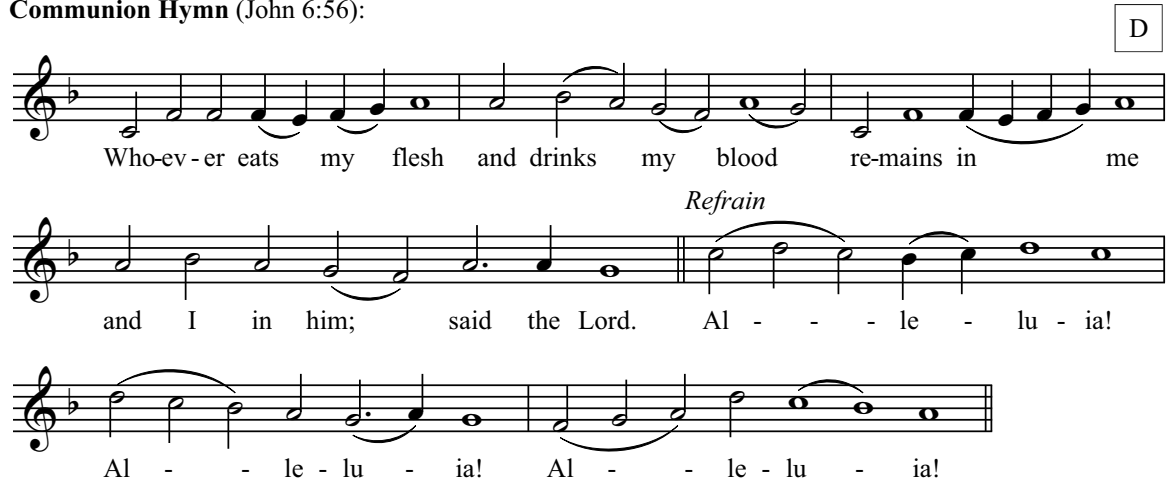
Our Fa - ther, who art in heav - en, hal - lowed be thy name;

The musical notation consists of one staff in D major. The lyrics are: "Our Fa - ther, who art in heav - en, hal - lowed be thy name;"



thy king-dom come; thy will be done on earth as it is in heav - en.  
 Give us this day our dai - ly bread; and for-give us our tres-pass - es  
 as we for-give those who tres-pass a-gainst us; and lead us not in - to  
 temp - ta - tion, but de - liv - er us from e - vil.

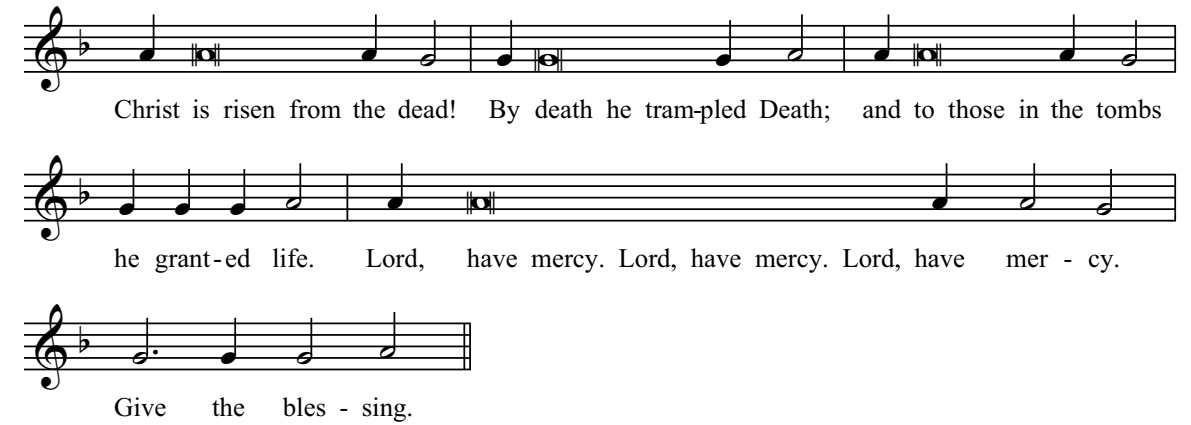
**Communion Hymn (John 6:56):**



Who-ev-er eats my flesh and drinks my blood re-mains in me  
 and I in him; said the Lord. Al - - - le - lu - ia!  
 Al - - - le - lu - ia! Al - - - le - lu - ia!

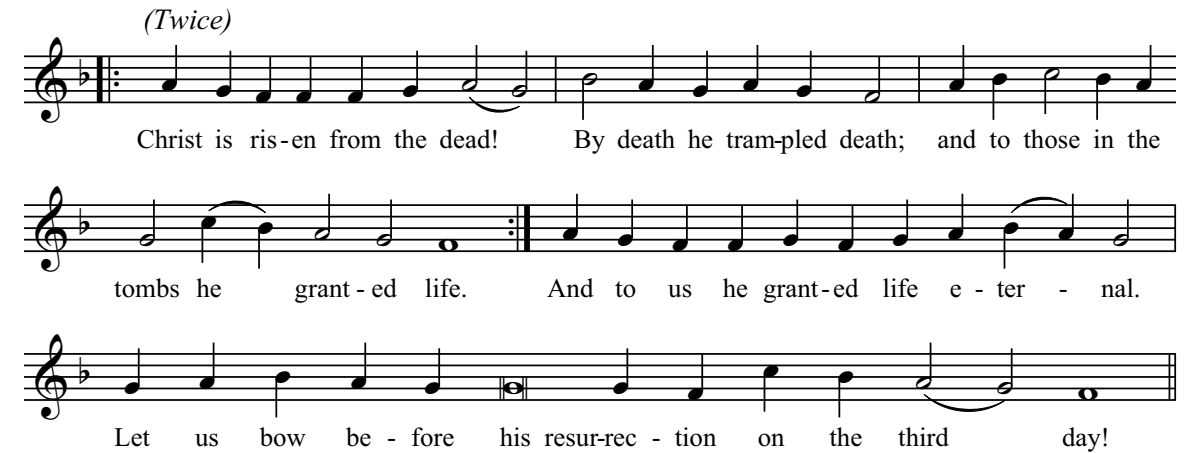
*The Paschal troparion "Christ is risen from the dead. \* By death . . ." is sung once in place of "We have seen the true light; . . ."*

*At the Dismissal, in place of "Glory to the Father...":*



Christ is risen from the dead! By death he tram-pled Death; and to those in the tombs  
 he grant-ed life. Lord, have mercy. Lord, have mercy. Lord, have mer - cy.  
 Give the bles - sing.

*After the Dismissal, the celebrant says three times: "Christ is risen!" and the faithful respond each time: "Indeed he is risen!" The celebrant then sings once: "Christ is risen from the dead! By death . . .," and the faithful sing:*



(Twice)  
 Christ is ris-en from the dead! By death he tram-pled death; and to those in the  
 tombs he grant-ed life. And to us he grant-ed life e - ter - nal.  
 Let us bow be - fore his resur-rec - tion on the third day!