


**Vesper Propers for the
Fifth Sunday of the Great Fast:
Our Holy Mother Mary of Egypt**

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2006***

Lamplighting Psalms in the tone of the week, stichera 10-5.

Cantor: (Tone 6) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

Stichera of our venerable mother Mary of Egypt - Tone 6 podoben: Vsju otloživše



A - li - en - at - ed at first from the divine con - tem - pla - tion be - cause
of the weight of the pas - sions, you turned then your thoughts and deeds to the
high - er goods; med - i - tat - ing on the icon of the most pure Vir - gin
and hence - forth turning yourself a - way from all sin, in faith you ven - e - ra - ted
the pre - cious Cross.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity. *Repeat "Alienated at first..."*

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!

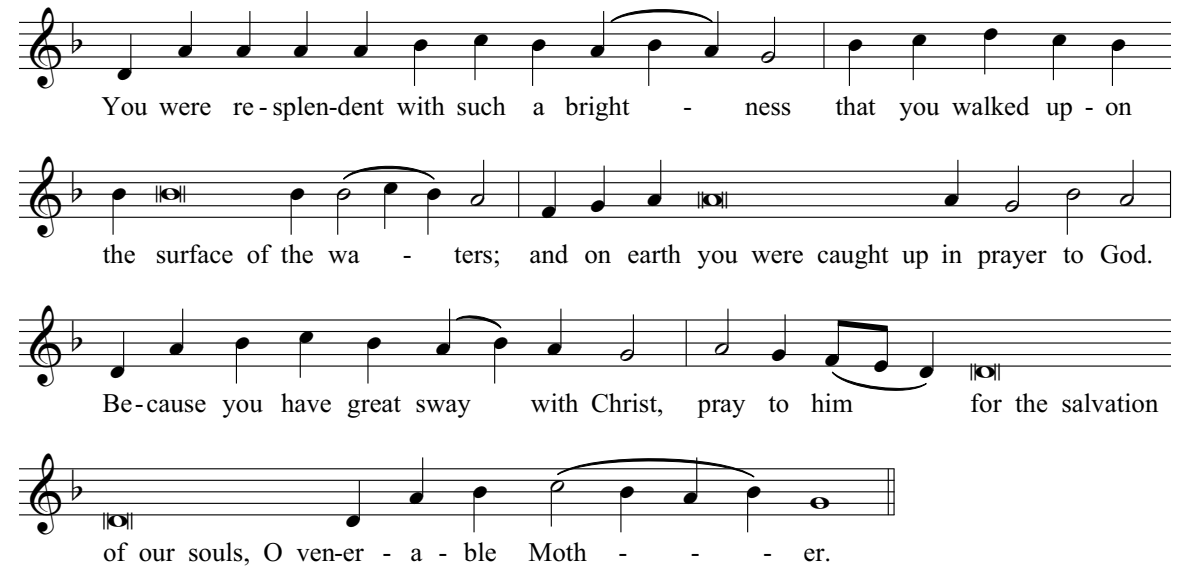
②

You then vi - sit - ed the ho - ly pla - ces with joy, hav - ing built up
a reserve of virtue on the way of sal - va - tion; you made haste on the road
to ho - li - ness. You crossed the streams of the Jor - dan,
and you dwelt in the desert of the Bap - tist; con - trol - ling the power of the
pas - sions of the flesh, you made the sav - age powers of the pas - sions dis - ap - pear
by your ho - ly life O ven - er - a - ble Moth - - - er.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①

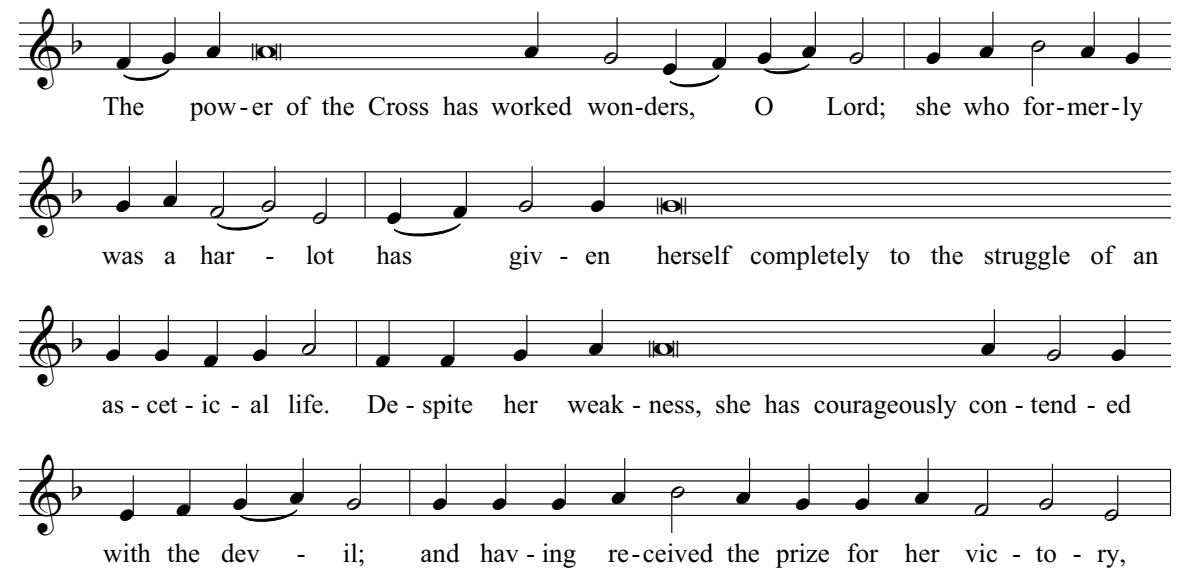
Dwell - ing in the des - ert, you put the images of the passions far from
your soul, and with the light of the virtues, you inscribed the im - age of God.



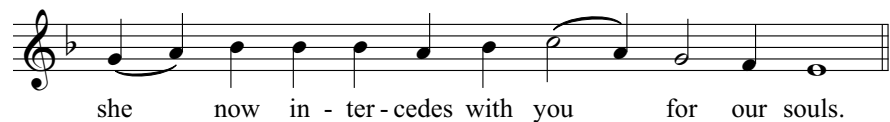
You were re-splen-dent with such a bright - ness that you walked up - on
the surface of the wa - ters; and on earth you were caught up in prayer to God.
Be-cause you have great sway with Christ, pray to him for the salvation
of our souls, O ven-er - a - ble Moth - - - er.

Cantor: *(Tone 2) Glory...*

Doxastikon - Tone 2 samohlasen



The pow-er of the Cross has worked won-ders, O Lord; she who for-mer-ly
was a har - lot has giv - en herself completely to the struggle of an
as - cet - ic - al life. De - spite her weak - ness, she has courageously con - tend - ed
with the dev - il; and hav - ing re-ceived the prize for her vic - to - ry,



she now in - ter - cedes with you for our souls.

Cantor: (Tone of the week) Now and ever...

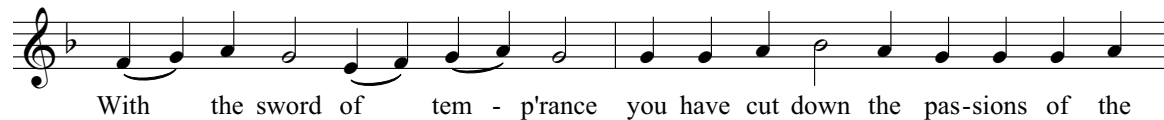
Dogmatikon in the tone of the week

Aposticha

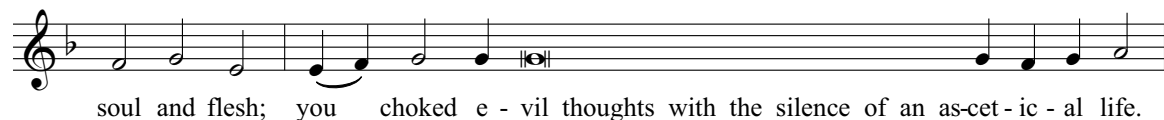
Aposticha in the tone of the week, concluding with:

Cantor: (Tone 2) Glory...

Aposticha doxastikon - Tone 2



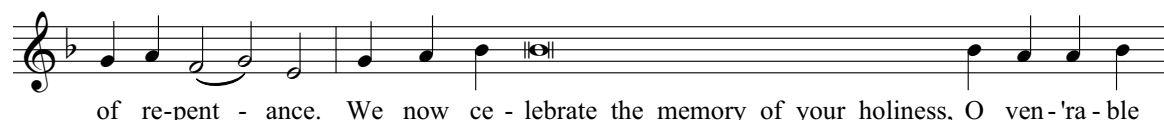
With the sword of tem - p'rance you have cut down the pas - sions of the



soul and flesh; you choked e - vil thoughts with the silence of an as - cet - ic - al life.



Wat - rring the des - ert with the streams of your tears, you bore the fruits



of re - pent - ance. We now ce - lebrate the memory of your holiness, O ven - 'ra - ble



Moth - - - er.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 2, p. 45)

Troparia

Troparion of the Resurrection in the tone of the week

Cantor: (Tone 8) Glory...

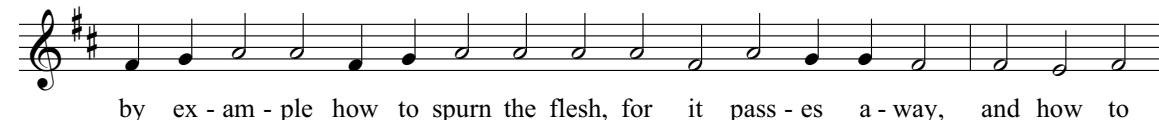
Troparion of our venerable mother Mary of Egypt - Tone 8



In you, O moth - er, the di - vine im - age was strict - ly pre - served;



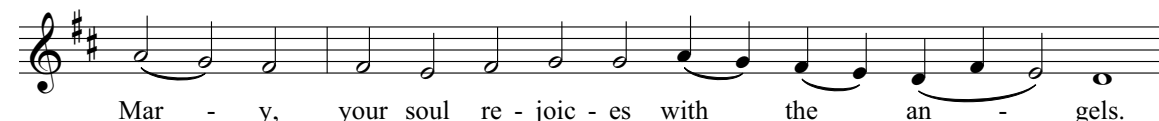
tak - ing up your cross, you fol - lowed Christ. You taught us



by ex - am - ple how to spurn the flesh, for it pass - es a - way, and how to



care for the soul, which is im - mor - tal. There - fore, O ven - er - a - ble



Mar - y, your soul re - joic - es with the an - gels.

Cantor: Now and ever...

Festal theotokion in the same tone (Tone 8, p. 111)