

**The Divine Liturgy of
Our Holy Father Basil the Great**

**with the Set A (Mukačevo) melodies
excerpted from
“The Divine Liturgies of Our Holy Fathers
John Chrysostom and Basil the Great”**

*Metropolitan Cantor Institute of the
Byzantine Catholic Archeparchy of Pittsburgh, 2008*

The Divine Liturgy of Our Holy Father Basil the Great

The faithful STAND when the preparatory rites are completed and the great incensation of the church takes place. Then the clergy quietly say the prayers before commencing the Divine Liturgy, and the holy doors are opened.

Deacon: Reverend Father, give the blessing.

Celebrant: Blessed is the kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever and forever.

Response: 
A - men.

The faithful may SIT as the Litany of Peace begins:

Deacon: In peace, let us pray to the Lord.

Response: 
1. Lord, have mer - cy.

Deacon: For peace from on high and for the salvation of our souls, let us pray to the Lord.

Response: 
2. Lord, have mer - cy.

Deacon: For peace in the whole world, for the stability of the holy Churches of God, and for the union of all, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: For this holy church and for all who enter it with faith, reverence, and fear of God, let us pray to the Lord.

Response: Lord, have mercy. (2)

Deacon: For our holy father, Benedict, pope of Rome, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: For our most reverend metropolitan, (*Name*), for our God-loving bishop, (*Name*), for the venerable presbyterate, the diaconate in Christ, and all the clergy and people, let us pray to the Lord.

Response: Lord, have mercy. (2)

Deacon: For our government and for all in the service of our country, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: For this city, for every city, community, and for the faithful living in them, let us pray to the Lord.

Response: Lord, have mercy. (2)

Deacon: For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: For those who travel by sea, air, and land, for the sick, the suffering, the captive and for their salvation, let us pray to the Lord.

Response: Lord, have mercy. (2)

Deacon: That we be delivered from all affliction, wrath, and need, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: Protect us, save us, have mercy on us, and preserve us, O God, by your grace.

Response: Lord, have mercy. (2)

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady, the Theotokos and ever-Virgin Mary with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

Response: 
To you, O Lord.

The celebrant prays, concluding:

Celebrant: For to you, Father, Son, and Holy Spirit, is due all glory, honor, and worship, now and ever and forever.

First Typical Psalm (Psalm 102: 1)



Bless the Lord, O my soul, and all my be - ing, bless his



ho - ly name. Bless - ed are you, O Lord.

Second Typical Psalm (Psalm 145: 1, 2)



Praise the Lord, O my soul. I will praise the Lord,



praise the Lord all my life. I will make mu - sic to my God while I live.

The faithful STAND for the Hymn of the Incarnation:

Hymn of the Incarnation

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
now and ev - er and for - ev - er. A - men. O on - ly - begotten Son and
Word of God, who be - ing im - mor - tal, deigned for our sal - va - tion
to be - come in - car - nate of the ho - ly Theotokos and ever - Vir - gin Mar - y,
and be - came man with - out change; you were al - so crucified, O Christ our God,
and by death have tram - pled Death, be - ing One of the Ho - ly Trin - i - ty,
glo - rified with the Father and the Ho - ly Spir - it, save us.

The Beatitudes follow, while the Little Entrance with the holy gospel book is made through the northern door and the holy doors.

Third Typical Psalm: The Beatitudes (Matthew 5: 1-12)



Re - mem - ber us, O Lord, when you come in your king - dom.



Bless - ed are the poor in spir - it, for theirs is the king - dom of heav - en.



Bless - ed are they who mourn, for they will be com - fort - ed. Bless - ed are the meek,



for they will in - her - it the land. Bless - ed are they who hunger and thirst



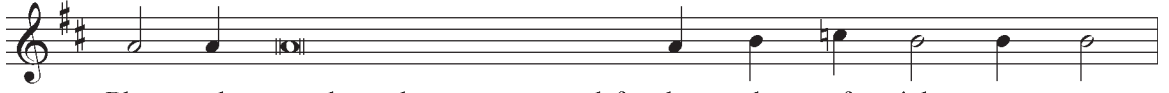
af - ter right - eous - ness, for they will be sat - is - fied. Bless - ed are the mer - ci - ful,



for they will be shown mer - cy. Bless - ed are the clean of heart, for they shall



see God. Bless - ed are the peace - mak - ers, for they will be called chil - dren of God.



Bless - ed are they who are persecuted for the sake of right - eous - ness,



for theirs is the king - dom of heav - en. Bless - ed are you when they in - sult you

and per-secute you and utter every kind of evil against you false-ly be-cause of me.

Re-joice and be glad, for your reward will be great in heav - en.

Deacon: Wisdom! Be attentive!

The clergy and servers enter the sanctuary during the Entrance Hymn.

Entrance Hymn (Psalm 94:6):

Come, let us wor-ship and bow be-fore Christ. O Son of God,

ris - en from the dead, save us who sing to you: Al - le - lu - ia!

*The hymns proper to this day (Troparia and Kontakia) are sung now.
Please refer to the colored insert.*

Celebrant: For you are holy, our God, and we give glory to you, Father, Son, and Holy Spirit, now and ever

Deacon: And forever.

Response:

A - men.

The faithful STAND for the Thrice-holy Hymn.

Three times:



Ho - ly God, Ho - ly and Might - y, Ho - ly and Im - mor - tal,



have mer - cy on us. Glo - ry to the Father and to the Son and to the Ho - ly



Spir - it, now and ever and fore - ver. A - men. Ho - ly and Im - mor - tal,



have mer - cy on us. *D. C. al Fine*

*The psalmody and readings proper to this day are sung now.
Please refer to the colored insert.*

The holy gospel book is incensed along with the faithful.

Deacon: Reverend Father, bless the proclaimer of the Gospel of the holy apostle and evangelist (*Name*).

Celebrant: May God, through the prayers of the holy, glorious, and illustrious apostle and evangelist (*Name*), grant that you proclaim the word with great power for the fulfillment of the Gospel of his beloved Son, our Lord Jesus Christ.

Deacon: Amen.

Celebrant: Wisdom! Let us stand and listen to the holy Gospel. Peace be to all.


Response: 
And to your spir - it.

Deacon: A reading from the holy Gospel according to *(Name)*.

Response: 
Glo - ry to you, O Lord, glo - ry to you.

Celebrant: Let us be attentive!

The deacon proclaims the holy Gospel.

Response: 
Glo - ry to you, O Lord, glo - ry to you.

*The faithful SIT during the homily
and may also sit during the Litany of Fervent Supplication which follows:*

Deacon: Let us all say with our whole soul and with our whole mind, let us say:

Response: 
1. Lord, have mer - cy.

Deacon: O Lord almighty, God of our fathers, we pray you, hear and have mercy.

Response: 
2. Lord, have mer - cy.

Deacon: Have mercy on us, O God, according to your great mercy,
we pray you, hear and have mercy.

Response:



3. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Deacon:

Again we pray for our holy father, (*Name*), pope of Rome, and for our most reverend metropolitan, (*Name*), for our God-loving bishop, (*Name*), for those who serve and have served in this holy church, for our spiritual fathers, and for all our brothers and sisters in Christ.

Response:



4. Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Deacon:

Again we pray for our government and for all in the service of our country.

Response:

Lord, have mercy. (*three times, using response 4.*)

Deacon:

Again we pray for the people here present who await your great and abundant mercy, for those who show us mercy, and for all Christians of the true faith.

Response:

Lord, have mercy. (*three times, using response 3.*)

Celebrant:

For you are a merciful and loving God, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever.

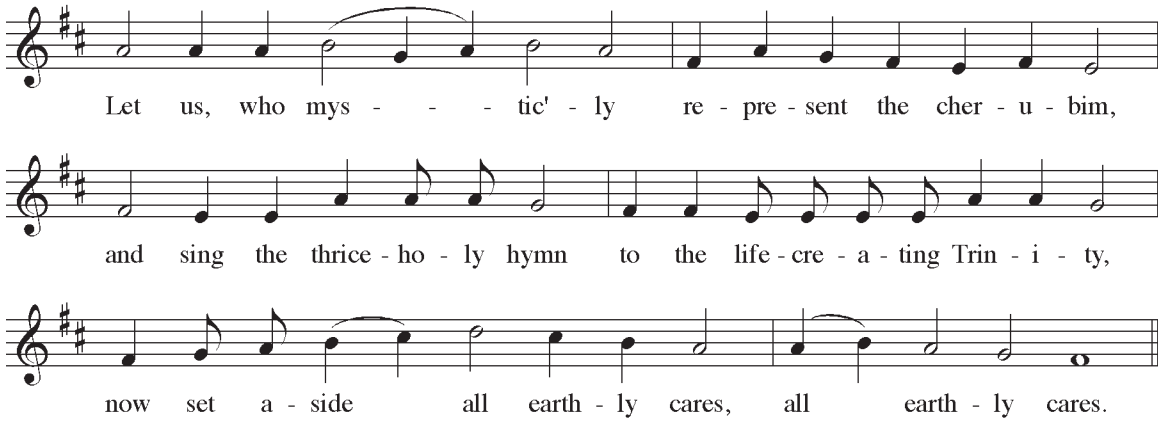
Response:



A - men.

The faithful STAND following the Litany of Fervent Supplication.

Cherubic Hymn

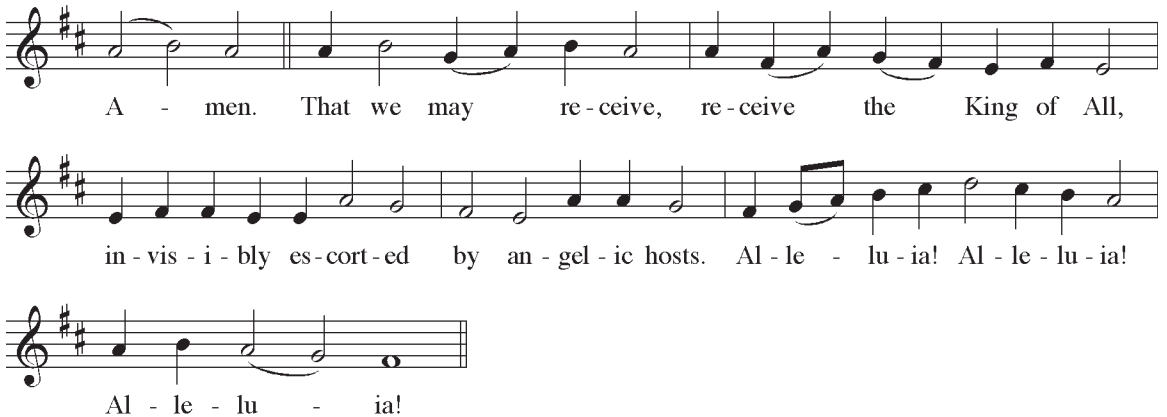


Let us, who mys - - - tic' - ly re - pre - sent the cher - u - bim,
and sing the thrice - ho - ly hymn to the life - cre - a - ting Trin - i - ty,
now set a - side all earth - ly cares, all earth - ly cares.

Deacon: May the Lord God remember in his kingdom all you Christians of the true faith, always, now and ever and forever.

Celebrant: May the Lord God remember in his kingdom ... now and ever and forever.

Response:



A - men. That we may re - ceive, re - ceive the King of All,
in - vis - i - bly es - cort - ed by an - gel - ic hosts. Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia!

Deacon: For the precious gifts placed before us, let us pray to the Lord.

Response:**Celebrant:**

Lord our God, you created us and brought us into this life. You have shown us ways to salvation and have bestowed on us the revelation of heavenly mysteries. You yourself have appointed us to this service by the power of your Holy Spirit. Therefore, O Lord, be pleased to make us servants of your new covenant and ministers of your holy mysteries. According to your abundant mercy, receive us as we draw near your holy altar so that we may be worthy to offer you this spiritual and unbloody sacrifice for our sins and for the people's failings. Receive it as a fragrant aroma upon your holy, heavenly, and mystical altar, and send down upon us, in return, the grace of your Holy Spirit. Look upon us, O God, and behold this our worship, and accept it as you accepted the gifts of Abel, the sacrifices of Noah, the first-fruits of Abraham, the priesthood of Moses and Aaron, and the peace-offerings of Samuel. Just as you accepted this true worship from the hands of your apostles, now, O Lord, in your goodness, accept these gifts from the hands of us sinners. May we who have been made worthy to minister without blame at your holy altar obtain the reward of faithful and wise stewards on the fearsome day of your just retribution.

Grant this through the mercies of your only-begotten Son with whom you are blessed, together with your all-holy, good, and life-creating Spirit, now and ever and forever.

Response:

*Before the profession of the Symbol of Faith,
the assembly is invited to be reconciled with one another:*

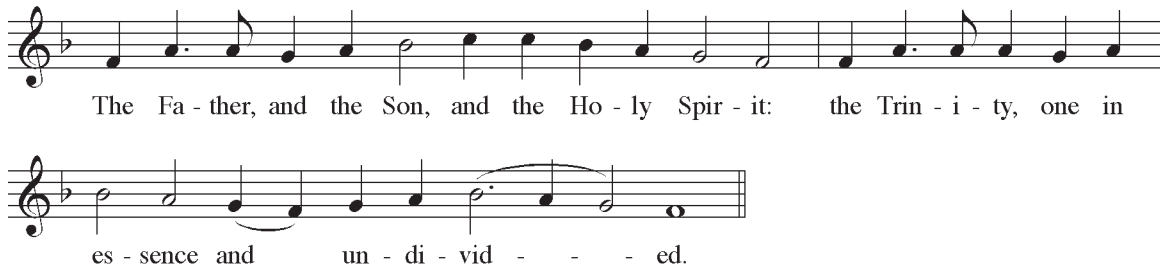
Celebrant:

Peace be to all.

Response:

Celebrant: Let us love one another that with one mind we may profess.

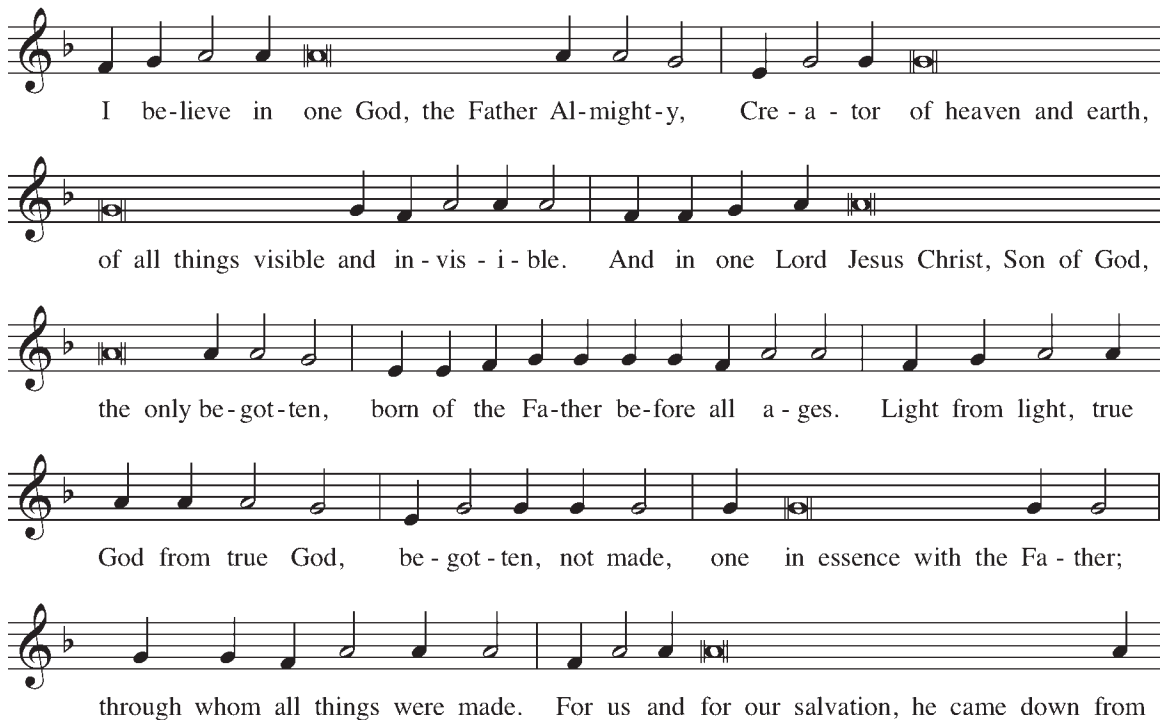
Response:



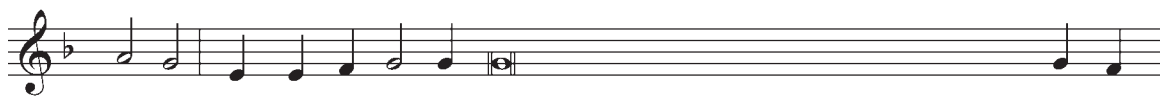
The Fa - ther, and the Son, and the Ho - ly Spir - it: the Trin - i - ty, one in
es - sence and un - di - vid - - - ed.

Deacon: [The doors! The doors!] In wisdom let us be attentive!

Symbol of Faith



I be-lieve in one God, the Father Al-might-y, Cre - a - tor of heaven and earth,
of all things visible and in - vis - i - ble. And in one Lord Jesus Christ, Son of God,
the only be-got-ten, born of the Fa-ther be-fore all a - ges. Light from light, true
God from true God, be - got - ten, not made, one in essence with the Fa - ther;
through whom all things were made. For us and for our salvation, he came down from



heaven, and was in-car-nate from the Holy Spirit and the Virgin Mary, and be-came



man. He was cru-ci-fied for us under Pon-tius Pi-late, and suf-fered, and was



bur-ied. He rose on the third day ac-cord-ing to the scrip-tures. He as-cend-ed



in-to heaven and is seated at the right hand of the Fa-ther, and he is com-ing



a-gain in glory to judge the living and the dead, and his king-dom will have no end.



And in the Ho-ly Spirit, the Lord, the Creator of Life, who proceeds from the Fa-ther.



To-geth-er with the Father and the Son he is worshipped and glo-ri-fied; he



spoke through the proph-ets. In one, ho-ly, catholic, and a po-stol-ic Church.



I pro-fess one baptism for the remis-sion of sins. I ex-pect the resurrexion of

the dead and the life of the world to come. A - men.

Anaphora

Deacon: Let us stand aright, let us stand in awe, let us be attentive to offer the holy offering in peace.

Response:

Mer - cy, peace, a sac - ri - fice of praise.

Celebrant: The grace of our Lord Jesus Christ, and the love of God and Father, and the communion of the Holy Spirit be with all of you.

Response:

And with your spir - - - it.

Celebrant: Let us lift up our hearts.

Response:

We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord.

Response:

It is prop - er and just, it is prop - er and just.

Celebrant: O Eternal Being, Master, Lord, God, Father almighty and adorable
it is truly proper and just and befitting the magnificence of your holiness
to praise you, to sing to you, to bless you, to worship you,
to thank you, to glorify you, the only true God,
and to offer you this, our spiritual worship with contrite heart and humble
spirit;
for you have granted us the knowledge of your truth.

Who is able to proclaim your might, to make known all your praises,
or to recount all your mighty deeds in every age?

Master of all, Lord of heaven and earth and of all creation both visible and
invisible,
enthroned in glory yet fathoming the depths,
eternal, invisible, incomprehensible, boundless, and changeless,
Father of our great God, Savior, and Lord Jesus Christ,
you are revealed through him who is our hope,
the image of your goodness, and the seal bearing your likeness.

He is the Living Word, True God, Eternal Wisdom, Life, Sanctification,
Power, and the True Light
through whom the Holy Spirit has been revealed:
the Spirit of truth, the Gift of filial adoption,
the Pledge of our future inheritance, the First-fruits of eternal blessings,
the Life-creating Power, the Wellspring of sanctification
through whom every rational and intelligent creature
is empowered to worship you,
and to offer you an unending hymn of praise;
for all creation serves you.

Angels, archangels, thrones,
dominions, principalities, virtues, powers,
and the many-eyed cherubim praise you.
You are surrounded by the six-winged seraphim;
two wings cover their face, two their feet, and with two they fly,
and they call one to another with never-ending and never-silent hymns of
praise:

Singing, shouting, crying aloud, and saying the triumphal hymn:

Ho - ly, ho - ly, ho - - ly is the Lord of Hosts.

Heav - en and earth are filled with your glo - ry; ho - san - na

in the high - - - est. Bless - ed is he who comes in the

name of the Lord; ho - san - na in the high - - - - est.

Celebrant: We sinners also cry out with these blessed powers, O loving and kind Master,
and say: Holy are you; truly, all-holy.
Immeasurable is the majesty of your holiness.
You are revered in all your works;
for with righteousness and just judgment you have ordered all things for us.

Taking clay from the earth, you formed man
and honored him with your own image, O God.
You placed him in a delightful paradise
and promised him immortal life and the enjoyment of eternal blessings
through the observance of your commandments.
But man disobeyed you, the true God who created him;
he was led astray by the deceit of the Serpent,
and by his own transgressions was subjected to death.

In your righteous judgment, O God, you banished him from paradise into
this world
and returned him to the earth from which he had been taken,

but provided for him the salvation of rebirth in your Christ.
For you did not turn away from your creature forever, O Good One,
nor forget the work of your hands;
rather, you intervened in various ways because of your merciful loving-kindness.

You sent prophets and performed mighty deeds through your holy ones
who have pleased you in every generation.
You spoke to us through the mouth of your servants, the prophets, who
foretold the salvation which was to come.
You gave the Law as an aid, and appointed angels as guardians.
When the fullness of time had come, you spoke to us through your own
Son,
the very one through whom you created the ages.

Although he is the reflection of your glory and the express image of your
person,
sustaining all things by his powerful word,
He did not deem equality with you, God and Father, something to be
grasped;
rather, while remaining everlasting God,
he appeared on earth and lived among men.

In becoming incarnate from the holy Virgin, he emptied himself,
taking the form of a slave,
conforming himself to the lowliness of our body,
that he might conform us to the image of his glory.
For since, through a man, sin entered the world,
and through sin, death,
so it pleased your only-begotten Son,
who is in your bosom, God and Father,
to be born of a woman, the holy Theotokos and Ever-Virgin Mary,
to be born under the Law,
to condemn sin in his flesh
so that those who are dead in Adam
might be brought to life in him, your Christ.

Living in this world, he gave us precepts for salvation,

turned us away from the deceit of idols,
and brought us to know you, true God and Father.

He purchased us for himself as a chosen people, a royal priesthood, and a
holy nation,
cleansing us with water and sanctifying us with the Holy Spirit.
He surrendered himself as a ransom to Death
by which we were held captive,
sold into slavery under sin.
Descending by the cross into Hades
to fulfill all things in himself,
he freed us from Death's despair,
and rose on the third day,
preparing the way for the resurrection of all flesh from the dead.
Since Corruption could not keep the Author of Life in its clutches,
he became the first-fruits of those who have fallen asleep,
the first-born of the dead,
that in all things he might have pre-eminence over all.

Ascending into heaven,
he has taken his seat at the right hand of your majesty on high
and will come to reward everyone according to his works.
But he left us these memorials of his saving passion,
which we have prepared according to his command.
For, when he was about to go forth to his voluntary, ever-memorable, and
life-creating death,
on the night when he surrendered himself for the life of the world,
he took bread into his holy and all-pure hands,
and presenting it to you, God and Father,
he gave thanks, blessed, sanctified, broke, and gave it to his holy disciples
and apostles, saying

Take, eat; this is my body which is broken for you for the remission of
sins.

Response:



Celebrant: Likewise, taking the chalice of the fruit of the vine, he mixed it, gave thanks, blessed, sanctified, and gave it to his holy disciples and apostles, saying:

Drink of this all of you; this is my blood of the new covenant which is shed for you and for many for the remission of sins.


Response: 
A - - - - - men.

Celebrant: Do this in remembrance of me,
for as often as you eat this bread and drink this chalice
you proclaim my death and profess my resurrection.


Therefore, O Master,
we also remember his saving passion, the life-creating cross,
the three-day burial, the resurrection from the dead,
the ascension into heaven,
the enthronement at your right hand, God and Father,
and his glorious and fearsome second coming:

Offering you your own from your own always and everywhere.

Anamnesis Acclamation



We praise you, we bless you, we thank you, O Lord, and we pray to



you, our God.

Celebrant: All-holy Master,
since you have allowed us sinners and unworthy servants
to minister at your holy altar — not because of our righteousness,
for we have done nothing good on earth,
but because of your mercy and compassion so richly poured out
upon us —

we have the courage to approach your holy altar.
 As we offer you the holy body and blood of your Christ in this form,
 we pray you and beseech you, O Holy of Holies,
 that, according to your kind favor,
 your Holy Spirit may come upon us
 and upon these gifts here offered;
 and bless and sanctify them and show this bread
 to be truly the precious body of our Lord, God, and Savior Jesus Christ.
 and this chalice to be truly the precious blood of our Lord, God, and
 Savior Jesus Christ,
 shed for the life of the world.

So that all of us who share this one bread and chalice
 may be united with one another in the communion of the one Holy Spirit,
 and that none of us partake of the holy body and blood of your Christ
 for judgment or condemnation.

Rather, may we obtain mercy and grace
 together with all the saints who have pleased you since time began:
 the forefathers, fathers, patriarchs,
 prophets, apostles, preachers,
 evangelists, martyrs, confessors, teachers,
 and with every just spirit brought to perfection in faith.

Especially with our most holy, most pure, most blessed and glorious Lady,
 the Theotokos and Ever-Virgin Mary.

Response:

In you, O Wo - man Full of Grace, all cre - a - tion re -
 joic - - - es: the an - - - gels in their ranks
 and the hu - man race. Sanc - ti - fied Tem - ple and Ra - tion - al

Par - a - dise, Boast of Vir - gins from whom our God
 took flesh and be - came a child while re - main - ing God from be - fore all time.
 He made your womb a throne, set - ting it a - - part,
 a room more spa - cious than the heav - ens. In you, O Wo - man
 Full of Grace, Wo - man Full of Grace, all cre - a - tion re - joic - es.
 Glo - ry to you! Glo - ry to you! Glo - ry to you!

Celebrant: Among the first, O Lord, remember our holy father (*Name*), pope of Rome, our most reverend metropolitan (*Name*), our God-loving bishop (*Name*); preserve them for your holy churches in peace, safety, honor, and health for many years as they faithfully impart the word of your truth.

Response:

And re - mem - ber all your peo - ple.

Celebrant: Remember, O Lord, the entire episcopate of the true believers who faithfully impart the word of your truth. Remember also my unworthiness, O Lord, according to the abundance of your mercies. Forgive me every transgression voluntary and involuntary; and despite my sins do not withhold any grace of your Holy Spirit from these gifts offered here.

Remember, O Lord, the presbyterate, the diaconate in Christ, and every holy order; let none of us who surround your holy altar be put to shame. Visit us in your goodness, O Lord. Reveal yourself to us in your rich compassion. Grant us a healthful and agreeable climate and gentle showers upon the earth that it may be fruitful, and crown the cycle of the seasons with your kindness.

By the power of your Holy Spirit, bring an end to schism in the Churches, extinguish the raging of the nations, and quickly put down the upsurges of heresy. Accept us all into your kingdom, showing us to be children of the light and of the day. Grant us your peace and love, O Lord our God, for you have given us everything.

And grant that with one voice and one heart we may glorify and praise your most honored and magnificent name, Father, Son, and Holy Spirit, now and ever and forever.

Response: 

Preparation for Communion

Celebrant: May the mercies of our great God and Savior Jesus Christ be with all of you.

Response: 

Deacon: Now that we have commemorated all the saints, again and again in peace, let us pray to the Lord.

Response:



Deacon:

For the precious gifts offered and consecrated, that our God who loves us all may receive them on his holy, heavenly, and mystical altar as an aroma of spiritual fragrance, and send down upon us in return his divine grace and the gift of the Holy Spirit, let us pray.

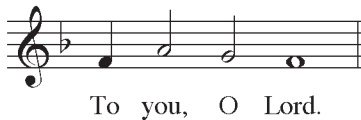
Response:



Deacon:

Asking for unity in the faith and for communion of the Holy Spirit, let us commit ourselves and one another and our whole life to Christ our God.

Response:

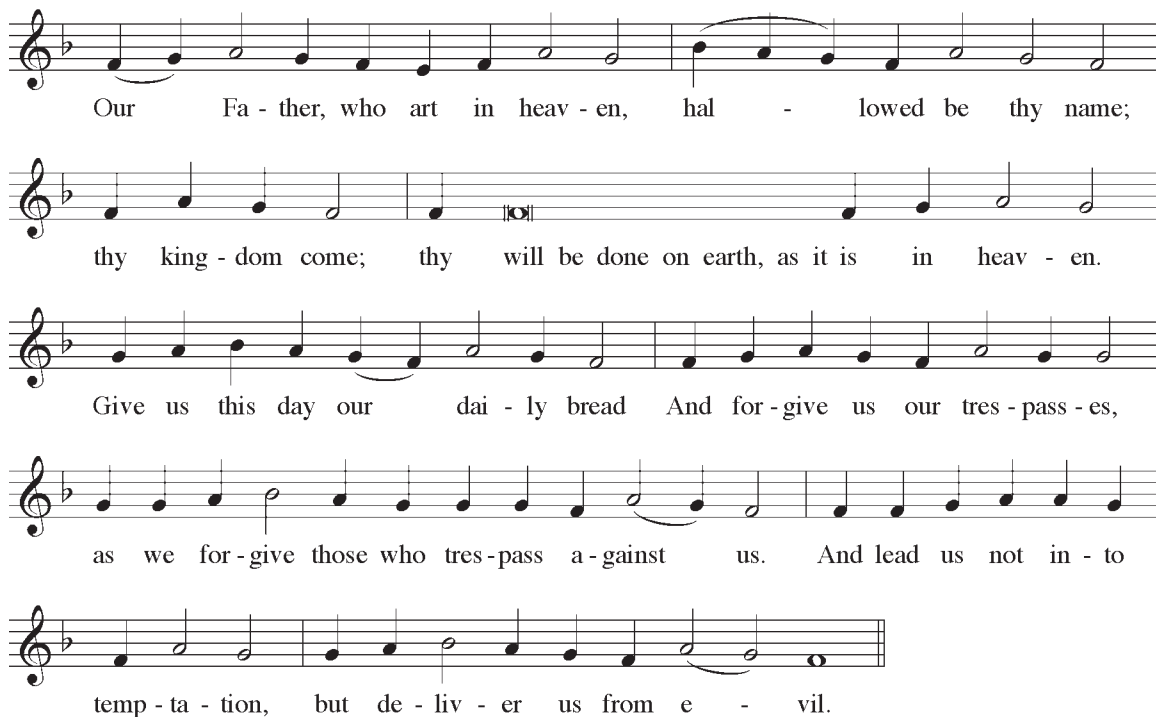


Celebrant:

God, the God of our salvation, teach us to give you worthy thanks for the bounties you have bestowed and continue to bestow on us. As you have accepted these gifts, O our God, purify us from every defilement of flesh and spirit. Teach us to grow perfect in holiness through fear of you so that, with a pure testimony of our conscience, we may receive a portion of your holy gifts and be united to the holy body and blood of your Christ. Receiving them worthily, may we have Christ living in our hearts and become temples of your Holy Spirit.

Especially, O our God, let none of us become guilty nor weakened in soul or body by partaking of these awesome and heavenly mysteries of yours unworthily. Rather, grant, O Lord, that even until our last breath, we may worthily receive a portion of your holy Gifts as a provision for the journey to eternal life, and for an acceptable defense before the fearsome judgment seat of your Christ. Then, together with all the saints who have pleased you since time began, may we become partakers of the eternal blessings which you have prepared for those who love you, O Lord.

And make us worthy, O Lord God of heaven, that we may with confidence and without condemnation dare call you “Father” and say:




Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth, as it is in heav - en.
Give us this day our dai - ly bread And for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us. And lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil.

Celebrant: For thine is the kingdom and the power and the glory, Father, Son, and Holy Spirit, now and ever and forever.

Response: 
A - men.

Celebrant: Peace be to all.

Response: 
And to your spir - it.

Deacon: Bow your heads to the Lord.

Response: A single line of musical notation in G major, 4/4 time. It consists of five measures: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), and D5 (half).

To you, O Lord.

Celebrant: Master, Lord, Father of mercies, and God of all consolation, bless, sanctify, guard, confirm, and strengthen those who have bowed their heads to you. Turn them away from every evil deed, equip them for every good work, and make them worthy to partake of these your most pure and life-creating mysteries without condemnation for the remission of their sins and for communion of the Holy Spirit.

Through the grace, the mercies, and the loving-kindness of your only-begotten Son with whom you are blessed, together with your all-holy, good, and life-creating Spirit, now and ever and forever.

Response: A single line of musical notation in G major, 4/4 time. It consists of nine measures: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), and G4 (half).

A - - - - - men.

Deacon: Let us be attentive!

Celebrant: Holy gifts to holy people!

Response:

 Two lines of musical notation in G major, 4/4 time. The first line contains 12 measures: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The second line contains 12 measures: D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (half).

One is ho - ly, one is Lord, Je - sus Christ, to the glo - ry of
God the Fa - ther. A - - - - - men.

All:

O Lord, I believe and profess that you are truly Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first.

Accept me today as a partaker of your mystical supper, O Son of God; for I will not reveal your Mystery to your enemies, nor will I give you a kiss as did Judas, but like the thief I profess you:

Remember me, O Lord, when you come in your kingdom.
Remember me, O Master, when you come in your kingdom.
Remember me, O Holy One, when you come in your kingdom.

May the partaking of your holy Mysteries, O Lord, be not for my judgement or condemnation, but for the healing of soul and body.

O Lord, I also believe and profess that this, which I am about to receive, is truly your most precious body, and your life-giving blood, which, I pray, make me worthy to receive for the remission of all my sins and for life everlasting. Amen.

O God, be merciful to me a sinner.
O God, cleanse me of my sins, and have mercy on me.
O Lord, forgive me for I have sinned without number.

*The Communion Hymn proper to this day is sung now.
Please refer to the colored insert.*

Deacon:

Approach with fear of God and with faith.

Response:



Bless - ed is he who comes in the name of the Lord:



The Lord is God and has re - vealed him - self to us.

*The body and blood of our Lord are administered on a small spoon.
Communicants approach close to the priest or deacon and remain standing.*

The communicants say nothing.

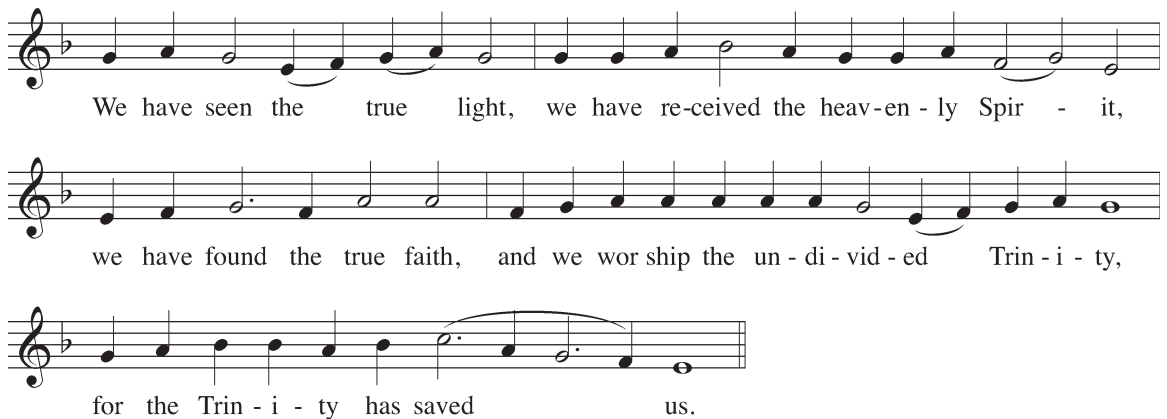
*They open the mouth widely without extending the tongue
and close the mouth only after the spoon has been withdrawn.*

*The faithful may REMAIN STANDING
while others are receiving holy communion.*

*When Holy Communion has been distributed,
the celebrant blesses with the chalice:*

Celebrant: Save your people, O God, and bless your inheritance.

Response:

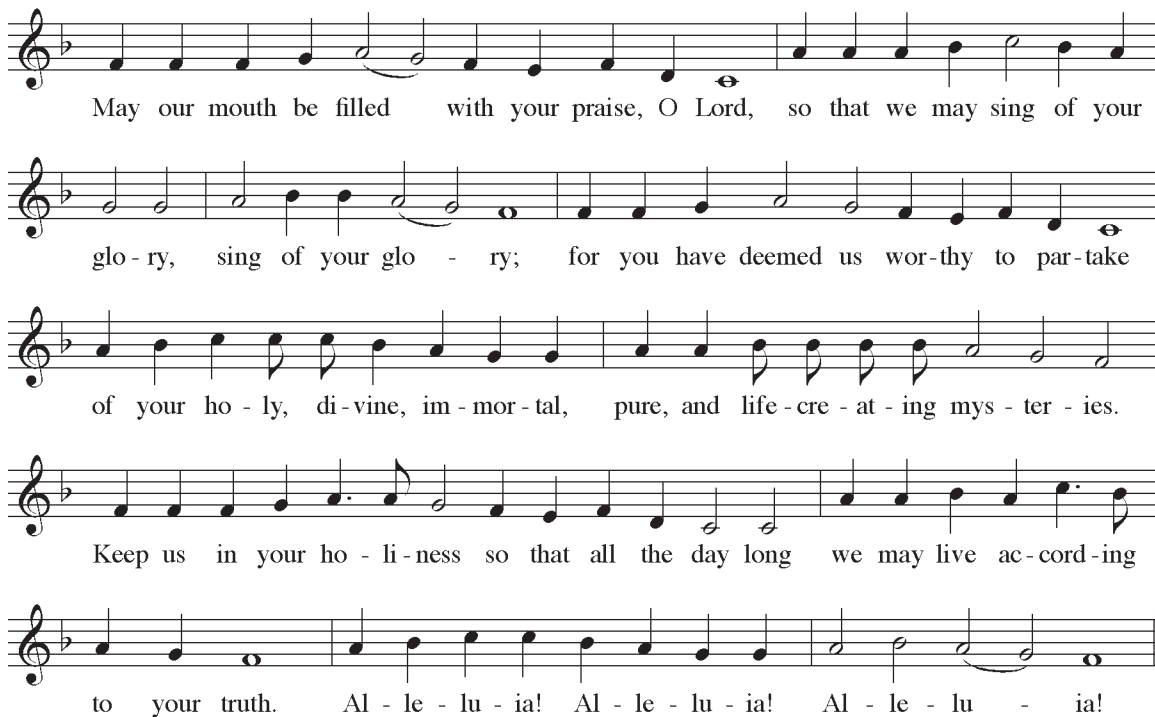


We have seen the true light, we have re-ceived the heav-en - ly Spir - it,
we have found the true faith, and we wor ship the un - di - vid - ed Trin - i - ty,
for the Trin - i - ty has saved us.

Celebrant: Blessed is our God, always, now and ever and forever.

*The holy gifts are brought to the table of preparation.
The faithful sing:*

Response:



May our mouth be filled with your praise, O Lord, so that we may sing of your
glo - ry, sing of your glo - ry; for you have deemed us wor - thy to par - take
of your ho - ly, di - vine, im - mor - tal, pure, and life - cre - at - ing mys - ter - ies.
Keep us in your ho - li - ness so that all the day long we may live ac - cord - ing
to your truth. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Deacon: Arise! Now that we have received the divine, holy, most pure, immortal, heavenly, life-creating, and awesome mysteries of Christ, let us worthily thank the Lord.

Response:



1. Lord have mercy on us

Celebrant: We thank you, O Lord our God, for our sharing in your holy, most pure, immortal, and heavenly mysteries which you have given us for the benefit, sanctification, and healing of our souls and bodies. You, O Master of all, grant that the communion of the holy body and blood of your Christ may bring about in us a faith that cannot be confounded, a love that does not pretend, a wisdom that overflows, the healing of our souls and bodies, the defeat of every enemy, the full observance of your commandments, and an

acceptable defense before the fearsome judgment seat of your Christ.

For you are our sanctification, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever.

Response: 
A - men.

Celebrant: Let us go forth in peace.

Response: 
In the name of the Lord.

Deacon: Let us pray to the Lord.

Response: 
Lord have mer - - - cy.

The celebrant, going before the ambon and facing East, intones the Ambon Prayer.

Celebrant: Lord, blessing those who bless you and sanctifying those who trust in you, save your people and bless your inheritance, preserve the fullness of your Church, sanctify those who love the beauty of your house; glorify them in return by your divine power, and do not forsake us who hope in you. Grant peace to your world, to your churches, to the priests, to our government, and to all your people; for all generous giving and every perfect gift is from above, coming down from you, the Father of Lights; and we give glory, thanksgiving, and worship to you, Father, Son, and Holy Spirit, now and ever and forever.

Response: 
A - men.

Bless-ed be the name of the Lord, now and for - ev - er,
 now and for - ev - er, now and for - ev - er.

Celebrant: The blessing of the Lord be upon you through his grace and loving kindness, always, now and ever and forever.

Response:

A - men.

Dismissal

Celebrant: Glory to you, O Christ God, our hope, glory to you.

Response:

Glo - ry to the Father and to the Son, and to the Ho-ly Spir - it, now and
 ev - er and forev-er. A-men. Lord have mercy. Lord, have mer-cy. Lord, have mer-cy.
 Give the bles - sing.

Celebrant: May Christ our true God...have mercy on us and save us...for Christ is good and loves us all.

Response:

A - - - - - men.

*On more festive liturgical occasions, the deacon or celebrant,
facing the faithful, intones the chant for long life:*

To *(Name/s)*, grant, O Lord, many years.

God grant ^{him} man - y years, God grant ^{him} man - y years,
_{her}
_{them}

God grant ^{him} man - y hap - py years.
_{her}
_{them}

Added only after the final intonation for long life:

In health and hap - pi - ness, in health and hap - pi - ness,

God grant ^{him} man - y hap - py years.
_{her}
_{them}