

Divine Liturgy, September 14

THE EXALTATION OF THE PRECIOUS, HOLY, AND LIFE-CREATING CROSS, which is exalted and honored the day after the dedication of the basilica of the Resurrection built over the tomb of Christ, just as the trophy and sign of his paschal victory would appear in heaven, at last foretelling his second advent to all.

Hymn

melody: Hospodi, Krest' / Your Cross, O Lord



1. Let us lift up our voices high; With radiant faces,
2. Joy to you, Cross of Christ the Lord, Throne of our God, by
3. O holy Cross, life-giving Tree Through which the Church has
4. Praise to the Father, Christ the Son, And Holy Spirit,




let us cry: Christ, through Your cross, You made death die!
all adored: Endless the songs Your saints afford.
victory: By you, our Lord has set us free.
Three-in-One From ransom souls Christ's blood has won.



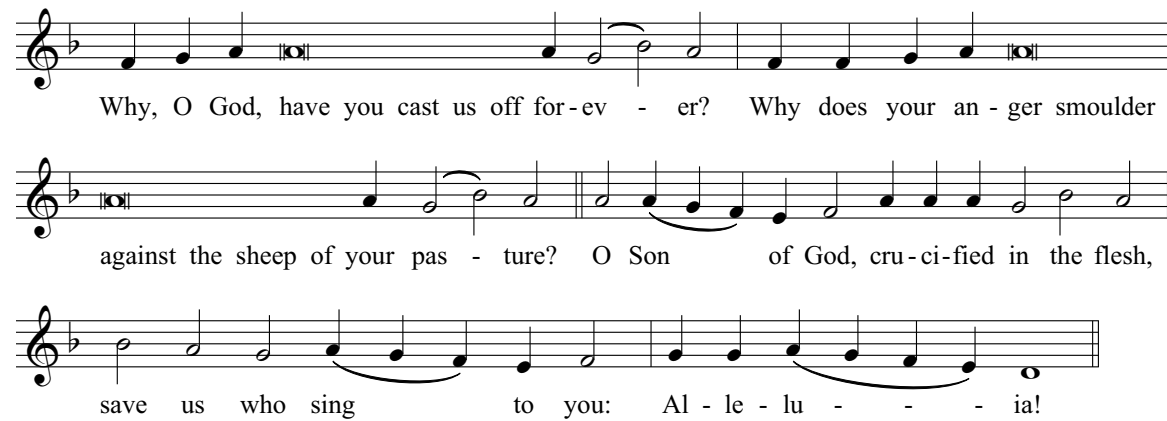
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

First Antiphon (Psalm 21:2)



My God, my God, hear me; why have you for - sak - en me?
Far from my salvation are the words of my trans - gres - sions.
Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.
Glo-ry to the Father and to the Son, and to the Ho-ly Spir - it; now and ev-er and
for-ev-er. A-men. Through the pray'rs of the The-o - to - kos, O Sav-ior, save us.

Second Antiphon (Psalm 73: 1)




Why, O God, have you cast us off for-ev - er? Why does your an - ger smoulder
against the sheep of your pas - ture? O Son of God, cru-ci-fied in the flesh,
save us who sing to you: Al - le - lu - - - ia!

Communion Hymn (Psalm 4:7):

A



We have been signed, O Lord, with the light of your face.




We have been signed, O Lord, with the light of your face.

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Third Antiphon - Tone 1 Troparion (Psalm 98:1)

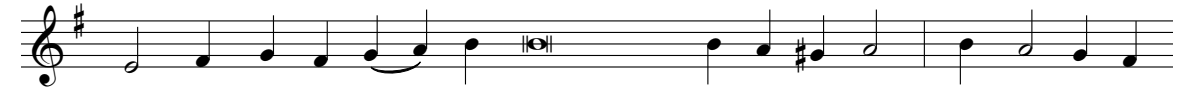


The Lord is King; let the peo - ples rage. He is en-throned



up - on the Cher - u - bim; let the earth quake.

Troparion of the Cross - Tone 1



Save your peo-ple, O Lord, and bless your in - her - i - tance. Grant vic - to - ry



to your Church o - ver e - vil, and pro - tect your peo - ple by your cross.

Entrance Hymn



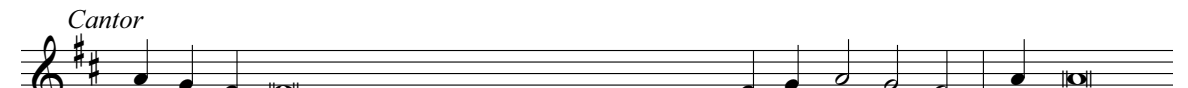
Ex - alt the Lord, our God, and wor - ship at his foot - stool;



for he is ho - - - ly.

The Troparion is repeated: "Save your people, O Lord..."

Cantor

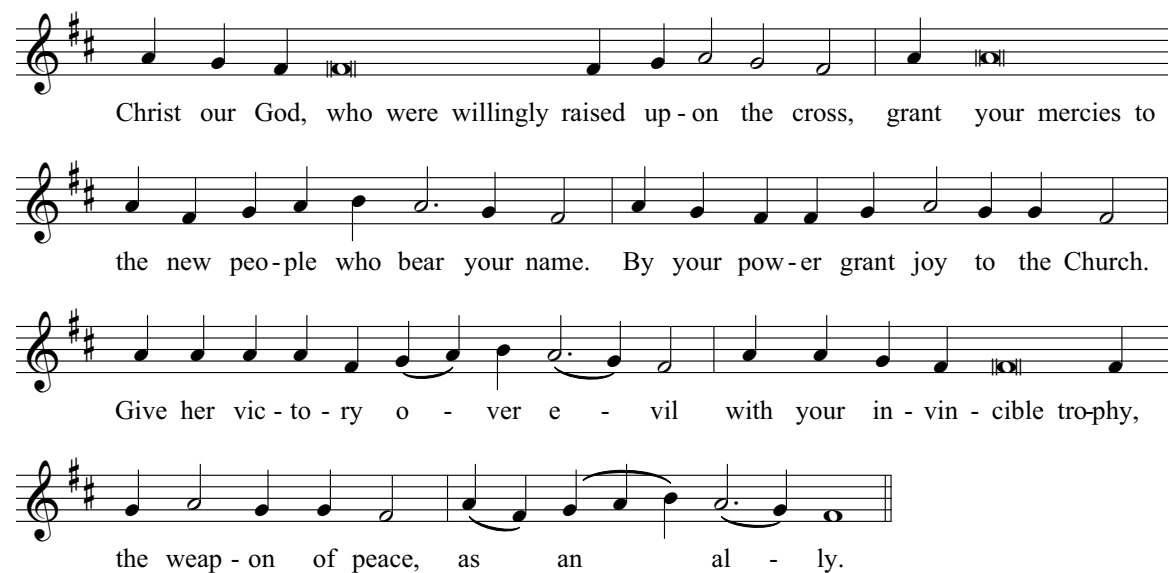


Glo-ry to the Father, and to the Son, and to the Ho - ly Spir - it, now and ever



and for - ev - er. A - men.

Kontakion of the Cross - Tone 4:

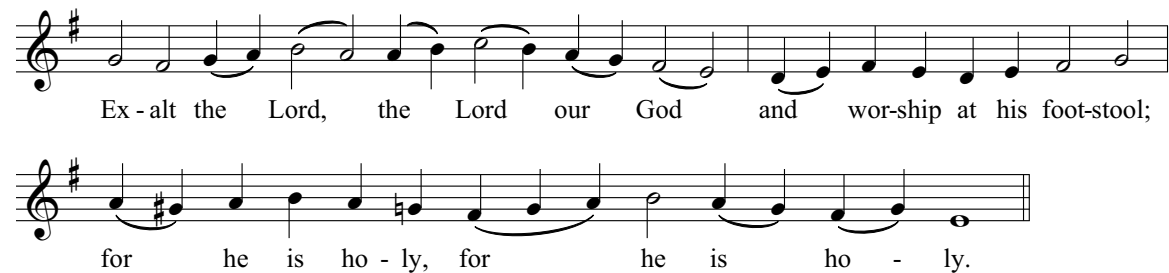


Christ our God, who were willingly raised up - on the cross, grant your mercies to
 the new peo - ple who bear your name. By your pow - er grant joy to the Church.
 Give her vic - to - ry o - ver e - vil with your in - vin - cible tro - phy,
 the weap - on of peace, as an al - ly.

Instead of "Holy God", the following is sung (music on pages 32-33):

We bow to your cross, O Lord, and we glorify your holy resurrection. *(three times)*
 Glory to the Father and to the Son and to the Holy Spirit, now and ever and forever. Amen.
 And we glorify your holy resurrection.
 We bow to your cross, O Lord, and we glorify your holy resurrection.

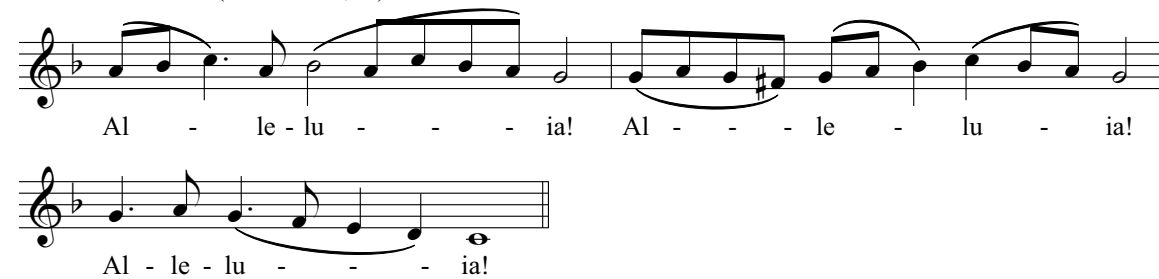
Prokeimenon - Tone 7 (Psalm 98:5,1):



Ex - alt the Lord, the Lord our God and wor - ship at his foot - stool;
 for he is ho - ly, for he is ho - ly.

Verse: The Lord is King; let the peoples rage.

Alleluia - Tone 1 (Psalm 73:2,12):



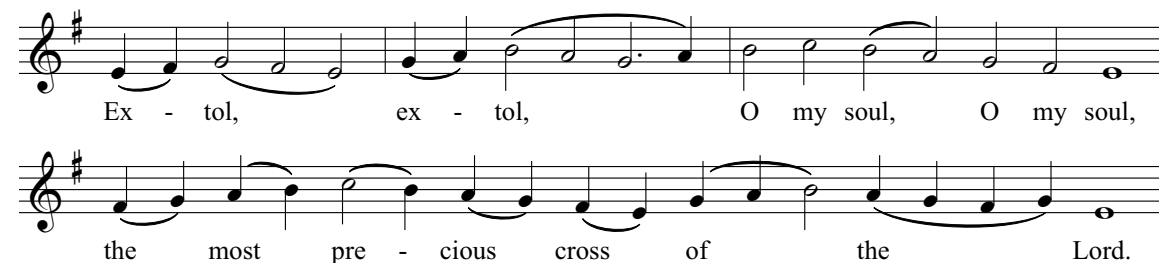
Al - le - lu - - - ia! Al - - - le - lu - ia!
 Al - le - lu - - - ia!

Verse: Remember your flock which you acquired long ago.

Verse: God is our King from all ages; he has accomplished salvation in the middle of the earth.

Instead of "It is truly proper . . ."

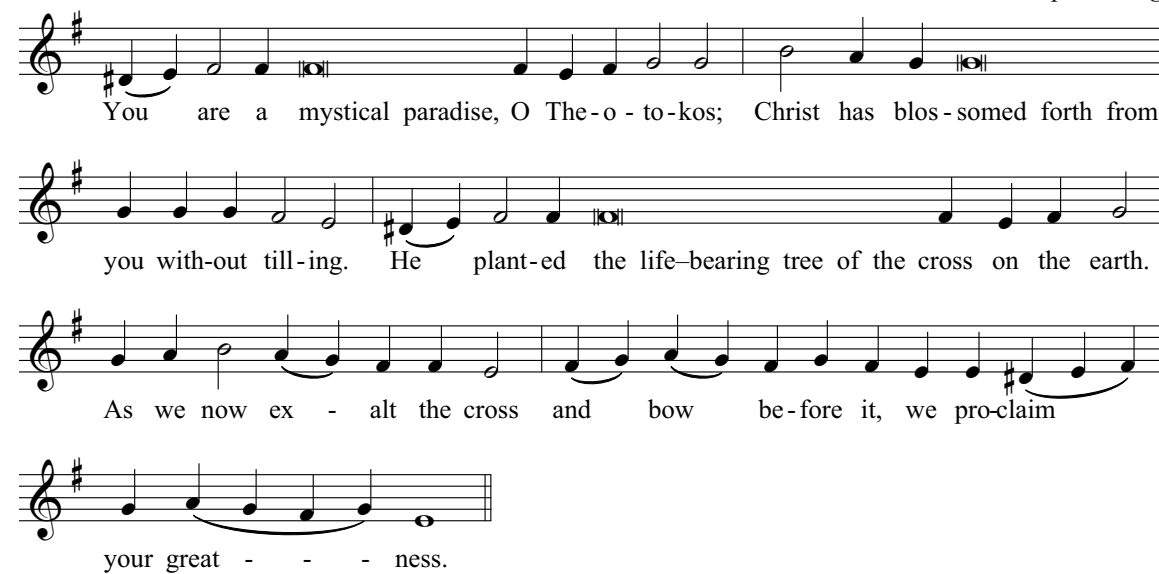
Magnification:



Ex - tol, ex - tol, O my soul, O my soul,
 the most pre - cious cross of the Lord.

Irmos

Tone 6 Irmos, simple setting:



You are a mystical paradise, O The - o - to - kos; Christ has blos - somed forth from
 you with - out till - ing. He plant - ed the life - bearing tree of the cross on the earth.
 As we now ex - alt the cross and bow be - fore it, we pro - claim
 your great - - - ness.