


**Vigil Divine Liturgy, April 23**  
**THE HOLY AND VICTORIOUS GREAT MARTYR**  
**GEORGE THE WONDER-WORKER**

*Supplement for The Divine Liturgies of our holy fathers John Chrysostom and Basil the Great, 2006*


*The Vigil Divine Liturgy begins on page 104 in the **Divine Liturgies** book. The beginning verses of the Lamp-lighting Psalms ("O Lord, I have cried") are sung in Tone 4 (page 138). At the Psalm verse "on 3" toward the bottom of page 116, continue as follows:*

(on 3)

Cantor




Be - cause with the Lord there is mercy and fullness of redemp-tion,




Is - rael indeed he will re-deem from all its in - i - qui - ty.

**Stichera of the holy great-martyr George - Tone 4 samohlasen**


③




Hav - ing gathered to - geth - er to - day, we praise you, O George, as a val - iant



mar-tyr. You kept the faith and complet-ed the course and re-ceived from God the



crown of vic - to - ry. En - treat him to deliver from tribula-tions and cor-rup - tion



those who faithfully observe your pre - cious mem - o - ry.

\* to be sung on the evening of April 22

*Cantor* (on 2)

Praise the Lord, all you na-tions, ac-claim him all you peo - ples!

②

Draw - ing hope from your firmness of mind, O glo - ri - ous one, you willingly

persevered to martyr-dom like a li - on. Scorn - ing the body as something that

would with - er, you were wise - ly concerned with your in-cor - rup - ti - ble soul.

Cov - ered with wounds by various forms of tor - ture, O George, like gold you were

pur - i - fied sev - en - fold.

*Cantor* (on 1)

Strong is the love of the Lord for us; he is faith-ful for - ev - er.

③

You suffered martyrdom in behalf of the Savior, O glo - ri - ous one, by a death

sim - ilar to his vol-un - tar - y death. You reign glorious-ly with him, clothed

with the resplendent pur-ple robes of your blood, and you are adorned  
 with the scep-ter of your suf-frings. O great-mar-tyr George, you are resplendent  
 in your crown of vic-t'ry through-out all gen-er-a-tions.

*Tone 6 samohlasen*

*Cantor*

Glo-ry to the Fa-ther, and to the Son, and to the Holy Spir-it,  
 now and ev-er and for-ev-er. A-men.

**Doxastikon of the holy great-martyr George - *Tone 6 samohlasen***

You were true to your name, O war-rior George, for you took the cross of Christ  
 up-on your shoul-ders. You ploughed well the land made barren by the de-ceits  
 of the dev-il; you root-ed out the weeds of i-dol wor-ship and plant-ed  
 the vine of the true faith. There-fore your healing overflows to the faithful through-

out the whole world, and you have shown yourself to be the righteous

gardener of the Trin - i - ty. Pray for peace in the world and sal - va - tion

for our souls.

*As the doxastikon is sung, the clergy enter the Holy Place with the gospel book and censer.*

*The service continues on page 117 with the singing of the Hymn of the Evening, "O Joyful Light".*

*The prokeimenon of the day of the week is sung (pages 120-121)*

*Then the following Old Testament readings are chanted. One reading may be chosen if desired.*

<b>Readings:</b>	1) Isaiah 43: 9-14	EOT 303
	2) Wisdom 3:1-9	EOT 315
	3) Wisdom 4: 7-15	EOT 308

*After the Small Litany (page 122), the Divine Liturgy continues with the Thrice-Holy Hymn ("Holy God") on page 27 of the **Divine Liturgies** book.*

**Prokeimenon of the Holy Great-Martyr George - Tone 7 (Psalm 63:11,2):**

The just man will re-joyce in the Lord, re - joice in the Lord,

and will put, his trust in him.

**Verse:** Hear my voice, O God, when I pray to you.

**Alleluia - Tone 4** (Psalm 91:13,14):



*Verse:* The just man will flourish like the palm tree and grow like a cedar of Lebanon.

*Verse:* Planted in the house of the Lord, he will flourish in the courts of our God.

*Instead of* "It is truly proper . . ."

**Magnification:**



**Irmos:**



you, pure The - o - to - kos, re - joice in the res - ur - rec - tion of your Son.

**Paschal "Our Father" - melody of the Canon of Pascha**

Our Fa - ther, who art in heav - en, hal - lowed be thy name;

thy king - dom come; thy will be done on earth as it is in heav - en.

Give us this day our dai - ly bread; and for - give us our tres - pass - es

as we for - give those who tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but de - liv - er us from e - - vil.

**Communion Hymn for Pascha (Psalm 147:1):**

D

Re - ceive the bod - y of Christ; drink the source of im - mor - tal - i - ty.

*Refrain:*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!


Communion Hymn for the Holy Great-Martyr George (Psalm 111:6,7):

D



The just man will be re-mem - bered for - e - ver; e - vil news he

*Refrain:*



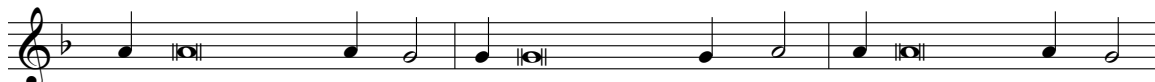
will not fear. Al - le - lu - ia! Al - le - lu - ia!



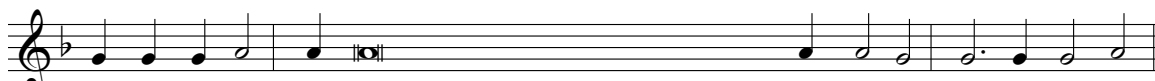
Al - le - lu - ia!

*The Paschal troparion* “Christ is risen from the dead. \* By death . . .” is sung once in place of “We have seen the true light; . . .”

*At the Dismissal, in place of "Glory to the Father...":*



Christ is risen from the dead! By death he tram-pled Death; and to those in the tombs



he grant-ed life. Lord, have mercy. Lord, have mercy. Lord, have mer-cy. Give the bless-ing.