

Vesper propers, November 17, 2024
Twenty-sixth Sunday after Pentecost

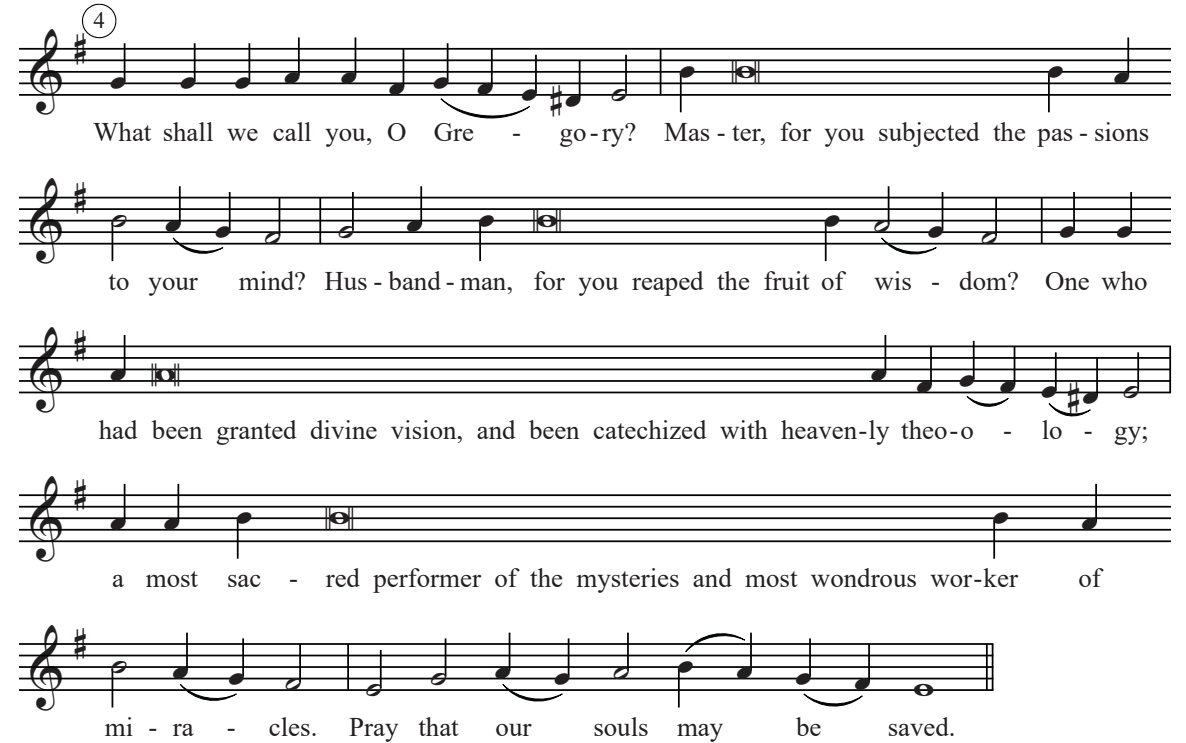
Our holy father Gregory the Wonder-worker, bishop of Neocaesarea in Pontus, who embraced the Christian faith as a youth, progressed in both human and divine knowledge, was ordained a bishop and was famous for his teaching, virtue and apostolic labors. Because of very many marvels he performed, he is called Wonder-worker/Thaumaturgus. (270)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-5.

Cantor: (Tone 4) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

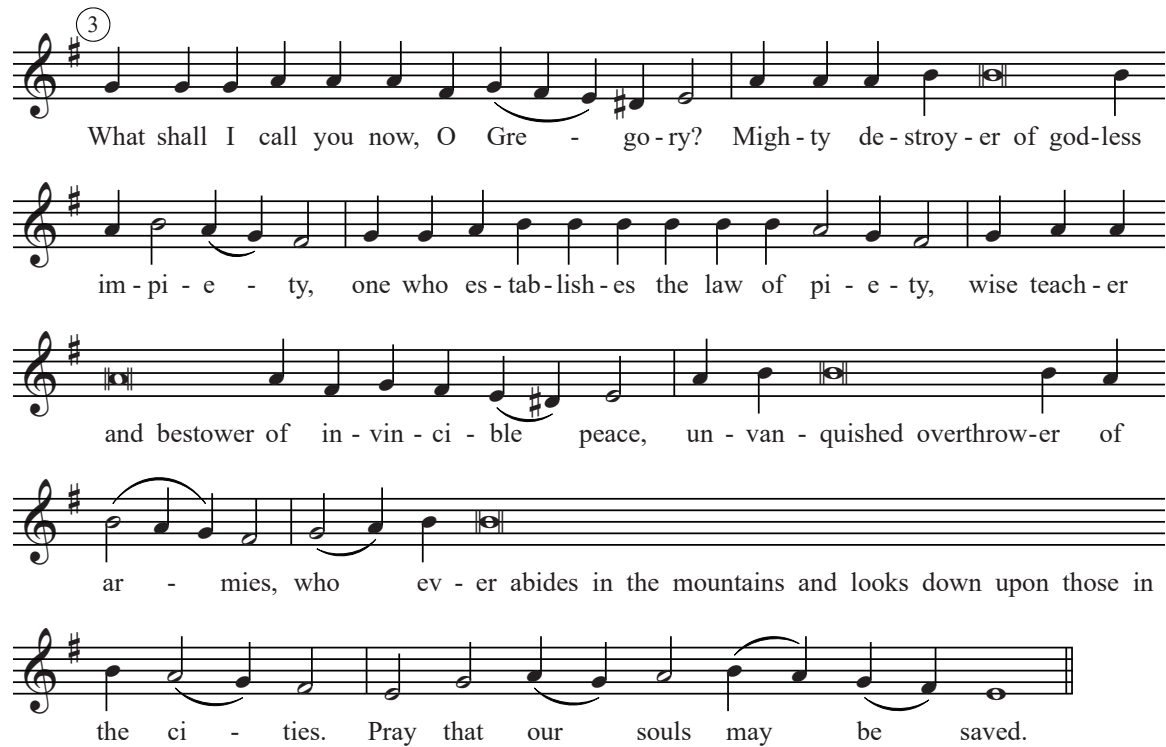
Stichera of our holy father Gregory the Wonder-worker - Tone 8 samohlasen



What shall we call you, O Gre - go-ry? Mas - ter, for you subjected the pas - sions
to your mind? Hus - band - man, for you reaped the fruit of wis - dom? One who
had been granted divine vision, and been catechized with heaven-ly theo - o - lo - gy;
a most sac - red performer of the mysteries and most wondrous wor-ker of
mi - ra - cles. Pray that our souls may be saved.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

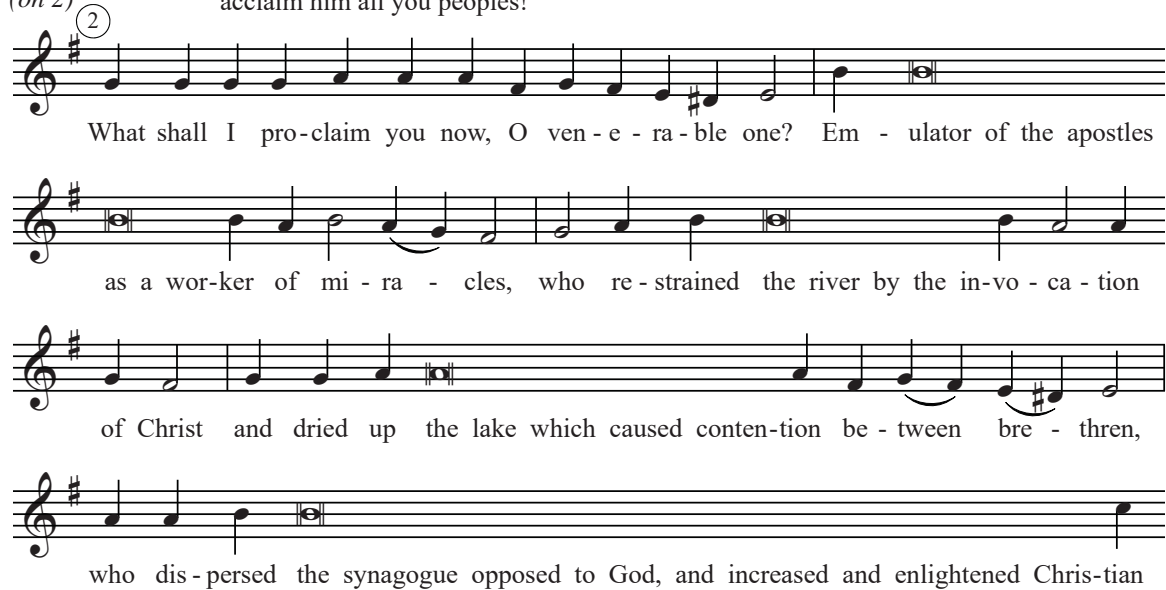
③



What shall I call you now, O Gre - go - ry? Migh - ty de - stroy - er of god - less
 im - pi - e - ty, one who es - tab - lish - es the law of pi - e - ty, wise teach - er
 and bestower of in - vin - ci - ble peace, un - van - quished overthrow - er of
 ar - mies, who ev - er abides in the mountains and looks down upon those in
 the ci - ties. Pray that our souls may be saved.

Cantor: Praise the Lord, all you nations, **Psalm 116**
 (on 2) acclaim him all you peoples!

②



What shall I pro - claim you now, O ven - e - ra - ble one? Em - ulator of the apostles
 as a wor - ker of mi - ra - cles, who re - strained the river by the in - vo - ca - tion
 of Christ and dried up the lake which caused conten - tion be - tween bre - thren,
 who dis - persed the synagogue opposed to God, and increased and enlightened Chris - tian



as - sem - blies, Pray that our souls may be saved.


Cantor: Strong is the love of the Lord for us;
(on I) he is faithful forever.




What shall I pro-claim you now, O ven-e-ra-ble one? Guide of those who are a-stray,



and physician of the ail - ing, be - stow-er of an abundance of necessities u-pon



those who ask, most might - y persecut-or of de - - - mons, one who



urged the strug-gle of mar-tyr - dom, and was pro - phe - tically illumined with graces,



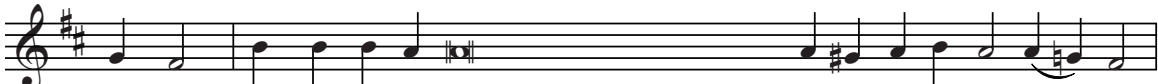
O most glo - ri - ous one. Pray that our souls may be saved.

Cantor: (Tone 6) Glory...

Doxastikon of our venerable father Gregory the Wonderworker - Tone 6 samohlasen



Wise - ly plunged into the depths of con - tem - pla - tion, O Gregory, ho - ly hier - arch



of Christ, you were in - i - tiated into the divine manifes-ta-tion of the Tri - ni - ty.

Gaz - ing stead - fastly in spirit upon Christ our God, you poured out a sea of mira - cles
o-ver us; you changed the liquid nature of wa-ter to stone; you turned the temple guardian
away from the dark - ness of er - ror; you per-sua-ded persecutors to be-lieve in
the truth and appeared to them as as pil-lar of vir - tues. Cor-rect-ly were you called
"won-der-work-er." Thus we en-treat you to ceaselessly intercede on our behalf before
the Sa - vior for the sal - va - - tion of our souls.

Cantor: (Tone 1) Now and ever...

Dogmatikon in the Tone of the Week (Tone 1, page 30).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:

Cantor: (Tone 6) Glory...

Aposticha doxastikon of our venerable father Gregory the Wonder-worker - Tone 6 samohlasen

The wake-ful-ness of God was given to you, O wise one, as it had been gi-ven to
Dan - iel; for, as a dream was re - vealed to him,
so was the mystery of the Faith dis - closed to you. There - fore, O venerable fa - ther,
pray that our souls may be saved,

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 6, p. 90).

Troparion and Theotokion in the Tone of the Week (Tone 1, page 34).