

**Vesper Propers, August 11, 2024**  
**Twelfth Sunday after Pentecost**  
**Postfestive day of the Transfiguration**

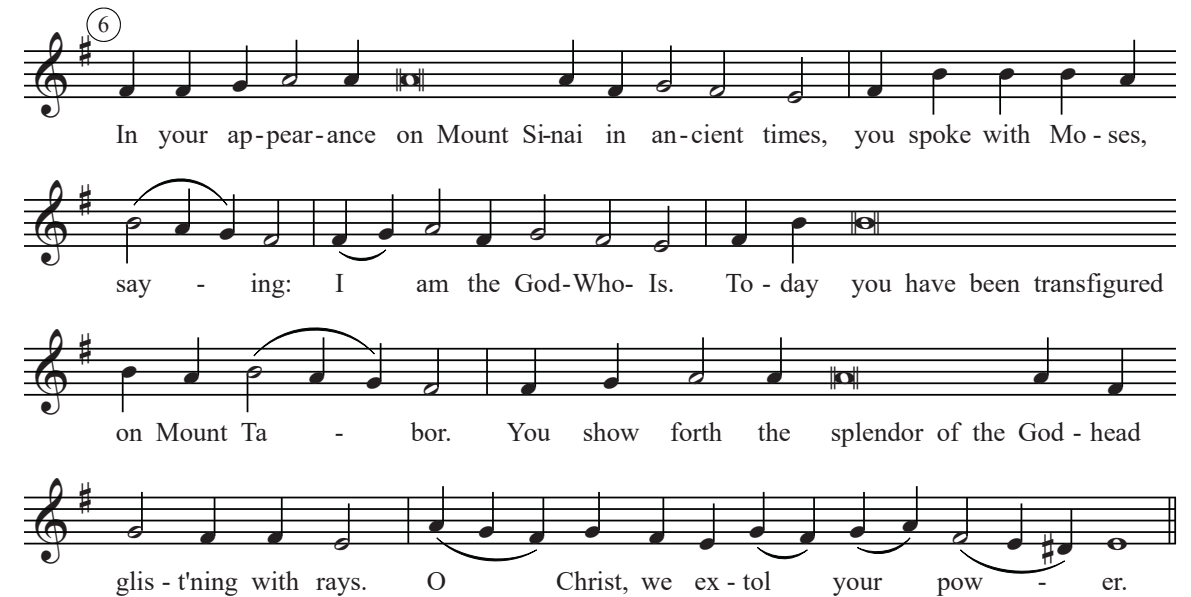
**The holy martyr Euplus at Catania in Sicily.** In the persecution of Diocletian the emperor, as it is told, he was cast into prison by the governor Calvisian while he held the volumes of the Gospels in his hand. When he was interrogated again, he answered that he rejoiced to bear the Gospels in his heart, and was beaten to death with cudgels. (308)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 3, p. 48), stichera 10-7.*

**Cantor:** If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of the Postfeast - Tone 1 samohlasen**



In your ap-pear-ance on Mount Si-nai in an-cient times, you spoke with Mo - ses,  
say - ing: I am the God-Who- Is. To - day you have been transfigured  
on Mount Ta - bor. You show forth the splendor of the God - head  
glis - t'ning with rays. O Christ, we ex - tol your pow - er.

**Cantor:** My soul is waiting for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.

## Troparia

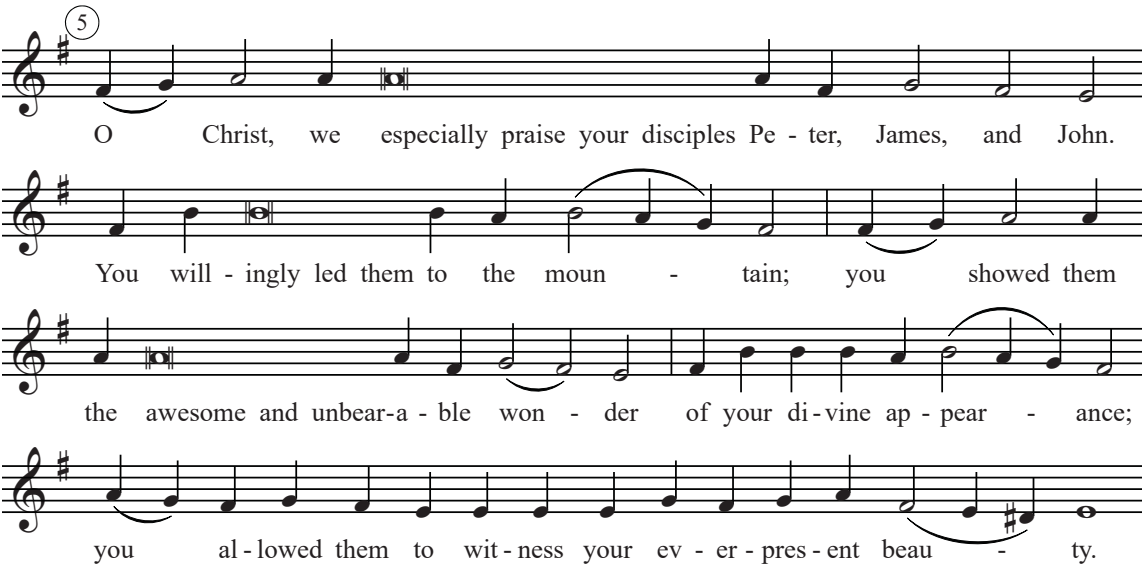
*Troparion of the Resurrection in the Tone of the Week (Tone 3, p. 57), then:*

**Cantor:** (Tone 7) Glory...now and ever...

**Troparion of the Transfiguration - Tone 7**

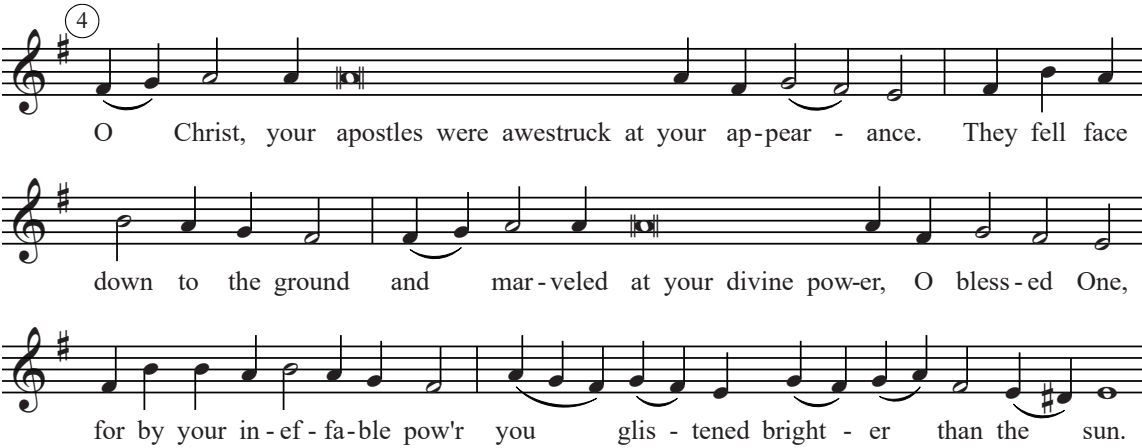


You were trans-fig - ured on the moun - tain, O Christ our God, re - veal-ing as  
much of your glory to your disci-ples as they could be-hold. Through the prayers  
of the The-o - to-kos, let your ev-er-last-ing light also shine up-on us sin - ners.  
O Giv - er of Light, glo - ry to you!



O Christ, we especially praise your disciples Pe - ter, James, and John.  
You will - ingly led them to the moun - tain; you showed them  
the awesome and unbear-a - ble won - der of your di-vine ap - pear - ance;  
you al - lowed them to wit-ness your ev - er - pres - ent beau - ty.

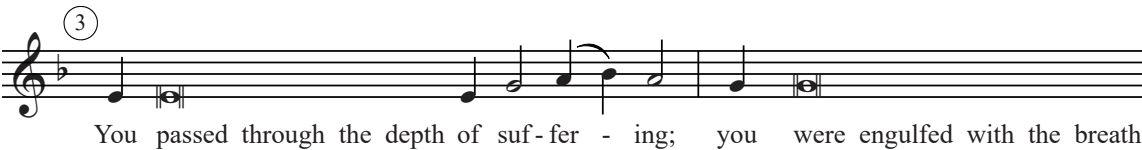
**Cantor:** Let the watchman count on daybreak, and Israel on the Lord.  
(on 4)



O Christ, your apostles were awestruck at your ap-pear - ance. They fell face  
down to the ground and mar-veled at your divine pow-er, O bless-ed One,  
for by your in - ef - fa-ble pow'r you glis - tened bright - er than the sun.

**Cantor:** (Tone 4) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the holy martyr Euplus - Tone 4 samohlasen**



You passed through the depth of suf-fer - ing; you were engulfed with the breath

your fore-most dis - ci - ples, you shone with glo - ry, show - ing how  
 those who lead an outstanding life of vir - tue will be made wor - thy of the  
 glo-ry of heav - en. E - lijah and Moses, conversing with the Lord, showed  
 him to be the Lord of the liv - ing and the dead, God who spoke through the  
 Law and the Proph - ets, the same to whom the Father's voice bore wit - ness  
 out of the bright cloud, say - ing: Hear him, for it is he who through his cross  
 de-spoiled Ha - des and grant-ed e - ter - nal life to the dead.

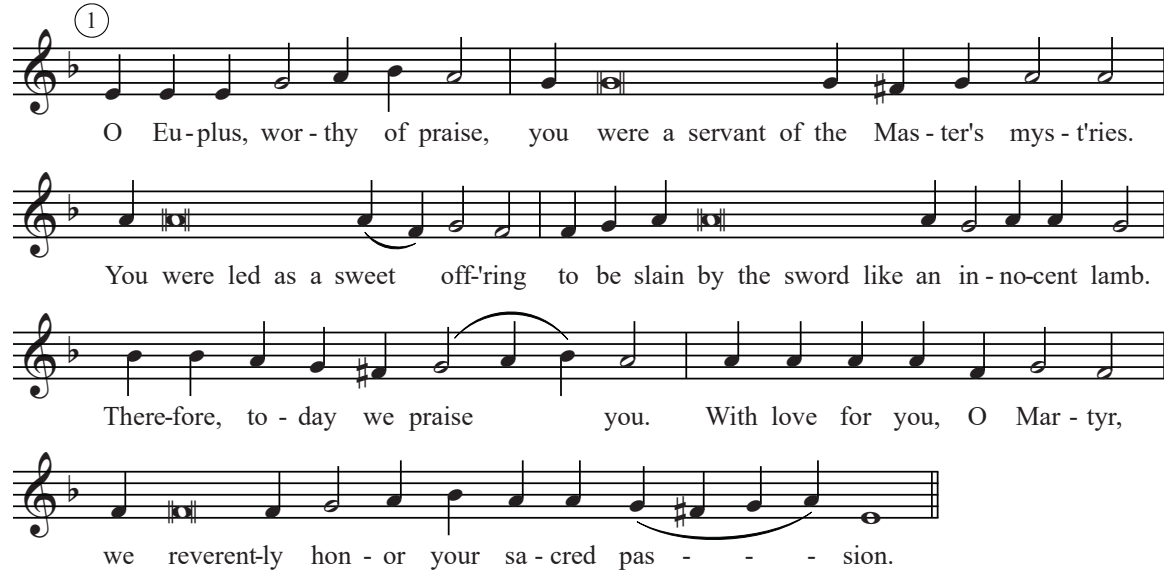
*The service continues on p. 19.*

of the Spir-it, O most rich one; you reached the calm haven of God's king-dom.  
 There you re-ceived a bountiful re-ward for your pains. Now you stand with  
 the angels before the Master of cre - a - - - tion, O bless - ed  
 crown - bear - er.

**Cantor:** Praise the Lord all you nations; **Psalm 116**  
 (on 2) acclaim him all you peoples.

<sup>2</sup>  
 You were clothed in a pur - ple robe, crim - soned by your blood;  
 you received the crown of vic - to - ry by the life - cre - at - ing hand;  
 now you dwell in heav - en, reign-ing in the land of the all-bless-ed One.  
 There-fore, we bless you as a true mar - tyr, a ser - ver of the Word,  
 and a tow'r of faith.

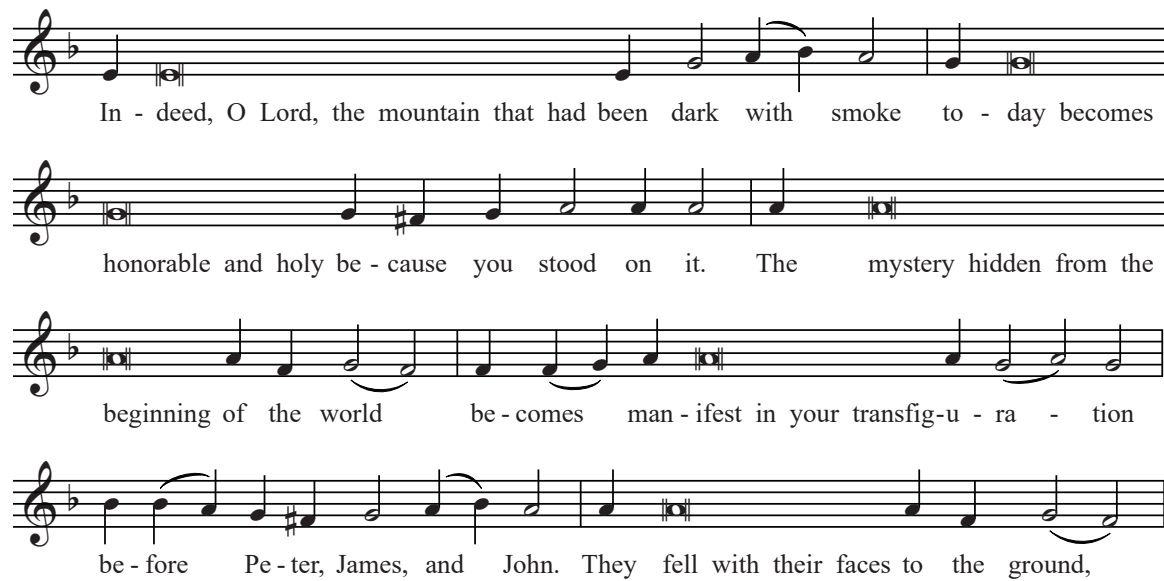
**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.




O Eu-plus, wor- thy of praise, you were a servant of the Mas- ter's mys- tries.  
You were led as a sweet off-'ring to be slain by the sword like an in- no- cent lamb.  
There- fore, to- day we praise you. With love for you, O Mar- tyr,  
we reverent-ly hon- or your sa- cred pas- - - sion.

**Cantor:** (Tone 4) Glory... now and ever...

**Doxastikon of the postfeast - Tone 4 samohlasen**



In- deed, O Lord, the mountain that had been dark with smoke to- day becomes  
honorable and holy be- cause you stood on it. The mystery hidden from the  
beginning of the world be- comes man- ifest in your transfig- u- ra- tion  
be- fore Pe- ter, James, and John. They fell with their faces to the ground,



un- a- ble as they were to bear the light of your coun- te- nance and the splen- dor  
of your cloth- ing. A further marvel was the vision of Moses and E- li- jah,  
con- vers- ing with you on your fu- ture, and the voice of the Father bearing wit- ness  
and say- ing: This is my beloved Son in whom I am well pleased. Hear him!  
He is the One who will convey great mer- cy to the world.

**Cantor:** (Tone 3) Now and ever...

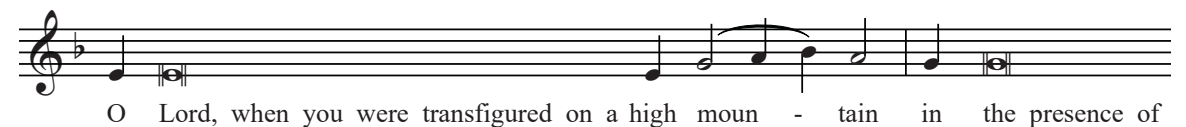
*Dogmatikon in the Tone of the Week (Tone 3, page 53).*

**Aposticha**

*Sunday aposticha in the Tone of the Week (Tone 3, p. 54), concluding with:*

**Cantor:** (Tone 4) Glory... now and ever...

**Aposticha doxastikon of the post-feast - Tone 4 samohlasen**



O Lord, when you were transfigured on a high moun- tain in the presence of