

con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the

world. Glo - ry to you!

If there is no Blessing of Bread:

Troparion of the Resurrection in the Tone of the Week (Tone 8, page 111). Then:

Cantor: (Tone 1) Glory...now and ever...

Troparion of Theophany.

January 14, 2024
 Sunday of Zacchaeus
 Leave-taking of the Theophany

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-7.

Cantor: (Tone 2) If you, O Lord, should mark our guilt, Lord, who would survive?
 (on 6) But with you is found forgiveness; for this we revere you.

Stichera of the Theophany - Tone 2 samohlasen

When the Fore - runner saw the One who is our en - light - en - ment, the One

who has brought light to all, com-ing to be bap-tized, his heart re-joiced and his hand

trem - bled. He point-ed him out to the peo-ple and said: This is the

Sav-ior of Israel who delivered us from cor-rup-tion. O Christ our God, O Sin-less

One, glo - ry to you!

Cantor: My soul is longing for the Lord, I count on his word.
 (on 5) My soul is longing for the Lord, more than watchman for daybreak.
 All repeat: "When the Forerunner..."

Cantor: Let the watchman count on daybreak
 (on 4) and Israel on the Lord.

O our Sav - ior, the army of an - gels trem - bled when they saw you bap-tized

by your serv - ant, and the Ho - ly Spirit bearing wit-ness and de - scen - ding,
 and when they hear the voice of the Fa-ther speak-ing from heav - en: "This One
 up - on whom the Fore-run - ner lays his hands is my be - lov - ed Son in whom
 I am well-pleased. O Christ our God, glo - - - ry to you!

Cantor: Because with the Lord there is mercy and fullness of redemption.
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "O Savior..."*

Cantor: Praise the Lord, all you nations; **Psalm 116**
(on 2) acclaim him, all you peoples!

When the Jor - dan River re - ceived you, O Foun - tain - head, the
 Com - fort - er descended in the form of a dove. Now be - hold the mar - vel:
 the One who bowed the heavens bows his head to the Fore - run - ner,
 and the one made of clay cries out to his Mak - er: "Why do you

Aposticha

Aposticha in the Tone of the Week (Tone 8, p. 198), concluding with:

Cantor: *(Tone 6)* Glory...now and ever...

Aposticha doxastikon of the Theophany - Tone 6 samohlasen

When John, the bright lamp that was born of a bar - ren moth - er, per - ceived
 that Christ, the Sun who had risen from a vir - gin, was now ask - ing for baptism,
 he cried out with joy: O Lord, sanc - ti - fy me by your The - oph - a - ny.

Troparia

If there is Blessing of Bread:

"Rejoice, O Virgin Theotokos" (page 119) is sung twice. Then:

Cantor: *(Tone 1)* Glory...now and ever...

Troparion of Theophany - Tone 1

At your bap - tism in the Jor - dan, O Lord, wor - ship of the
 Trin - i - ty was re - vealed; for the Fa - ther's voice bore wit - ness to you, calling
 you his be - lov - ed Son, and the Spir - it in the form of a dove

glo - ry to you!

Cantor: Now and ever...

To-day all cre - a - tion is en-light - ened. To-day all na-ture re-joic - es,

those in heav-en and those up-on the earth. An-gels and peo-ple join to geth - er

in the pres-ence of the King and his ar - my. Let us has-ten to the Jor - dan;

let us wit - ness to John as he baptizes a sin-less and un - cre - at - ed head.

Let us sing out in one voice, ech - o - ing that of the a - pos - tle:

The grace of God which brings salva-tion to all has come forth, en-light-en-ing the

faith - ful and grant-ing them great mer - cy.

Litija Litany, page 116

com - mand me to perform what is be - yond my pow - er? It is I who need to

be bap-tized by you." O Christ our God, O Sin - less One,

glo - - - ry to you!

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

O God and Lord, when you resolved to save those who had strayed from you,

you con - de - scend - ed to take the form of a serv - ant, for it was fit - ting

that you Êassumed, for us, our hu-man na-ture. And when you were baptized in the

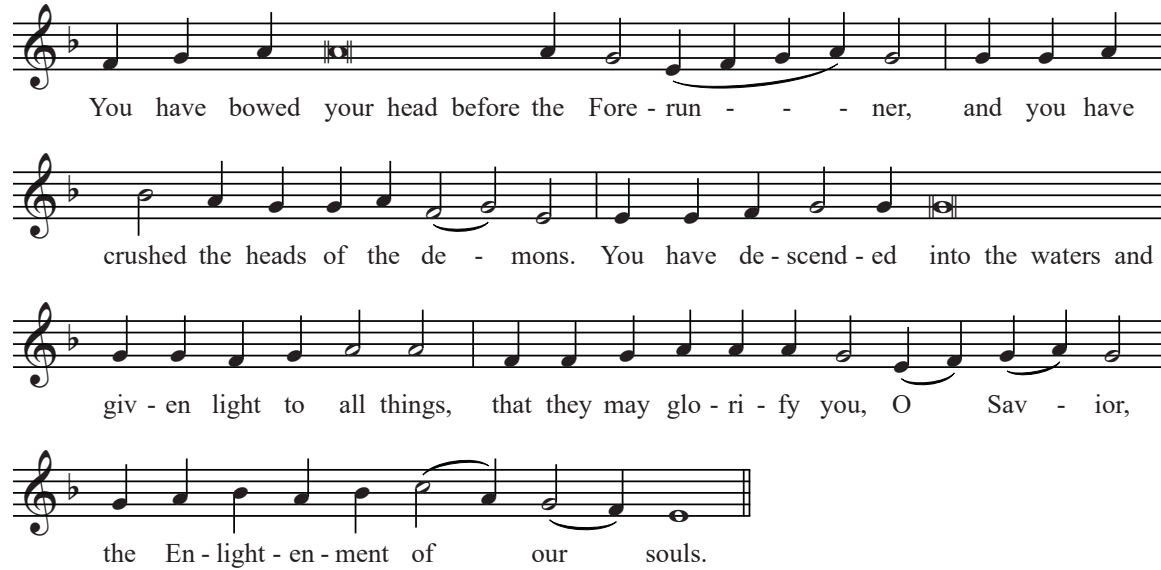
flesh, O our Re - deem - er, it made us worth-y of your for-give - ness.

There-fore, we cry out to you: O Christ our God, our Ben-e - fac - tor,

glo - - - ry to you!

Cantor: (Tone 2) Glory...

Doxastikon - Tone 2 samohlasen



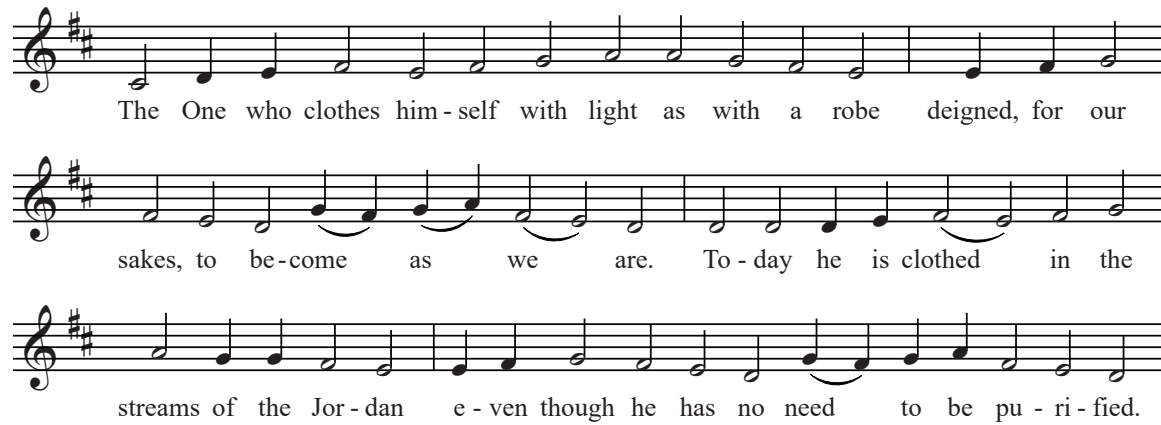
You have bowed your head before the Fore - run - - - ner, and you have
crushed the heads of the de - mons. You have de - scend - ed into the waters and
giv - en light to all things, that they may glo - ri - fy you, O Sav - ior,
the En - light - en - ment of our souls.

Cantor: (Tone 8) Now and ever...

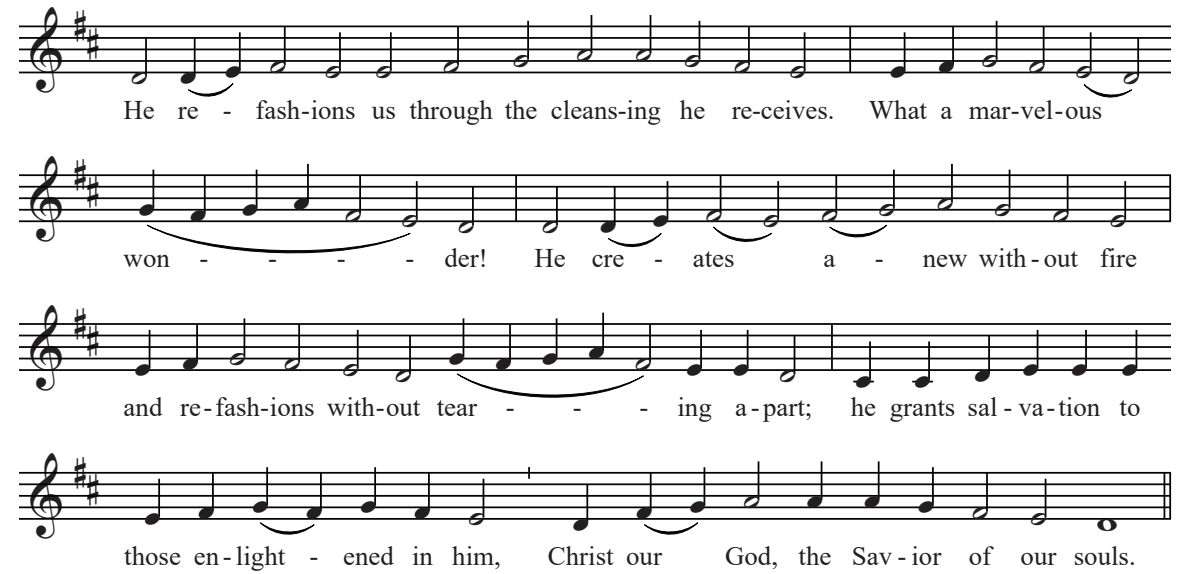
Dogmatikon in the Tone of the Week (Tone 8, p. 107).

Litija

Tone 4 Bolhar



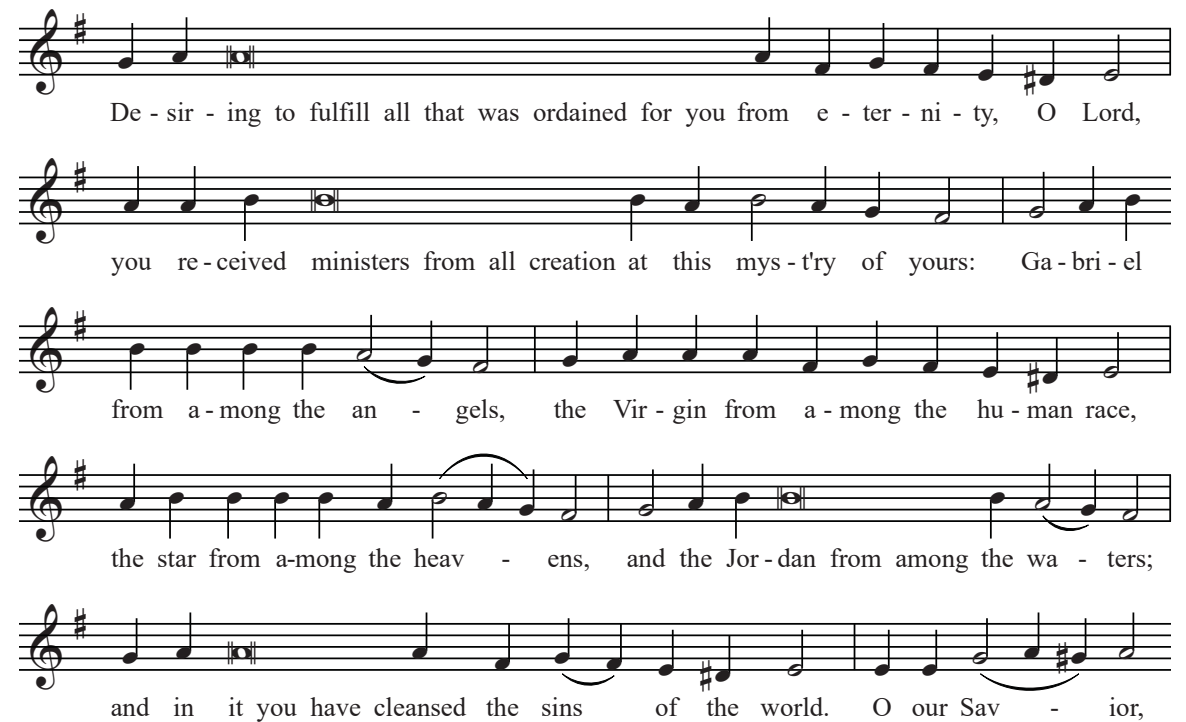
The One who clothes him - self with light as with a robe deigned, for our
sakes, to be - come as we are. To - day he is clothed in the
streams of the Jor - dan e - ven though he has no need to be pu - ri - fied.



He re - fash - ions us through the cleans - ing he re - ceives. What a mar - vel - ous
won - - - der! He cre - ates a - new with - out fire
and re - fash - ions with - out tear - - - ing a - part; he grants sal - va - tion to
those en - light - ened in him, Christ our God, the Sav - ior of our souls.

Cantor: (Tone 8) Glory...

Doxastikon - Tone 8 samohlasen



De - sir - ing to fulfill all that was ordained for you from e - ter - ni - ty, O Lord,
you re - ceived ministers from all creation at this mys - t'ry of yours: Ga - bri - el
from a - mong the an - gels, the Vir - gin from a - mong the hu - man race,
the star from a - mong the heav - ens, and the Jor - dan from among the wa - ters;
and in it you have cleansed the sins of the world. O our Sav - ior,