

Vesper Propers, August 14, 2022  
 Tenth Sunday After Pentecost  
 Pre-festive Day of the Dormition of the Theotokos

a - dorn-ment of monks, O wise The - o - do - si - us, harp of the  
 Spir - - it, you en - light - ened all by your teach - ings;  
 in - ter - cede with Christ our God to save our souls.

**Cantor:** (Tone 4) Now and ever...

**Troparion of the pre-feast - Tone 4**

O peo - ples, clap your hands in an - ti - ci - pa - tion and dance with faith and joy.  
 Gath - er to - geth - er today in eagerness and ju - bi - la - tion, and let us all ex - ult with  
 god - ly glee, for the The - otokos, whom we al - ways glo - ri - fy in hymns,  
 is a - bout to be tak - en up in glo - ry from earth to heav - en.

**Translation of the relics of our venerable father Theodosius**, hegumen of the Monastery of the Caves.

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?  
 (on 6) But with you is found forgiveness: for this we revere you.

**Stichera of the Pre-feast - Tone 4 samohlasen**

At the sound of the cym - bals let us sing re - sound - ing hymns,  
 an - ticipating the feast of her de - par - ture. Let us lift our voices in a brilliant  
 chorus before her sep - ul - chre. For the The - otokos and the gold - en Tab - er - na - cle  
 now prepares to pass from earth to heav - en, to the new life and the di - vine  
 splen - - - dor.

**Cantor:** My soul is waiting for the Lord, I count on his word.  
 (on 5) My soul is longing for the Lord more than watchman for daybreak.

5

O choir of the holy a - pos - tles, you are gathered together from the  
 ends of the earth. The living City of the One who reigns o - ver all  
 de - parts in glo - ry to the heav - ens. She goes to re - joice  
 with her Son, the King. With an - gel - ic hosts, sing a fare - well hymn  
 to her di - vine bur - i - al.

**Cantor:** Let the watchman count on daybreak and Israel on the Lord.  
*(on 4)*

4

O choir of the ho - ly priests, O kings, princes, and ranks of virgins, now come  
 to - geth - er! All you peo - ple, let us come before her holy tomb and sing a hymn,  
 for the Queen of all entrusts her soul in - to the hands of her Son, to be tak - en  
 to the heav - en - ly home.

**Cantor:** *(Tone 2)* Now and ever...

**Theotokion of the Prefeast - Tone 2**

She is high - er than the heav - ens, and more glo - rious than the Cher - u - bim,  
 and more hon - 'ra - ble than all cre - a - tion. Her out - stand - ing purity became  
 the dwelling - place of the e - ter - nal di - vin - i - ty. To - day she plac - es her  
 all - pure soul in - to the hands of her Son. With her, the universe is filled with joy,  
 and the grace of sal - va - tion is giv - en to us.

**Troparia**

*Troparion of the Resurrection in the Tone of the Week (Tone 1, p. 34), then:*

**Cantor:** *(Tone 8)* Glory...

**Troparion of our venerable father Theodosius - Tone 8**

Guide to Or - tho - dox - y, teach - er of pi - e - ty and ho - li - ness,  
 lu - mi - nar - y for the world, in - spired

**Cantor:** (Tone 1) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 1, page 31).*

**Readings:** Wisdom 5:15 - 6:3 (EOT 304-305)  
Wisdom 3:1-9 (EOT 315)  
Wisdom 4:7-15 (EOT 308)

### Aposticha

*Sunday aposticha in the Tone of the Week (Tone 1, p. 32), concluding with:*

**Cantor:** (Tone 8) Glory...

**Aposticha doxastikon of our venerable father Theodosius - Tone 8 samohlasen**

The mul - titude of monks praise you as their teach - er, O The - odosi-us our  
Fa - ther, for by your paths you truly showed us the way we should go.  
You are a bless - ed serv - ant of Christ; you un - masked the power of the  
en - e - my. O dwell - er with angels and companion of the monks and the just,  
pray with them that the Lord grant mer - cy to our souls.

**Cantor:** (Tone 4) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of our venerable father Theodosius - Tone 4 samohlasen**

O vener - ble fa - ther, when you accepted the ascetic life for your sal - va - tion,  
then you were enlightened invis - ibly from heav - en and were shown  
to be an exorciser of e - vil spir - its. By di - vine will you received gold  
which you gave to those in need. You filled their empty ves - sels with pro - duce,  
pre - par - ing for the Savior those who were in dis - tress. O preach - er of the  
faith of Christ our God, pray to him to en - light - en and save our souls.

**Cantor:** Praise the Lord all you nations; **Psalm 116**  
(on 2) acclaim him all you peoples.

The ap - pear - ance of your holy relics came like a great light,  
un - derstood to be like the an - gel - ic splen - dor. The great Ste - phen ran quickly

with long - ing and joy, see - ing them com - ing in the dis - tance.  
 He found your body whole and in - cor - rupt, and glo - ri - fied Christ our God.  
 O Fa - ther, pray to him to en - light - en and save our souls.

**Cantor:** Strong is the love of the Lord for us; he is faithful forever.  
*(on 1)*

①  
 When those who wished to bear your bod - y came to the cave where you were  
 bur - ied. they rejoiced on open - ing the tomb; for they saw your ho - ly  
 re - mains whole and un - touched by cor - rup - tion, the hair fram - ing your  
 glo - ri - ous face, and your eyes and mouth joined in praises of Christ our God.  
 Pray to him to en - light - en and save our souls.

**Cantor:** *(Tone 6)* Glory...

**Doxastikon of Theodosius - Tone 6 samohlasen**

In faith we are all called together to cel - e - brate this feast. Let us hasten today  
 to com - mem - o - rate the trans - fer - ral of your holy relics, O ven - er - a - ble  
 Fa - ther, and let us say: Re - joice, O consecrated dwelling of the di - vine  
 Spir - it and pil - lar of pi - e - ty; re - joice, boast of as - cet - ics,  
 for you increased the talent giv - en you by God; re - joice, bright beacon to the  
 world and our con - so - la - tion. As you now stand before the throne of Christ,  
 beg him to deliver us from all trou - ble and dis - tress and that we may at - tain the  
 fu - ture glo - ry; for we cel - e - brate your mem - o - ry in faith.