

**Alleluia of the Resurrection - Tone 1** (Psalm 17:48,51):



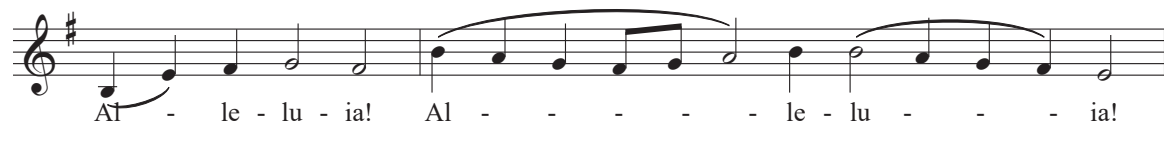
Al - le - lu - - ia! Al - le lu - ia! Al - le - lu - ia!

**Verse:** God grants me vindication and subdues peoples under me.


**Verse:** He has given great victories to his king and has shown love for David, his anointed, and his descendants forever.

*And then immediately:*

**Alleluia for a Venerable - Tone 6** (Psalm 111:1,2):



Al - le - lu - ia! Al - - - - le - lu - - - ia!



Al - le - lu - out ia!

**Verse:** Happy the man who fears the Lord and greatly delights in his commands.

[**Verse:** His posterity will be mighty upon the earth.]

**Communion Hymn for Sunday** (Psalm 148:1): (*music found on pages 78-81*)

Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

**Communion Hymn for a Venerable** (Psalm 111:6,7):

E



The just man will be re - mem - bered for - - e - ver;



e - vil news he will not fear, e - vil news he will not fear. Al - le - lu - ia!




Al - le - lu - ia! Al - le - lu - ia!


**Divine Liturgy Propers, August 14, 2022**  
**TENTH SUNDAY AFTER PENTECOST**  
**Prefestive day of the Dormition of the Theotokos**

**Translation of the relics of our venerable father Theodosius, hegumen of the Monastery of the Caves.** From his earliest youth, he gave himself to pondering on God and to prayer. He left his parents' home and fled to Kiev, to the cave of our holy father Anthony. Anthony received him and quickly made him a monk. By his asceticism, meekness, and goodness, Theodosius quickly outstripped all the other monks. He eventually became the hegumen of the monastery. This man of God had great power over unclean spirits, and healed sickness and had insight into the destinies of men and women. With Anthony, Theodosius is regarded as the organizer of the monasticism of Kievan Rus'. He reposed in 1074.


**Troparion of the Resurrection - Tone 1**



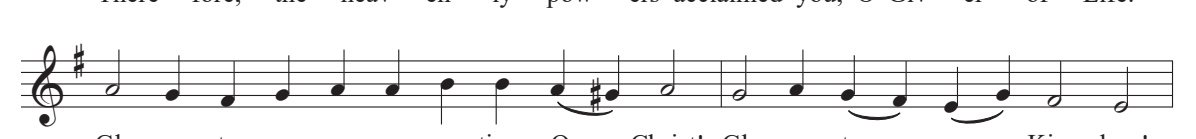
The stone was sealed by the Jews, sol - diers guard - ed your most pure



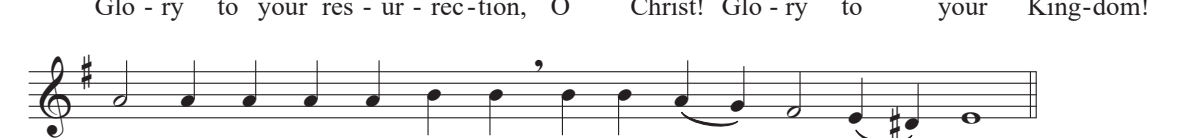
bod - y, but you, O Sav - ior, a - rose on the third day granting life to the world.



There - fore, the heav - en - ly pow - ers acclaimed you, O Giv - er of Life:



Glo - ry to your res - ur - rec - tion, O Christ! Glo - ry to your King - dom!



Glo - ry to your sal - va - tion! You a - lone love us all.

**Troparion of the prefeast - Tone 4**



O peo - ples, clap your hands in an - ti - ci - pa - tion and dance with faith and joy.

Gath-er to-geth-er today in eagerness and ju-bi-la - tion, and let us all ex-ult with  
 god - ly glee, for the The - otokos, whom we al - ways glo - ri - fy in hymns,  
 is a - bout to be tak - en up in glo - ry from earth to heav - en.

**Troparion of Theodosius - Tone 8**

Guide to Or - tho - dox - y, teach - er of pi - e - ty and ho - li - ness,  
 lu - mi - nar - y for the world, in - spired  
 a - dorn-ment of monks, O wise The - o - do - si - us, harp of the  
 Spir - - it, you en - light-ened all by your teach - ings;  
 in - ter - cede with Christ our God to save our souls.

*Cantor*

Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it, now and ever

and for - ev - er. A - men.

**Kontakion of the prefeast - Tone 4**

Cel - e - brat - ing your glo-ri - ous mem - 'ry to - day, the world mys - tic - 'ly  
 danc - es for joy. and cries out to you, O The - o - to - kos:  
 Re - joice, Vir - gin, Boast of Chris - tians.

**Prokeimenon of the Resurrection - Tone 1 (Psalm 32:22,1):**

May your mer - cy, O Lord, be up - on us, may your mer - cy  
 be up - on us who have placed our hope in you.

*Verse:* Rejoice in the Lord, you righteous ones; praise from the upright is fitting.  
*And then immediately:*

**Prokeimenon of a Venerable - Tone 7 (Psalm 115:6,3):**

Pre-cious in the eyes, in the eyes of the Lord is the death  
 of his faith - ful, is the death of his faith - - ful.